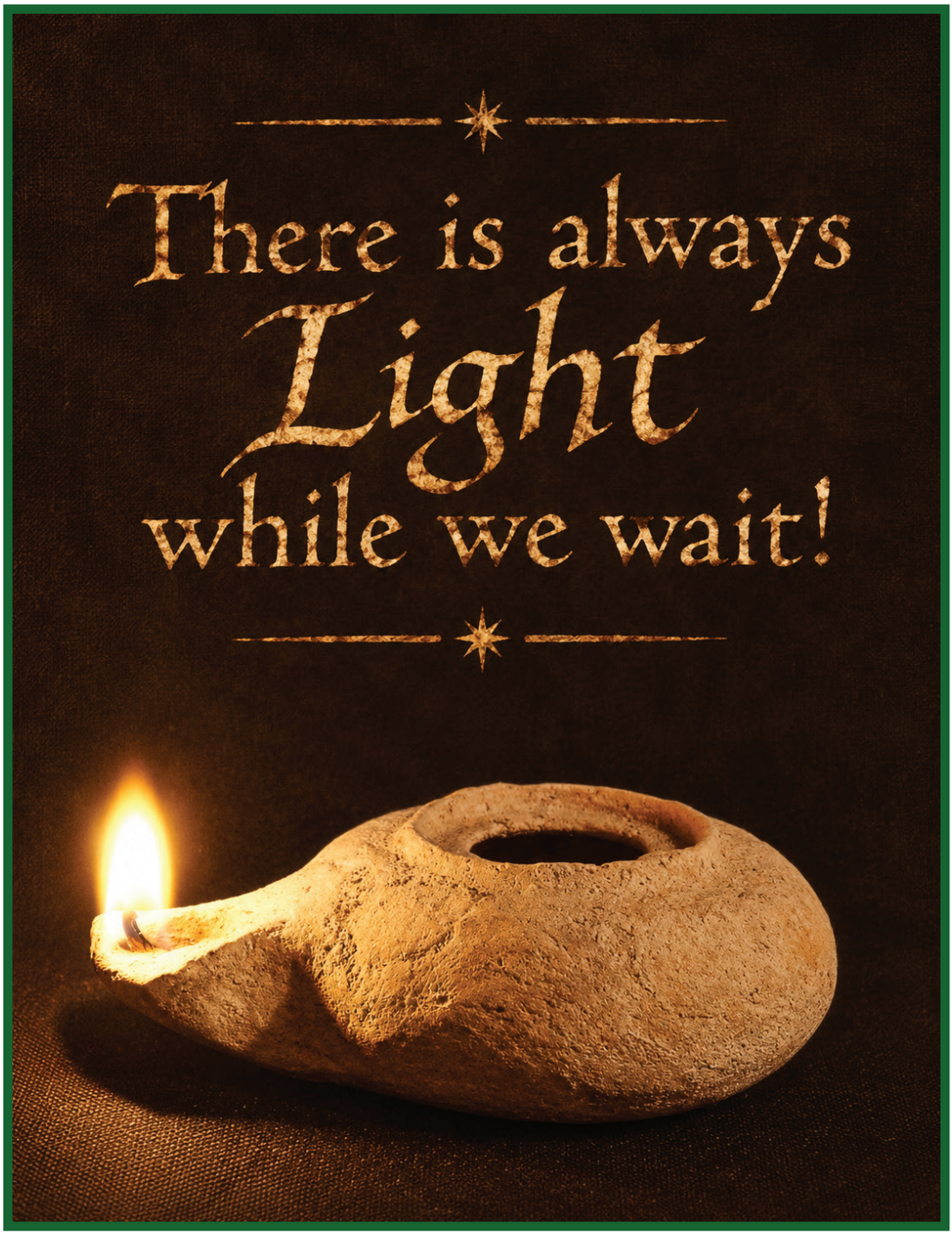
TRINITY
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America



Herodian Lamp from the time of Jesus

Twenty-fourth Sunday after Pentecost

11.8.2026 | 10:00 am | trinitylutheran.ws

Welcome to Trinity!

A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy is available each Sunday morning beginning at 9:45 am to care for infants and toddlers who would prefer enjoying play time instead of attending 10:00 am worship. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in loving memory of his wife, Joy and his mother, Patricia, by Joshua Rhodes.

Serving Today

Patrick Preacher
Preaching

Susan Crowell
Presiding Minister

Jim Parham
Organist and Choir Director

Lector
Jon Heiliger

Prayers
Kerrie Seymour

Cantor
Frank Griffin

Percussion
John Beckford

Communion Assistants
Vicki Lanier, Angie McCormack

Acolytes
Dovie Dykes

Children's Worship Opportunity
Mark Allen, Jess Bigby

Nursery
Beth Oswald

Greeters
Mark Allen, Deirdre Hixson, Ken Lanier, Vicki Lanier, Stoppy Stoppenhagen

Ushers
Pattimarie Jansen, Jeff Roth, Clayton Dykes, Danny Fagala

Refreshment Hosts
David and Donna Potts

LiveControl Coordinator
Kellie Fontecchio

Audio
Gregg Alley

TRINITY LUTHERAN CHURCH
421 N. Main St. | Greenville, SC | (864) 242 5702 | fax (864) 242 6442 | info@trinitylutheran.ws

God Welcomes All

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

CONFESSION AND FORGIVENESS

Please stand as able

Blessed be the holy Trinity, ✠one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Let us confess our sin in the presence of God
and of one another

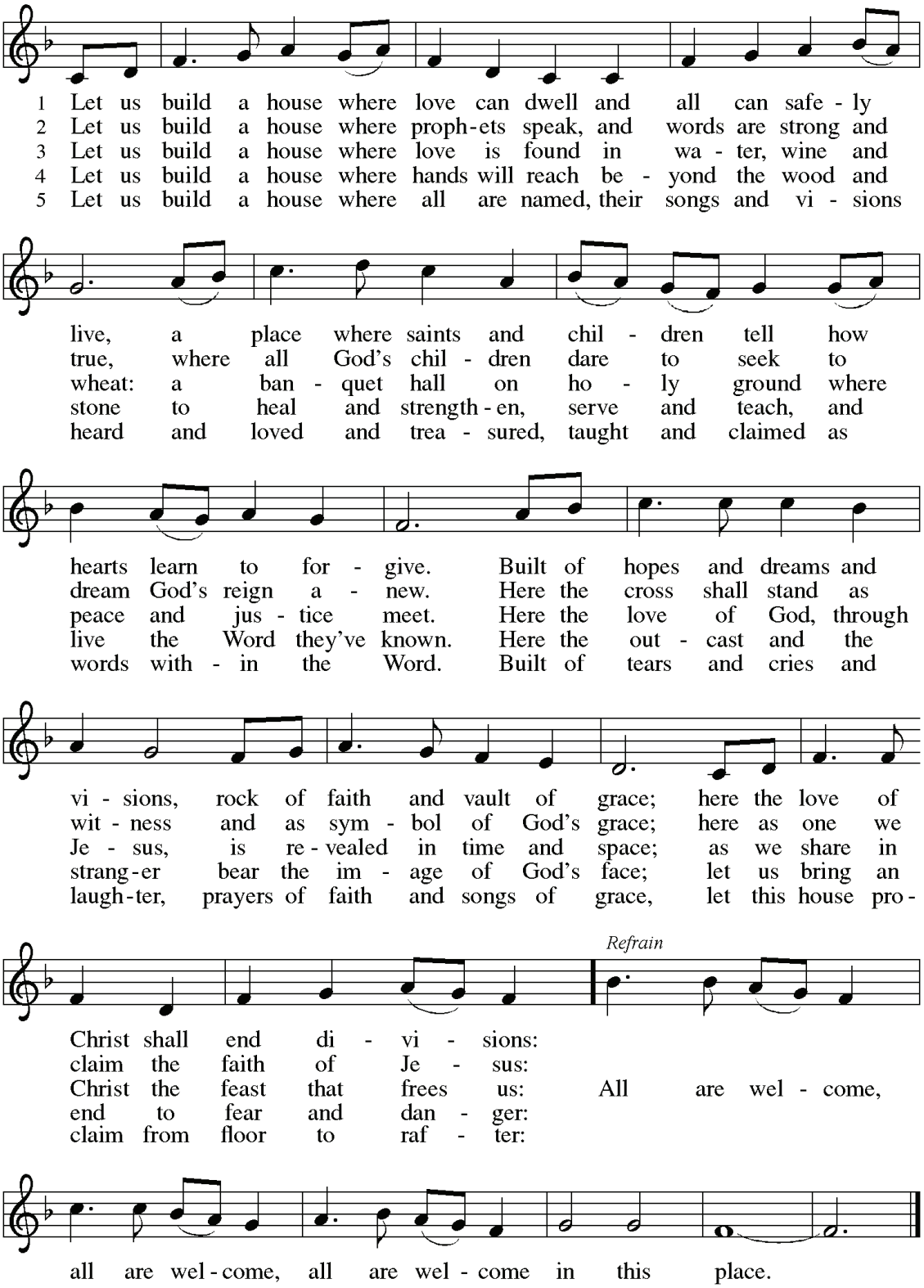
Silence is kept for reflection.

Mother/Father God,
You have shown us the ways of your heart
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance
trusting our impulses instead of your steadfast love.
Repair our relationships,
renew our hearts,
and bring us to new life.
Amen.

Hear the good news:
God the Faithful One loves you,
✠in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free. **Amen.**

GATHERING HYMN

All Are Welcome



Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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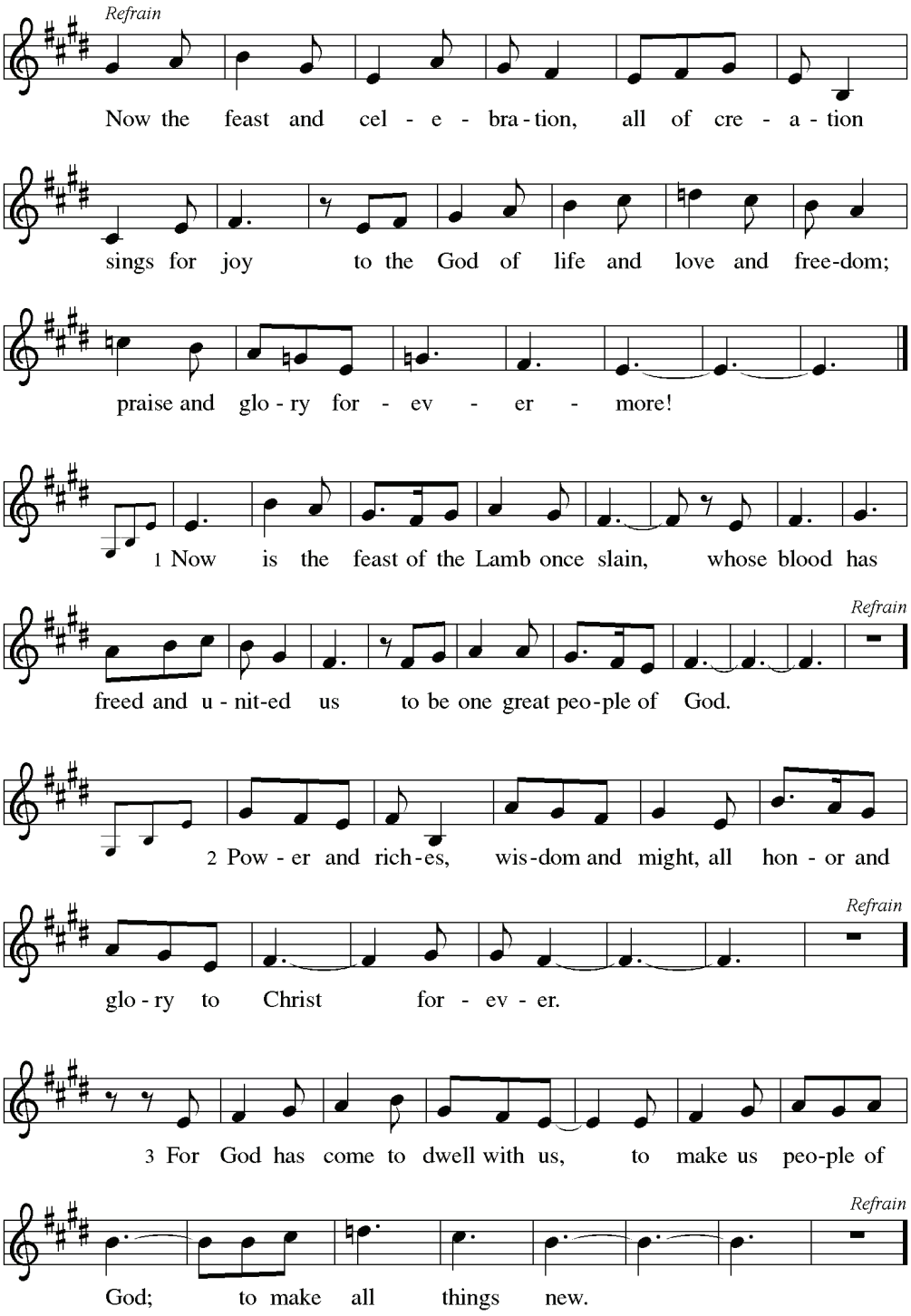
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.
And also with you.

CANTICLE OF PRAISE

Now the Feast and Celebration



Text and music: Marty Haugen, b. 1950
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The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity and is specific to the scripture texts for the day.

PRAYER OF THE DAY

The Lord is with you.
And also with you.

Let us pray.
God of wisdom and love, you illumine our way through life with the words of your Only Begotten One, Jesus Christ. Give us the light we need, and awaken us to the hungers of our neighbors. Grant us courage to share our own light freely, even when we fear that light is scarce. Give us confidence to trust in the communion of saints, the resurrection of the body, and the life everlasting, that we might find rest in you as we await the fullness of your reign; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated.

God Speaks to Us Through a Living Word

We follow a three year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

FIRST READING

Wisdom of Solomon 6:12-16

A reading from Wisdom of Solomon.

12 Wisdom is radiant and unfading,
and she is easily discerned by those who love her
and is found by those who seek her.
13 She hastens to make herself known to those who desire her.
14 One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
15 To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
16 because she goes about seeking those worthy of her,
and she graciously appears to them in their paths
and meets them in every thought.

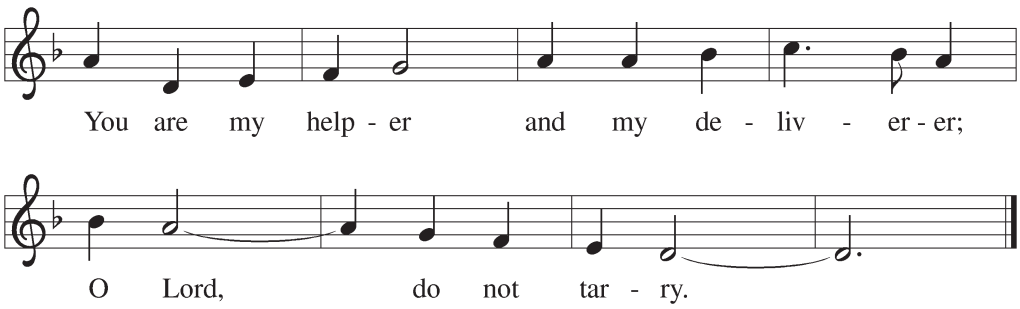
This is the word of God for the people of God.
Thanks be to God.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

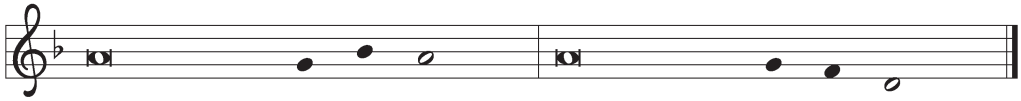
PSALM

Psalm 70

Psalm Refrain



Psalm Tone



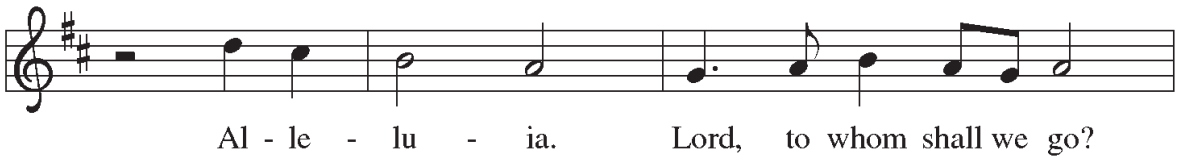
[1] Be pleased, O God, to de- | liver me;
O Lord, make | haste to help me.
[2] Let those who seek my life be put to shame | and confounded;
let those who take pleasure in my misfortune
draw back and | be disgraced. R
[3] Let those who say to me "Aha!" and gloat | over me
turn back because | of their shame.
[4] Let all who seek you rejoice and be | glad in you;
let those who love your salvation say forever, "Great | is the Lord!"
[5] But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O Lord, | do not tarry. **R**

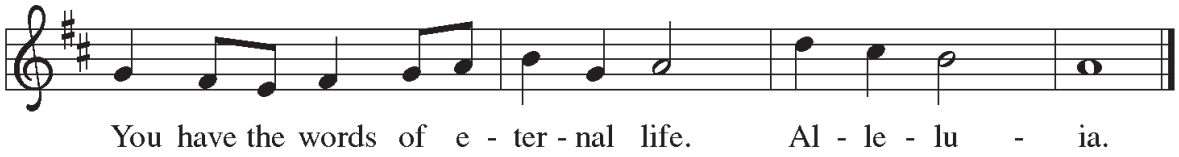
CHILDREN'S SERMON

Light Your Lamps!

GOSPEL ACCLAMATION

Please stand as able.





GOSPEL

Matthew 25:1-13

The Holy Gospel according Saint Matthew the twenty-fifth chapter.
Glory to you, O Lord.

[1] "Then again, the kin-dom of heaven could be likened to ten attendants who took
their lamps and went to meet the bridal party. [2] Five of them were wise; five were
foolish. [3] When the foolish ones took their lamps, they didn't take any oil with
them, [4] but the wise ones took enough oil to keep their lamps burning. [5] The bridal
party was delayed, so they all fell asleep. [6] "At midnight there was a cry: 'Here
comes the wedding party! Let's go out to meet them!' [7] Then all the attendants
rose and trimmed their lamps. [8] The foolish ones said to the wise, 'Give us some of
your oil, for our lamps are going out.' [9] But the wise replied, 'Perhaps there won't
be enough for us; run to the dealers and get some more for yourselves.' [10] "While
the foolish ones went to buy more oil, the bridal party arrived; and those who
were ready went to the marriage feast with them, and the door was shut. [11] When
the foolish attendants returned, they pleaded to be let in. [12] The host replied, 'The
truth is, I don't know you.' [13] "So stay awake, for you don't know the day or the
hour.

This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

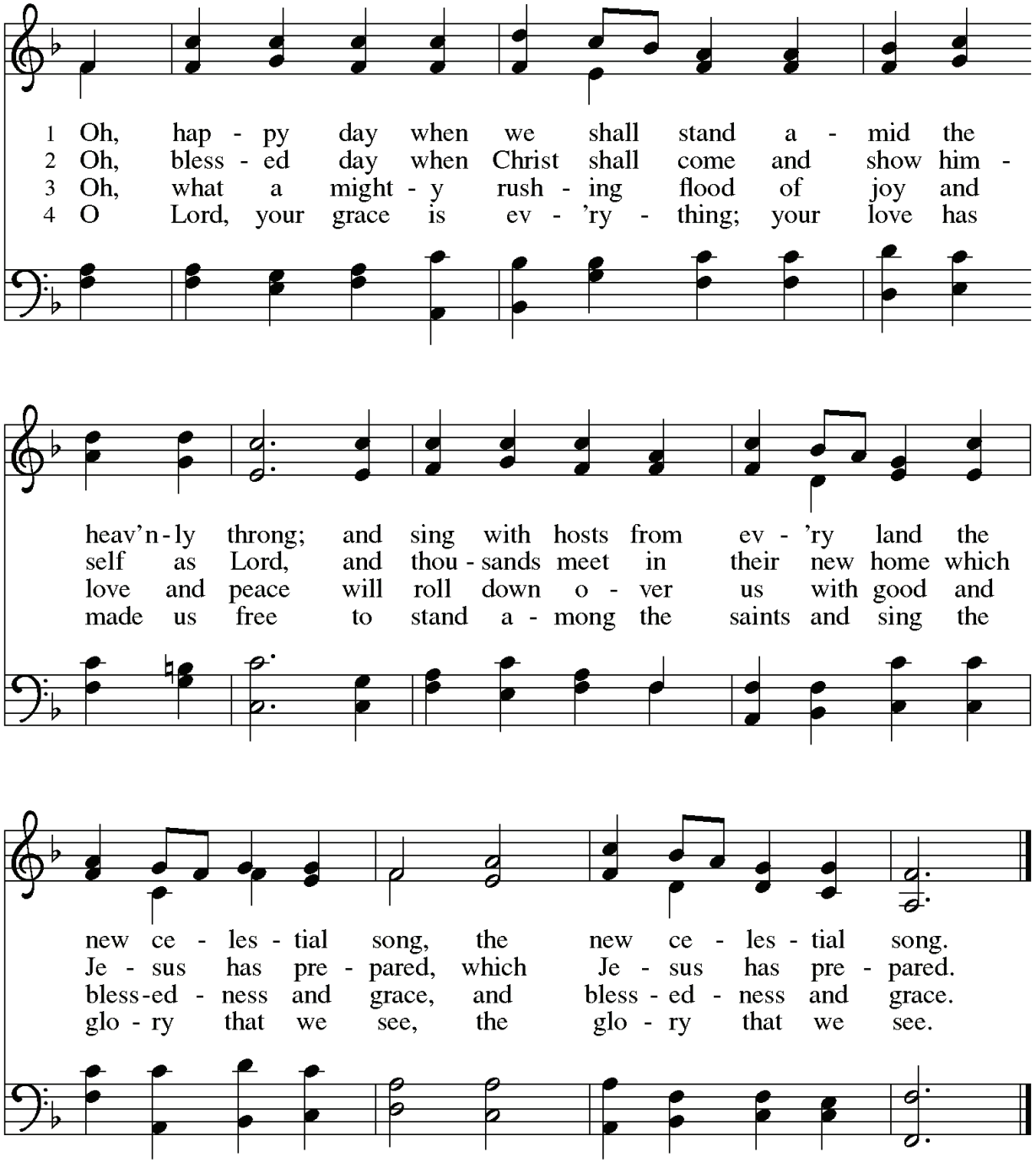
SERMON

How Much Oil is Enough Oil?

HYMN OF THE DAY

Please stand as able.

Oh, Happy Day When We Shall Stand



Text: Wilhelm A. Wexels, 1797–1866; tr. composite
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561
Text st. 1 © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress; text sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Please be seated.

PRAYERS OF INTERCESSION

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kin-dom, that we might awaken to your transforming love at work all around us. Guide Presiding Bishop Yeheil Curry and South Carolina Bishop Wade Roof in the holy work of keeping our expression of your church awake, alive, and alert to your gospel message. God, in your mercy,
receive our prayer.

You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common garden home. We give you thanks for the red-cockaded woodpecker, whose fragile recovery in the pine forests of South Carolina reminds us that what has been harmed can yet be restored. Protect the habitats of all endangered creatures, strengthen those working to preserve biodiversity, and awaken in us a deeper responsibility for the flourishing of all life. May our care for the earth become an expression of your wisdom, justice, and love. God, in your mercy,
receive our prayer.

You are the Wisdom our world needs in this moment. Move quickly to initiate your wisdom in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict, especially South Carolina Lutheran Disaster Response. Uphold veterans and those who love and support them. God, in your mercy,
receive our prayer.

You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. We pray especially for those we name now on our lips or silently in our hearts … God, in your mercy,
receive our prayer.

You are boundless belonging. During this National Adoption Month, we give thanks for the many ways families are formed through love and commitment. Bless adopted children, birth families, adoptive families, chosen families, and all whose stories are woven together through adoption. May every child know the dignity of their story and the assurance that they are cherished. We especially give you thanks for the adoption agencies who dedicate their work to adopting to marginalized communities, especially the LGBTQIA+ community. God, in your mercy,
receive our prayer.

You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. Bless those of us who have the courage to sleep in when needed and grant the gift of cool Autumn naps to all who desire an extra measure of rest. God, in your mercy,
receive our prayer.

You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.**Amen.**

PEACE

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

The peace of Christ is with you always.
And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

God Invites Us to the Table

OFFERTORY ANTHEM

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website trinitylutheran.ws, by scanning the QR code, or texting TLCGIVE to 73256.

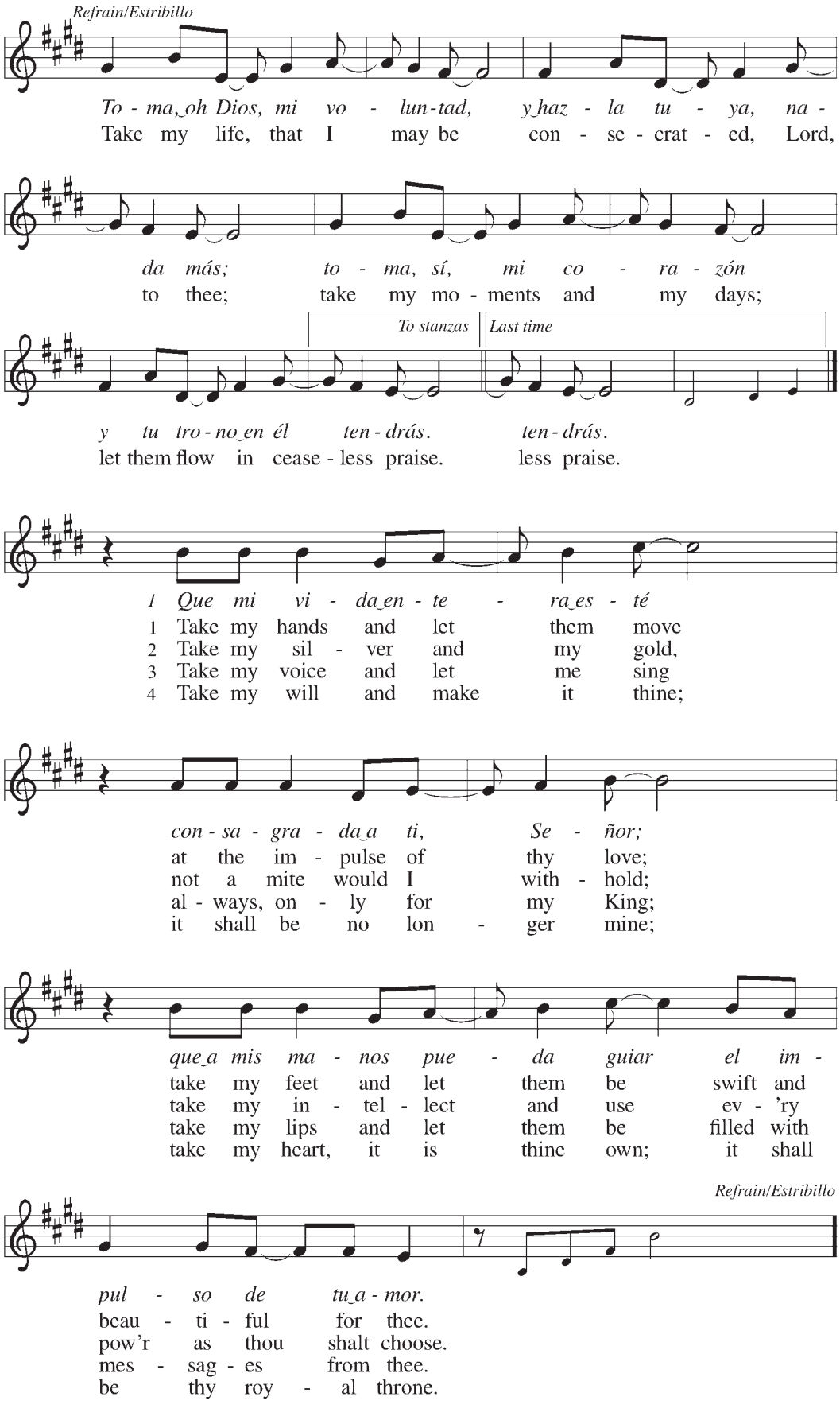
Keep Your Lamps!
Traditional Spiritual arranged by Victor C. Johnson

Keep your lamps trimmed and burning. Keep your lamps trimmed and burning.
Keep your lamps trimmed and burning, the time is drawing nigh.
Children don't get weary. Children don't get weary,
Children don't get weary 'til your work is done.
Soon this journey will be over. Soon this journey will be over.
Soon this journey will be over, the time is drawing nigh.
Children don't get weary. Children don't get weary,
Children don't get weary 'til your work is done.
Keep your lamps trimmed and burning. Keep your lamps trimmed and burning.
Keep your lamps trimmed and burning, the time is drawing nigh!

OFFERTORY HYMN

Take My Life, That I May Be

Toma, oh Dios, mi voluntad



OFFERING PRAYER

Let us pray, God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.
Amen.

THE GREAT THANKSGIVING

The Lord is with you.
And also with you.

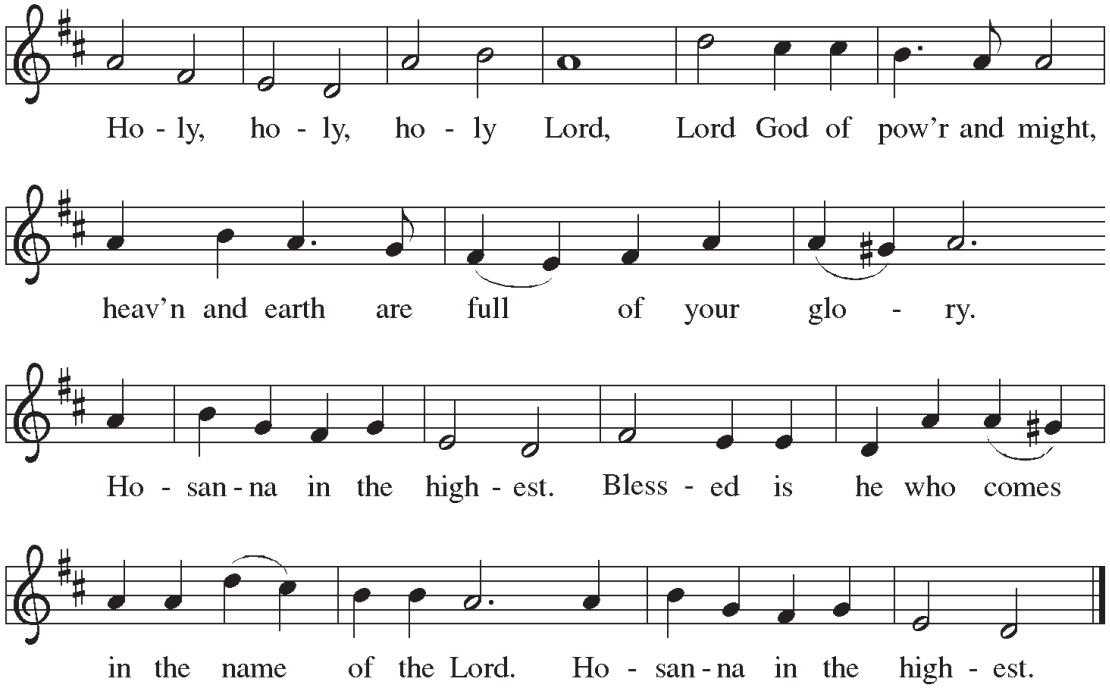
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, O God of the dawn,
through Jesus Christ, who is coming to the feast.

You call us children of light and children of the day.
You fill our lamps with oil and our hands with gifts,
and you send us into the night to watch for your coming.
Yet you do not leave us waiting in the dark.
Even now Christ stands among us:
in the hungry who ask for bread,
in the stranger who seeks a place to rest,
in all whom the world has left outside the door.
Even now the wedding music is playing
for everyone who has been told they do not belong.

And so, with lamps burning and hearts awake,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Pour out your Holy Spirit on this bread and cup. Gather us, with all your beloved, into the wedding feast that has no end, where no door is shut and no one is turned away. Come quickly, Lord Jesus.

LORD'S PRAYER

Our Mother and Father, who art in heaven,
hallowed be thy name,
thy kin-dom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kin-dom,
and the power, and the glory,
forever and ever. Amen.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion. When we pray Holy Mother/Father, we name what has always been true: God is not bound by gender, yet holds us with the fierce, tender love of every parent who has ever cherished a child. When we pray kin-dom, we reach for God's deepest dream: not a reign of power and hierarchy, but a beloved community where all belong, all are welcomed, and none are left outside.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

Please be seated.

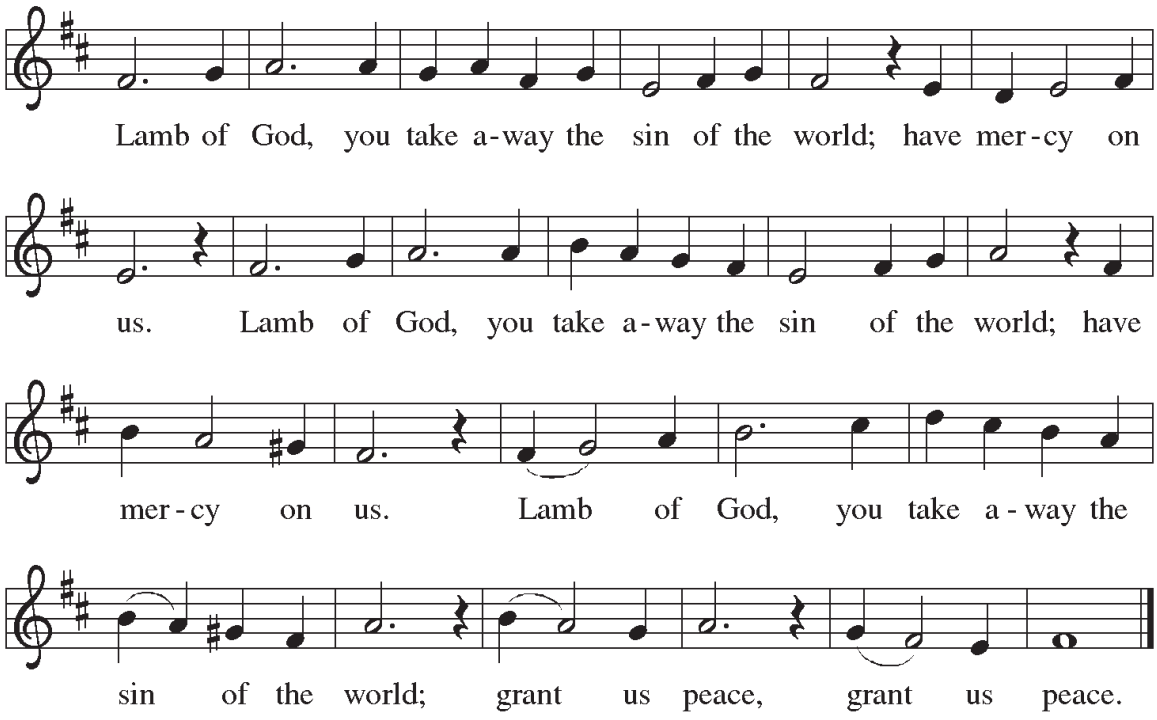
In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.

COMMUNION

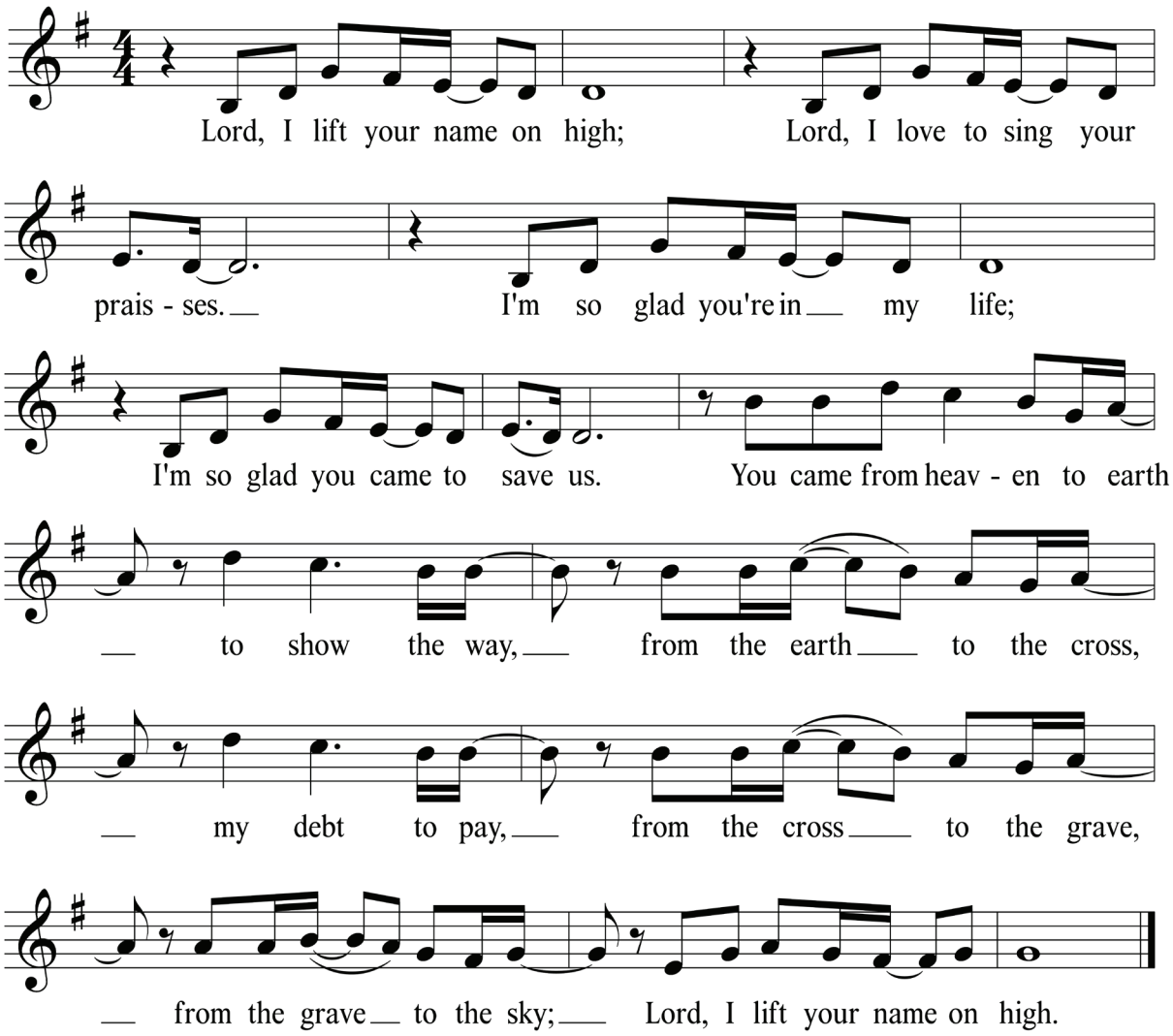
All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

COMMUNION MUSIC

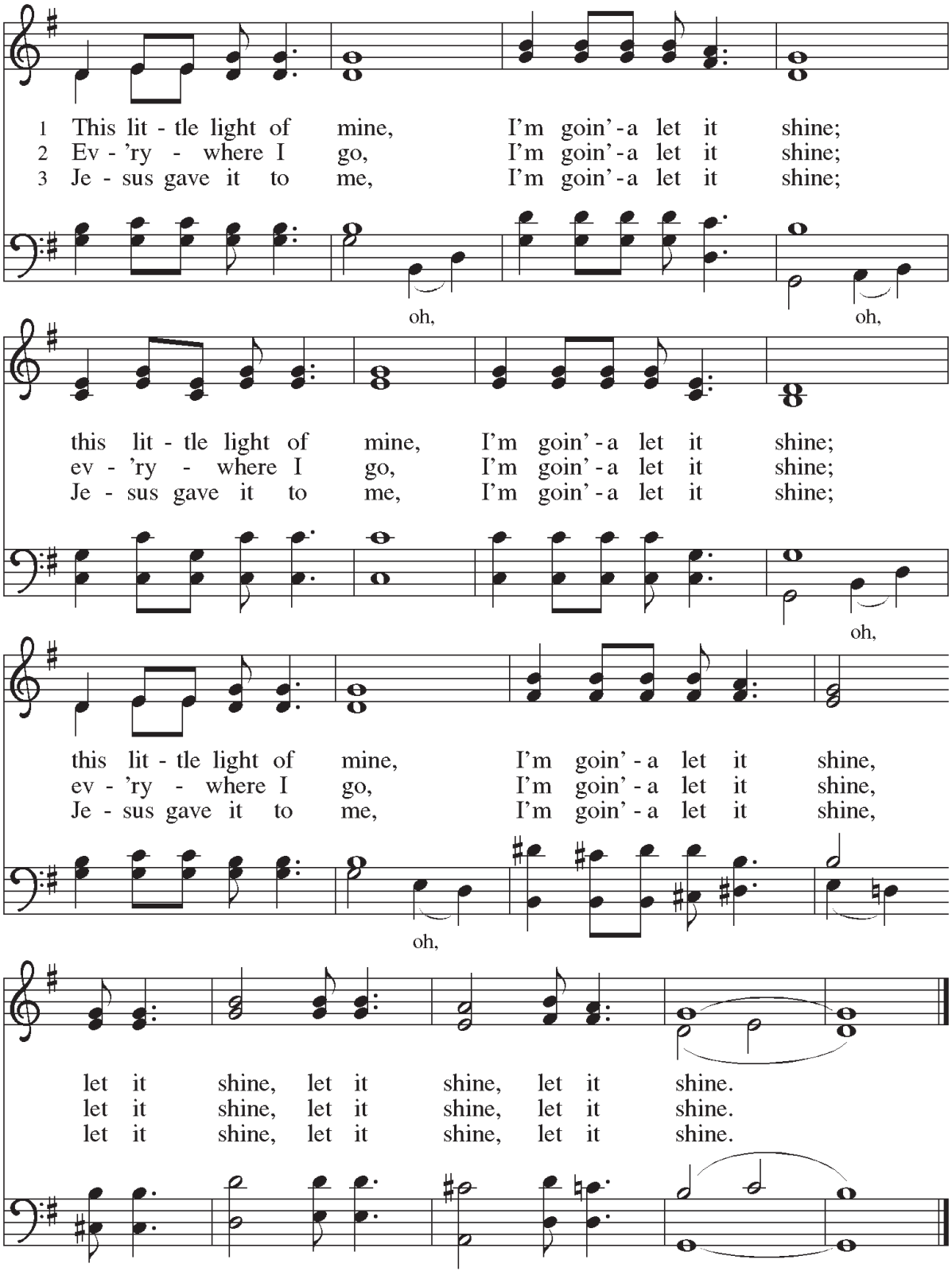


Lord, I Lift Your Name on High



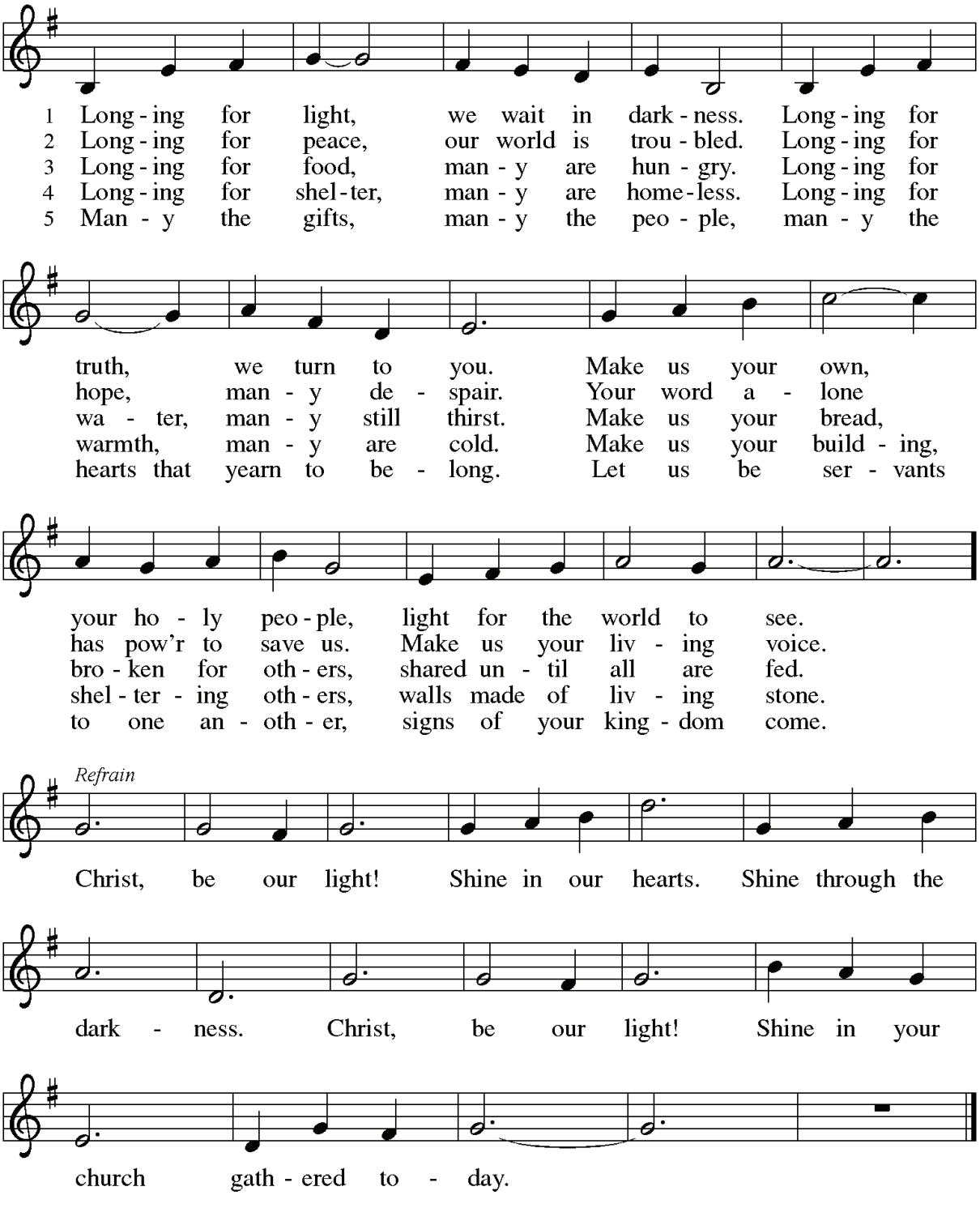
Music and Text: Rick Founds
Text and Music © 1989 Maranatha Praise, Inc., admin. Music Services

This Little Light of Mine



Text: African American spiritual
Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935
Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

Christ, Be Our Light



Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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POST COMMUNION BLESSING

Please stand as able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

POST-COMMUNION PRAYER

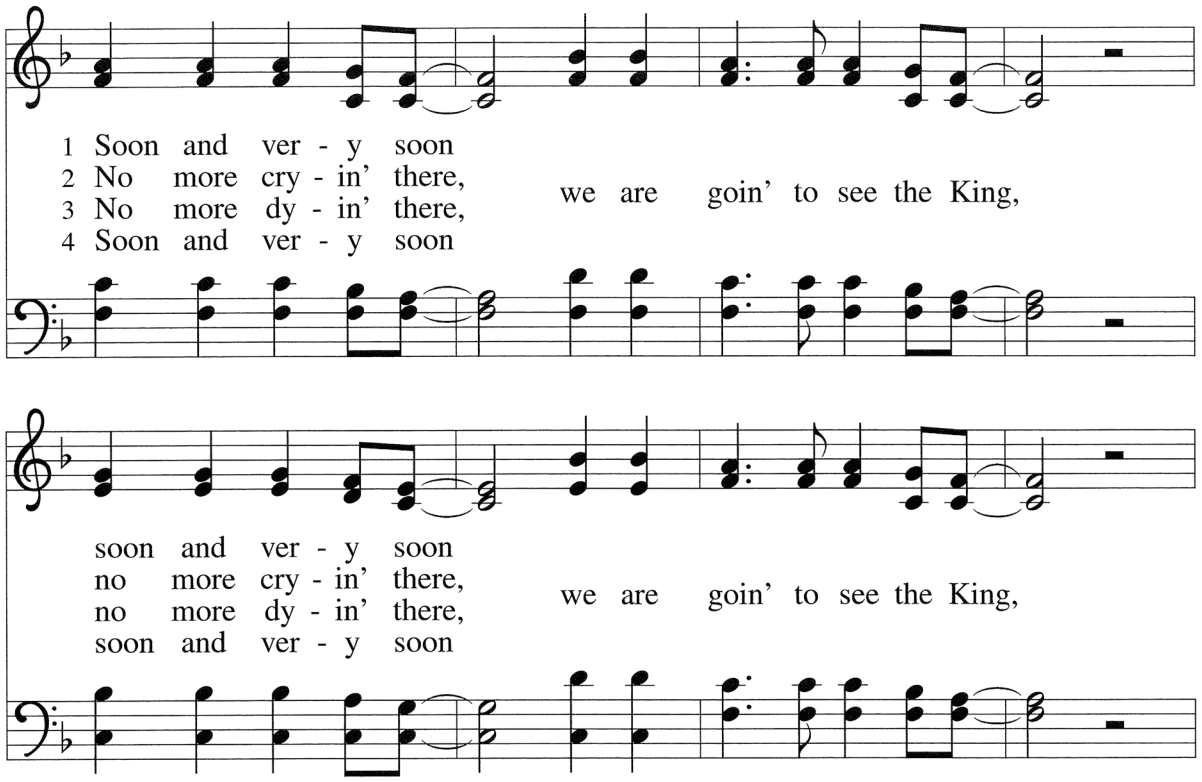
God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name. **Amen.**

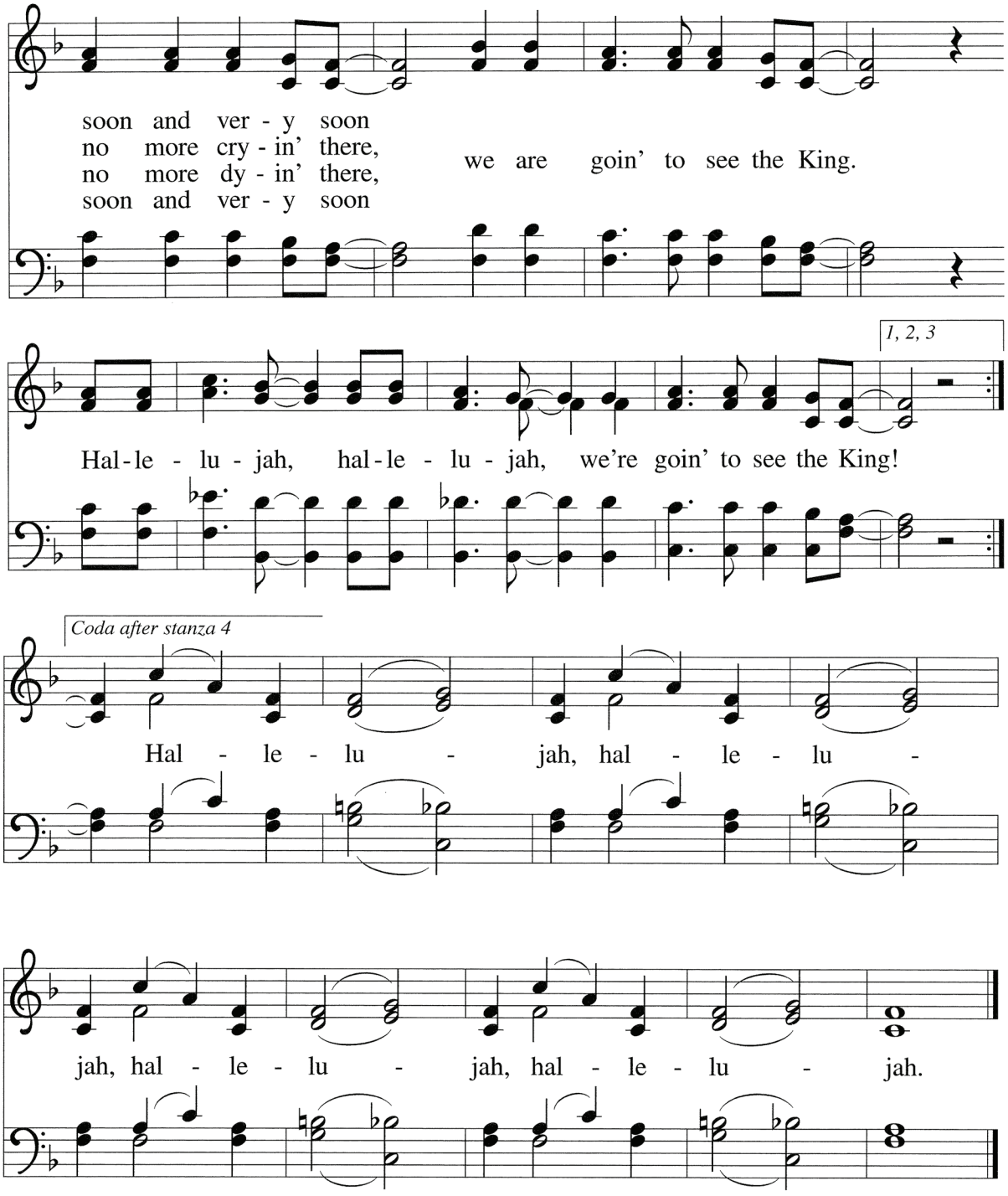
God Sends Us to Love and Serve the World

BLESSING

The love of ✠God the Sovereign strengthen you,
God the Son save you.
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you
and grant you a faithful and courageous heart
now and forever.
Amen.

SENDING HYMN





DISMISSAL

Go in peace.
Encourage one another with wisdom
and with the light of the lamp Christ has given you.
Thanks be to God.

POSTLUDE

Following worship everyone is invited to gather for refreshments and fellowship on the front lawn.

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

Activities & Opportunities

Church Office Hours
Monday – Church Office Closed
Tuesday – 10:00 am to 4:00 pm
Wednesday – 10:00 am to 4:00 pm
Thursday – 10:00 am to 4:00 pm
Friday – 10:00 am to 4:00 pm

This schedule notes when administrative staff are in the office to answer phones and welcome guests. Our pastors are frequently away from the office providing pastoral care, attending community meetings, and making ministry visits. Pastoral availability is more expansive than the Church Office schedule.

Adult Faith Exploration meets each Sunday morning at 9:00 am in Rooms 12 and 13. Those interested in lively discussion around matters of faith and the current reality in which we live should give this class a try. Topics and discussion leaders change frequently to keep things interesting and engaging. Please reach out to Pastor Preacher with any questions or to inquire about serving as a Discussion Leader.

Candlelight Yoga. Because of ongoing interest in yoga at Trinity, gentle yoga classes led by Jill McBurney will continue in November and December. If you are weary, anxious, stressed-out, and burdened by the demands of life and craving some time to relax, then this may be just the event for you! Participants might enjoy bringing a pillow, blanket, and mat. Extra mats are available to borrow. Participants may choose to practice from a chair. Childcare is available. Upcoming classes will be held at 6:30 pm on Mondays, November 2, November 16, November 30, and December 14. Invite your friends and come and rest in the glow of candlelight, do some simple stretching, breathe deeply, experience restoration, and open your mind to this spiritual practice. All bodies and abilities are encouraged to participate. Reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws with questions.

Game Day Group. This group meets on Wednesday afternoons from 1:00 pm to 3:00 pm. Mahjong is regularly played and learners are welcomed. Other card games and board games are also included in this fun afternoon of fellowship, laughter, and community building that meets in the Parlor. We even have coloring books! If you are interested or have questions, please reach out to Lani Ludian at 864-419-9574 or Suzanne Rudisill at 864-905-4119.

Second Sunday Food Drive. Pantry items were collected today at the Red Canopy Door. Items may also be brought to the Church Office during the week. Rising food costs impact everyone, but Trinity's downtown neighbors really feel the pinch. Currently, the Pantry is well-stocked with rice, beans, canned corn, and cans of green beans. Reusable shopping bags are a welcome donation as the Pantry begins inviting guests to shop for items of their choice. Contact Valerie Foote-Patrick, Volunteer Pantry Coordinator, at valeriefoote@msn.com with questions or to volunteer.

Let's Have a Period Party! In collaboration with the Period Project, Trinity collected feminine hygiene products throughout the month of October. Now it's time to pack these items into donatable packages to send to the Period Project for distribution. A Packing Party will be held TODAY in the Assembly Room beginning at 11:45 am. Donations of pads, tampons, and liners will continue to be accepted through November 8. Please contact Kerrie Seymour with any questions or to volunteer at kerrie.seymour@gmail.com.

Men's Reflection and Fellowship Group. A Reflection and Fellowship Group for men meets on the second Wednesday of the month from 7:00 am to 8:00 am in the Parlor. David Potts and Gene Lynch lead and facilitate this group with the intent of providing a brave, safe space for mutual sharing and encouragement. For more information, contact David Potts at 864-423-0069 or davepotts311@gmail.com. The morning includes a light breakfast as well as time for devotion and prayer. The group will meet next on Wednesday, November 9.

TRINITY
LUTHERAN CHURCH 1909

November 8, 2026

Board Game Night. Ready for a little friendly competition? Come gather with Trinity friends to enjoy some classics like Uno and Jenga as well as games like Catan for the more strategic-minded players. Bring a favorite game or just bring yourself as the group gathers in the Parlor at 6:30 pm on Thursday November 12. Reach out to Drake McFadyen at dmcfadyen@trinitylutheran.ws for more information or to register.

SMART Recovery. Smart Recovery is an evidence-informed recovery program grounded in Rational Emotive Behavior Therapy (REBT) and Cognitive Behavioral Therapy (CBT). It supports people with substance use or other addictive behaviors to build and maintain motivation, cope with urges and cravings, manage thoughts, feelings, and behaviors, and live a balanced life. SMART Recovery addresses all kinds of addictive behaviors, is affirming of the LGBTQIA+ community, and avoids harmful labels. Jaime Fivecoat, a certified SMART facilitator, will begin hosting SMART meetings at Trinity in Rooms 12 and 13 on Mondays from 6:00–7:30 pm, starting November 16. Meetings are free and open to all. Reach out to Jaime Fivecoat with questions at jaime5gvl@gmail.com.



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TRINITY LUTHERAN CHURCH

Our Shared Calling

We are a diverse faith community proclaiming the inclusive gospel of Christ by practicing love through hospitality, justice, and belonging.

Core Commitments

- Relevant Worship
- Radical Welcome
- Queer Affirmation
- Authentic Community
- Justice and Advocacy
- Faithful Giving
- Spaces of Belonging

Life Together this Week: Come and Connect with Us!

TODAY	WED, NOV 11	THURS, NOV 12	SUN, NOV 15
9:00 am Faith Exploration for Adults **9:30 am** Second Sunday Food Drive **10:00 am** Worship in the Sanctuary and Live-stream Refreshments to follow **11:30 am** Trinity Youth **11:30 am** Music Moments for Children **11:45 am** Period Project Packing Party **1:30 pm** Congregation Council	**7:00 am** Men's Reflection Group **1:00 pm - 3:00 pm** Game Day (formerly Mahjong Group) **6:00 pm** Handbell Choir **7:00 pm** Adult Choir	**6:30 pm** Board Game Night	**9:00 am** Faith Exploration for Adults **10:00 am** Worship in the Gym and Live-stream Refreshments to follow **11:30 am** Reception for Kay Cook **11:30 am** History Reading Group

Church Staff

Susan J. Crowell
Senior Pastor

James C. Parham, III
Pastor for Worship and Music

Patrick D. Preacher
Pastor for Queer Ministry and Belonging

Angie H. McCormack
Coordinator of Youth and Children's Ministry

Jerry R. Wesley
Coordinator for Mental Health Wellness

Kay M. Cook
Office Manager

Drake McFadyen
Coordinator for Congregational Life and Engagement

Frank Griffin
Coordinator for Finance and Sustaining Ministry

Karen M. Craig
Administrative Assistant

Beth C. Oswald
Nursery Attendant

Congregation Council

Richard Moose, *Vice-President*
Mike Boliek, *Treasurer*
Margaret Roth, *Secretary*
Clayton Dykes, *Youth*
Lynn Andrews
Chris Barsody
Jessica Bigby
Carl Brune
William Bryant, Jr.
Danny Fagala
Jaime Fivecoat
Deirdre Hixson
Pat Morgan
Donna Potts
Jeff Rehm
Matthew Wessinger
Carl Witherspoon

TRINITY LUTHERAN CHURCH
421 N. Main St. | Greenville, SC | (864) 242 5702 | fax (864) 242 6442 | info@trinitylutheran.ws