



TRINITY
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America



All Saints Sunday

11.1.2026 | 10:00 am | trinitylutheran.ws

Welcome to Trinity!

A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy is available each Sunday morning beginning at 9:45 am to care for infants and toddlers who would prefer enjoying play time instead of attending 10:00 am worship. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in memory of the saints that have entered the Church Triumphant by Richard and Mary Margaret Delap.

Serving Today

Susan Crowell
Preaching

Patrick Preacher
Presiding Minister

Jim Parham
Pianist and Choir Director

Lector
Kyle Davis

Prayers
Renee Heiliger

Cantor
Bob and Sheryl Schirmer

Percussion
John Beckford

Communion Assistants
Sherry Cochran,
Rachel Escher Colburn

Acolytes
Christopher Clark,
Lauren Whitworth

Crucifer
Ella Matson

Banner Bearers
Alicia Denton, Beth Lewis,
Mark Allen, Richard Delap,
Lisa Rehm, Russell Wise,
Camille Glymph

Children's Worship Opportunity
Chris Barsody, Suzanne Rudisill

Nursery
Beth Oswald, Melanie Wessinger

Greeters
Mark Allen, Lynn Andrews,
Jon Heiliger, Renee Heiliger,
Lani Ludian

Ushers
Dave Potts, Carol Elliott,
Dale Hamann, Richard Delap

Refreshment Hosts
Christopher Clark, Mary Clark

LiveControl Coordinator
Jeff Waddell-Londono,
Lyle Mortenson

Audio
Gregg Alley



TRINITY LUTHERAN CHURCH

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God Welcomes All

INTRODUCTION

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

TEMPLE TALK

PeaceCycle

Amber Rose Heimann

CONFESSION AND FORGIVENESS

Please stand as able

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another

Silence is kept for reflection.

Mother/Father God,

**You have shown us the ways of your heart
yet we stray from your paths.**

**We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.**

We ignore our neighbors.

We exploit the earth.

**We reject your abundance
trusting our impulses instead of your steadfast love.**

**Repair our relationships,
renew our hearts,
and bring us to new life.**

Amen.

Hear the good news:

God the Faithful One loves you,

☩ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free. **Amen.**

Worshippers are encouraged to wave white streamers during the Processional Hymn

As an Act of prayer and remembrance, worshippers are invited to light a candle on the Saints Table in the front of the Gym at any point during worship.

PROCESSIONAL HYMN

For All the Saints

422



1 For all the saints who from their labors rest,
2 Thou wast their rock, their for-tress and their might;
who thee by faith be-fore the world con-fessed, thy
thou, Lord, their cap-tain in the well-fought fight; thou,
name, O Je-sus, be for-ev-er blest.
in the dark-ness drear their one true light.
Al-le-lu-ia! Al-le-lu-ia!
3 Oh blest com-mun-ion, fel-low-ship di-vine,
4 And when the strife is fierce, the war-fare long,
5 The gold-en eve-ning bright-ens in the west;
we fee-bly strug-gle, they in glo-ry shine; yet
steals on the ear the dis-tant tri-umph song, and
soon, soon to faith-ful ser-vants com-eth rest; sweet



all hearts are one in thee, for all are thine,
is the the calm of par - a - dise the strong. blest.

Al - le - lu - ia! Al - le - lu - ia!

GREETING

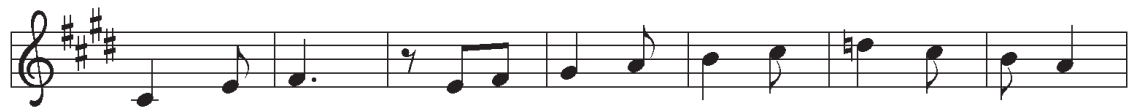
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.



PRAYER OF THE DAY

The Lord is with you.

And also with you.

Holy God, source of life and love, we give thanks for the great cloud of witnesses who surround us – the saints who have gone before us, whose faith has shaped us, whose love continues to sustain us, and whose courage has made our way possible. We stand on their shoulders, carried by the wisdom they shared, the justice they pursued, and the love they planted in the world and in our lives. May we feel their presence cheering us on as we run the race before us. Inspire us to carry their legacy forward, to live with courage and compassion, and to make room for those who will follow after us. Until all creation is gathered into your boundless love, may we run together, sustained by hope and surrounded by grace; in the name of Christ, who binds us together across every boundary of time or space, life or death, heaven or earth, and holds us all in the great mystery of love. **Amen.**

Please be seated.

God Speaks to Us Through a Living Word

THE READING

Revelation 7:9-17

A reading from Revelation.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

¹⁰ They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

¹² singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I answered, “O venerable one, you are the one that knows.” Then the elder said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God,
in whose temple they worship day and night
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷ for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity and is specific to the scripture texts for the day.

We follow a three year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

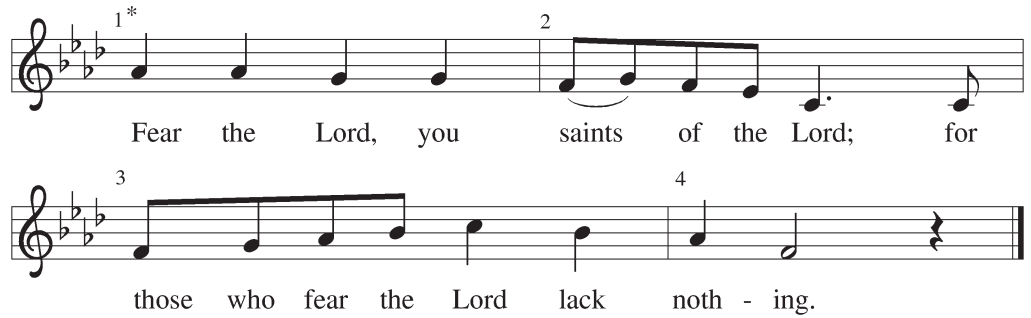
This is the word of God for the people of God.

Thanks be to God.

PSALM

Psalm 34:1-10,22

Psalm Refrain



Psalm Tone



- ¹ I will bless the Lord | at all times;
the praise of God shall ever be | in my mouth.
- ² **I will glory | in the Lord;**
let the lowly hear | and rejoice. R
- ³ Proclaim with me the greatness | of the Lord;
let us exalt God's | name together.
- ⁴ **I sought the Lord, who | answered me**
and delivered me from | all my terrors.
- ⁵ Look upon the Lord | and be radiant,
and let not your faces | be ashamed.
- ⁶ **I called in my affliction, and | the Lord heard me**
and saved me from | all my troubles. R
- ⁷ The angel of the Lord encamps around those who | fear the Lord
and de- | livers them.
- ⁸ **Taste and see that the | Lord is good;**
happy are they who take ref- | uge in God!
- ⁹ Fear the Lord, you saints | of the Lord,
for those who fear the | Lord lack nothing.
- ¹⁰ **The lions are in want and | suffer hunger,**
but those who seek the Lord lack nothing | that is good.
- ²² O Lord, you redeem the life | of your servants,
and those who put their trust in you will | not be punished. **R**

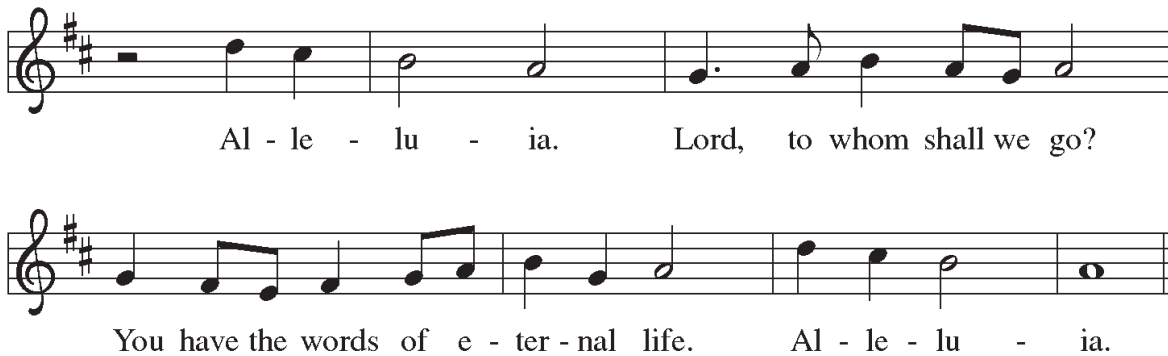
CHILDREN'S SERMON

Connected through Love



GOSPEL ACCLAMATION

Please stand as able.



GOSPEL

Matthew 5:1-12

The Holy Gospel according Saint Matthew the fifth chapter.

Glory to you, O Lord.

¹ When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ² Then Jesus began to speak, and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kin-dom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ "Blessed are the merciful, for they will receive mercy.

⁸ "Blessed are the pure in heart, for they will see God.

⁹ "Blessed are the peacemakers, for they will be called children of God.

¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kin-dom of heaven.

¹¹ "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Standing on the Shoulders of the Saints

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

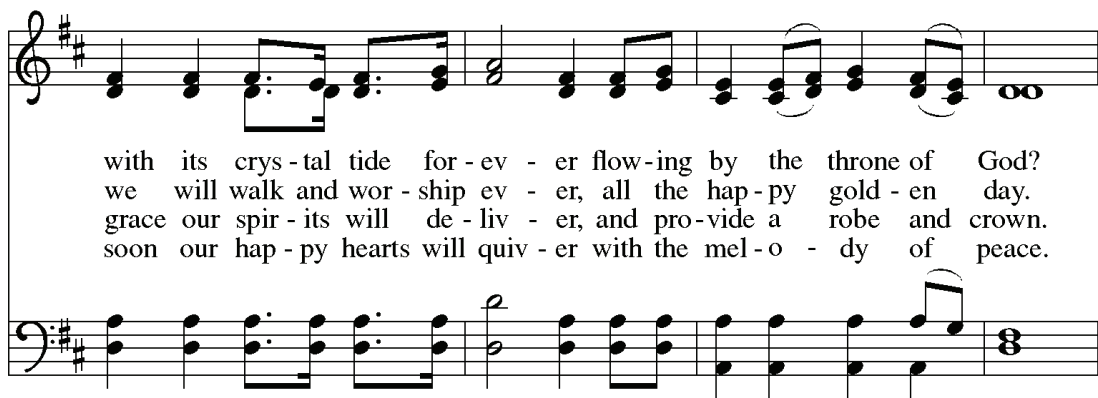
HYMN OF THE DAY

Please stand as able.

Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

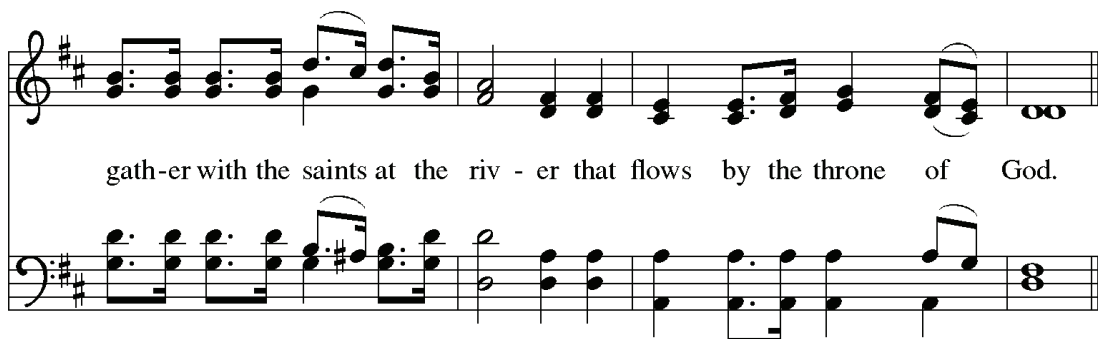


with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899
Music: HANSON PLACE, Robert Lowry

Please be seated.



RITE OF REMEMBRANCE

Congregation sings Jesus, Remember Me.

The choir will continue to sing Jesus, Remember Me during the entire Rite of Remembrance.

Jesus, Remember Me



Jesus remember us and remember your servant Marilyn Boeker who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Tad Boland who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Jo Glymph who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Herb Lembcke who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Edward Templin who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Eddie Woodward who worked tirelessly and faithfully to see your kin-dom unfold.

Please stand as able.

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

PRAYERS OF INTERCESSION

Gathered with saints from every nation, tribe, people, and language, let us pray for the church, the world, and all who long to be called blessed.

A brief silence.

Path-forging God, you climbed the mountain and taught a blessing the world calls foolishness. Unbind your church from fear and shame and make us bold to proclaim good news to the poor in spirit and the persecuted. Guide Presiding Bishop Yeheil Curry and South Carolina's Bishop, Wade Roof, as they share the gospel far and wide. Let your welcome be plain in this place, so that Queer and Trans siblings, and all who have been told they do not belong, find a home among your saints. God who calls the lowly blessed,

receive our prayer.

God who calls the stars by name, you gather a multitude no one can count, as numerous as the lights of heaven. We give thanks for the vast expanse of the night sky, for the Milky Way spilling over Caesars Head and the planets keeping their slow procession above Roper Mountain, and for darkness itself, which you made holy and good. Clear away the glare that hides your handiwork, protect the night for every creature that needs it, and teach us to look up in wonder and remember how small, and how beloved, we are. God who calls the lowly blessed,

receive our prayer.

Justice-hungry God, you bless those who hunger and thirst for righteousness. As this nation goes to the polls on Tuesday, grant wisdom to all who vote and all who will govern, that they may uphold the dignity of every person, especially immigrants, the poor, and those whose very rights hang in the balance. Steady the anxious, make us peacemakers when division tempts us, and bring your peace swiftly to Gaza, Ukraine, Sudan, and Myanmar. God who calls the lowly blessed,

receive our prayer.

Tear-wiping God, you bless those who mourn and promise they will be comforted. Come alongside all who weep this day: befriend the lonely, encourage those in despair, heal those who suffer, and grant ease and dignity to the aging. We pray especially for those we name now on our lips or silently in our hearts... Shelter them in your presence, where no scorching heat can strike them. God who calls the lowly blessed,

receive our prayer.

Shepherd of the multitude, you promise a day when your people will hunger no more and thirst no more. We give thanks for the many ways you equip your people in this place to serve one another. Bless Trinity's Welcome and Hospitality Circle, those who care for grieving families, and all whose hands prepare and serve food for our nourishment, that every table we set may taste of your kin-dom. God who calls the lowly blessed,

receive our prayer.

Alpha and Omega, we give thanks for all the saints who have claimed their baptismal promise, a great multitude robed in white, singing before your throne. Though we may not say their names aloud as often as we should, today we speak the names of those for whom we continue to mourn: Marilyn Boeker, Tad Boland, Jo Glymph, Herb Lembcke, Edward Templin, Eddie Woodward, and all others we name



now on our lips or silently in our hearts... With all your saints, we praise you, for you will wipe away every tear from our eyes. God who calls the lowly blessed, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made and longing for the day when every tear is dried, through Jesus Christ our Savior. **Amen.**

Please be seated.

PEACE

The peace of Christ is with you always.
And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

God Invites Us to the Table

OFFERTORY ANTHEM

All Shall Be Amen and Alleluia

Music: Thomas Keesecker;

Text: Augustine of Hippo (354-430)

*All shall be Amen and Alleluia. We shall rest and we shall see.
We shall see and we shall know. We shall know and we shall love.
We shall love and we shall praise. Behold our end which is no end.*

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website trinitylutheran.ws, by scanning the QR code, or texting TLCGIVE to 73256.



OFFERTORY HYMN

Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun-tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.



OFFERING PRAYER

Let us pray, God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.
Amen.

THE GREAT THANKSGIVING

The Lord is with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God, through our Savior Jesus
Christ.

By the witness of your saints
you show us the hope of our calling
and strengthen us to run the race set before us, that we may delight in your mercy
and rejoice with them in glory.

And so, with Marilyn, Tad, Jo, Herb, Edward, Eddie and all the saints, with the
choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
 Our Lord Jesus took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup,
 gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me.

Holy and life-giving Spirit,
 breathe upon this bread and this cup,
 and upon all of us gathered at this table,
 that in eating and drinking we may know Christ's presence among us and be
 made one with all your saints: those who have gone before us,
 those who sit beside us, and those yet to be born.

LORD'S PRAYER

**Our Mother/Father in heaven,
 Holy be your name,
 your kin-dom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those
 who sin against us.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion. When we pray Holy Mother/Father, we name what has always been true: God is not bound by gender, yet holds us with the fierce, tender love of every parent who has ever cherished a child. When we pray kin-dom, we reach for God's deepest dream: not a reign of power and hierarchy, but a beloved community where all belong, all are welcomed, and none are left outside.



**Save us from the time of trial
and deliver us from evil.
For the kin-dom, the power,
and the glory are yours,
now and forever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

Please be seated.

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

COMMUNION MUSIC



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.

Oh, When the Saints Go Marching In

1 Oh, when the saints go march - ing in, oh, when the
 2 Oh, when the Lord in glo - ry comes, oh, when the
 3 Oh, when the new world is re - vealed, oh, when the
 4 Oh, when they gath - er round the throne, oh, when they
 5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that
 hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
 num - ber when the Lord in glo - ry comes.
 num - ber when the new world is re - vealed.
 num - ber when they gath - er round the throne.
 num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

Arr. © 2020 Augsburg Fortress



Room at the Table

Piano introduction

Music and Lyrics: Carrie Newcomer



After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

POST COMMUNION BLESSING

Please stand as able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST-COMMUNION PRAYER

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.

Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name. **Amen.**

God Sends Us to Love and Serve the World

BLESSING

The love of ☩ God the Sovereign strengthen you,
God the Son save you.
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you
and grant you a faithful and courageous heart
now and forever.

Amen.

SENDING HYMN

For All the Saints

6 But then there breaks a yet more glo - rious day: the
7 From Earth's wide bounds, from o - cean's far - thest coast, through
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host,
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Al - le - lu - ia! Al - le - lu - ia!



DISMISSAL

Beloved community,
Go in the love of Christ,
surrounded by the great cloud of witnesses
who have gone before you and are cheering you on.
Stand tall on their shoulders as you, in love,
make the way wider for those who will follow you.
Go in peace, secure in the knowledge, that across time and space, God's love
holds us all.
Thanks be to God.

POSTLUDE

*Following worship everyone is invited to gather for refreshments and fellowship
in the back of the Gym and a congregational lunch to follow to learn more about
PeaceCYCLE's ministry.*

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Having heard
the Gospel and
having been fed
at communion,
the final act of our
common worship is
the Dismissal. It is
not an afterthought,
but an integral
part of the service.
Jesus' final action on
earth was to send
his followers into
the world to make
disciples, baptizing
and teaching them
to obey all he had
commanded. And so
we are sent out into
the world to proclaim
the Good News and
be Christ's hands and
feet on earth.

Church Staff

Susan J. Crowell
Senior Pastor

James C. Parham, III
Pastor for Worship and Music

Patrick D. Preacher
Pastor for Queer Ministry and
Belonging

Angie H. McCormack
Coordinator of Youth and Children's
Ministry

Jerry R. Wesley
Coordinator for Mental Health
Wellness

Kay M. Cook
Office Manager

Drake McFadyen
Coordinator for Congregational Life
and Engagement

Frank Griffin
Coordinator for Finance and
Sustaining Ministry



Karen M. Craig
Administrative Assistant

Beth C. Oswald
Nursery Attendant

Congregation Council

Richard Moose, *Vice-President*
Mike Boliek, *Treasurer*
Margaret Roth, *Secretary*
Clayton Dykes, *Youth*
Lynn Andrews
Chris Barsody

Jessica Bigby
Carl Brune
William Bryant, Jr.
Danny Fagala
Jaime Fivecoat
Deirdre Hixson

Pat Morgan
Donna Potts
Jeff Rehm
Matthew Wessinger
Carl Witherspoon



Activities & Opportunities

Church Office Hours

Monday – Church Office Closed
Tuesday – 10:00 am to 4:00 pm
Wednesday – 10:00 am to 4:00 pm
Thursday – 10:00 am to 4:00 pm
Friday – 10:00 am to 4:00 pm

This schedule notes when administrative staff are in the office to answer phones and welcome guests. Our pastors are frequently away from the office providing pastoral care, attending community meetings, and making ministry visits. Pastoral availability is more expansive than the Church Office schedule.

Adult Faith Exploration meets each Sunday morning at 9:00 am in Rooms 12 and 13. Those interested in lively discussion around matters of faith and the current reality in which we live should give this class a try. Topics and discussion leaders change frequently to keep things interesting and engaging. Please reach out to Pastor Preacher with any questions or to inquire about serving as a Discussion Leader at pdpreacher@trinitylutheran.ws.

PeaceCYCLE coming to Trinity Today!!

This Sunday, experience a little taste of the Wild Goose Festival and to meet Amber “Rose” Heimann, founder of PeaceCYCLE, a social business in Haiti designed to provide dignifying and purposeful work to the unemployed while teaching about and cleaning the environment ultimately producing high quality upcycled products. Amber will speak briefly during worship today and will offer more information about this ministry during a congregational lunch after worship. An opportunity to support this ministry by purchasing hand-crafted, upcycled items will be available before and after worship.

Candlelight Yoga. Because of ongoing interest in yoga at Trinity, gentle yoga classes led by Jill McBurney will continue in November and December. If you are weary, anxious, stressed-out, and burdened by the demands of life and craving some time to relax, then this may be just the event for you! Participants might enjoy bringing a pillow, blanket, and mat. Extra mats are available to borrow. Participants may choose to practice from a chair. Childcare is available. Upcoming classes will be held at 6:30 pm on Mondays, November 2, November 16, November 30, and December 14. Invite your friends and come and rest in the glow of candlelight, do some simple stretching, breathe deeply, experience restoration, and open your mind to this spiritual practice. All bodies and abilities are encouraged to participate. Reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws with questions.

Fiber Arts Group. During these anxious times, research shows that being in community and having social support produces significant positive effects to mental and emotional well-being. Those who enjoy (or want to learn) crochet, knitting, cross-stitch, sewing, latch hooking, or some other fiber-based craft are invited to come together for a time of crafting and community on Monday, November 2 at 6:00 pm in Rooms 12 and 13. Participants should bring supplies. Those who are interested in learning a craft, but do not have supplies, are welcome too. Contact Jenn Jordan at 314-605-2605 with questions.

Game Day Group. This group meets on Wednesday afternoons from 1:00 pm to 3:00 pm. Mahjong is regularly played and learners are welcomed. Other card games and board games are also included in this fun afternoon of fellowship, laughter, and community building that meets in the Parlor. We even have coloring books! If you are interested or have questions, please reach out to Lani Ludian at 864-419-9574 or Suzanne Rudisill at 864-905-4119.

Queer-led Worship Homecoming. We are celebrating 5 years of Queer-led Worship at Trinity this year! Please mark your calendars for this exciting milestone. Worship will take place Thursday, November 5 at 6:30 pm followed by a celebratory community meal. Please contact Pastor Preacher to assist with the meal and celebration.

November 1, 2026

Second Sunday Food Drive. Pantry items will be collected on Sunday, November 8 at the Red Canopy Door from 9:30 to 10:00 am. Items may also be brought to the Church Office during the week. Rising food costs impact everyone, but Trinity's downtown neighbors really feel the pinch. Currently, the Pantry is well-stocked with rice, beans, canned corn, and cans of green beans. Reusable shopping bags are a welcome donation as the Pantry begins inviting guests to shop for items of their choice. Contact Valerie Foote-Patrick, Volunteer Pantry Coordinator, at valeriefoote@msn.com with questions or to volunteer.

Let's Have a Period Party! In collaboration with the Period Project, Trinity collected feminine hygiene products throughout the month of October. Now it's time to pack these items into donatable packages to send to the Period Project for distribution. A Packing Party will be held on Sunday, November 8 in the Assembly Room beginning at 11:45 am. Donations of pads, tampons, and liners will continue to be accepted through November 8. Please contact Kerrie Seymour with any questions or to volunteer at kerrie.seymour@gmail.com.

Life Together this Week: Come and Connect with Us!

TODAY	MON, NOV 2	WED, NOV 4	THURS, NOV 5	SUN, NOV 8
9:00 am Adult Faith Exploration 10:00 Worship in the Gym and Live-Stream Refreshments to follow 11:30 am Congregation Lunch and PeaceCYCLE program	6:00pm Fiber Arts Group 6:30pm Candlelight Yoga	1:00 pm - 3:00 pm Game Day (formerly Mahjong Group) 6:00 pm Handbell Choir 7:00 pm Adult Choir	6:30 pm Queer-Led Worship and Community Meal	9:00 am Faith Exploration for Adults 9:30 am Second Sunday Food Drive 10:00 am Worship in the Sanctuary and Live-stream Refreshments to follow 11:30 am Trinity Youth 11:45 am Period Project Packing Party 1:30 pm Congregation Council

TRINITY LUTHERAN CHURCH



Our Shared Calling

We are a diverse faith community proclaiming the inclusive gospel of Christ by practicing love through hospitality, justice, and belonging.

Core Commitments

- Relevant Worship
- Radical Welcome
- Queer Affirmation
- Authentic Community
- Justice and Advocacy
- Faithful Giving
- Spaces of Belonging

