



TRINITY
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America

*Come to me, all you who are weary
and carrying heavy burdens...*

I will give you rest.



Tenth Sunday after Pentecost

08.02.2026 | 10:00 am | trinitylutheran.ws

Welcome to Trinity!

A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff, Beth Oswald, as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy is available each Sunday morning beginning at 9:45 am to care for infants and toddlers who would prefer enjoying play time instead of attending 10:00 am worship. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in memory of her Dad on his birthday by Karen and Brian Craig.

Serving Today

Susan Crowell
Preaching

Patrick Preacher
Presiding

Jim Parham
Pianist

Lector
Brian Goodlett

Prayers
Carl Witherspoon

Cantor/Soloist
Melanie Helling

Guitar
Duke Barsody

Bass
Brian Goodlett

Percussion
John Beckford

Communion Assistants
Kerrie Seymour,
David Londono-Waddell

Acolyte
Clayton Dykes

Children's Worship Opportunity
Chris Barsody, Anne Fagala

Nursery
Beth Oswald, JL Dykes

Praying for Possibilities
Pattimarie Janssen

Refreshment Host
Lynn Andrews

Greeters
Mark Allen, John Beckford, Deirdre Hixson, Lani Ludian, Lisa Rehm

Ushers
Ed Ninestein, Jeff Roth,
Dave Potts, Dale Hamann

Video
Henry Wilcox

Audio
Gregg Alley



TRINITY LUTHERAN CHURCH

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God Welcomes All

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

CONFESSION AND FORGIVENESS

Please stand as you're able.

We gather in the name of ☩ Source, Word, and Breath,
who blesses us with life, love, and sacred rest.

Silence is kept for reflection.

God of grace and love,
**You breathe your Spirit into our weary lives,
yet we resist your movement among us.
We cling to schedules that exhaust us,
traditions that no longer have meaning,
old ways of being and thinking that burden and oppress.
We have turned away from neighbors in pain,
avoided difficult truths,
prioritized our comfort over the comfort of others,
and isolated ourselves from your beloved community.
Forgive us when fear narrows our hearts,
when we forget that your Spirit creates belonging, not barriers.
Restore in us the courage to seek justice,
the humility to listen deeply,
and the wisdom to practice sacred rest for ourselves and for this
hurting world. Amen.**

Beloved of God,
You are forgiven and made new.
You are released from shame and invited into grace.
You are not defined by exhaustion, fear, and failure,
but by the boundless grace of God.
The Holy Spirit is at work among you;
mending what is broken,
granting life and liberation,
and calling you into sacred summer rest.
So rise in hope.
Rest in God's love.
And live ☩ as people renewed by the Spirit.
Amen.

In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The pastor declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.

Let Us Go Now to the Banquet

Vamos todos al banquete

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

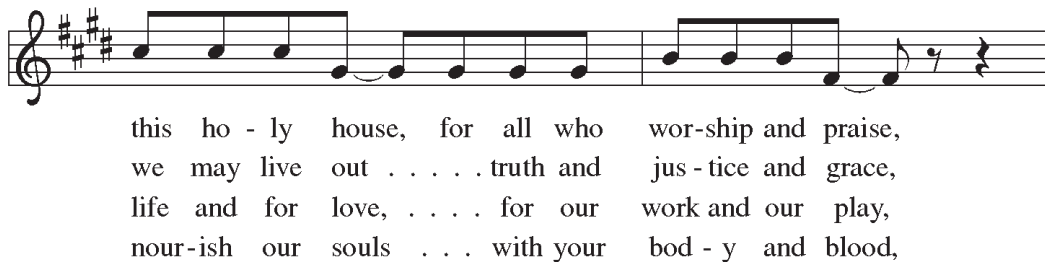
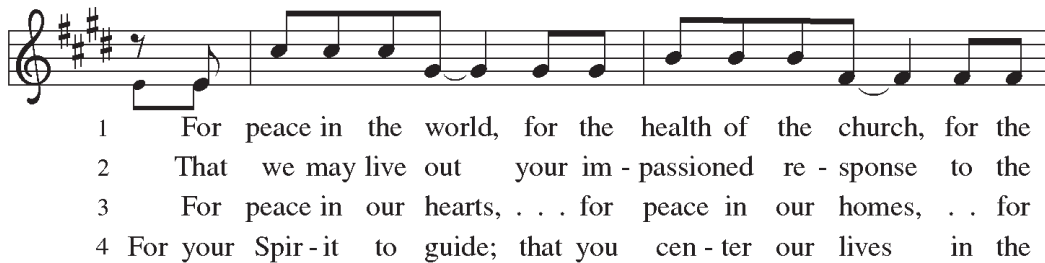


GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

KYRIE



Kyrie eleison, "Lord, have mercy," is one of the oldest sung prayers in Christian worship. Rooted in the cries of healing and welcome scattered throughout the Gospels, the Kyrie is less a confession of guilt than a bold, trusting plea. We sing it together as the body of Christ, lifting the needs of the world and leaning into the promise that God always draws near to those who call. This setting is particularly joyful, reminding us that God's mercy and compassion is a thing to pray for and celebrate.

The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity.

PRAYER OF THE DAY

The Lord is with you.
And also with you.

Let us pray.

Abundant, Generous God,

In a world that teaches us to fear there will never be enough, you reveal the abundance of your reign. When we see scarcity, you open our eyes to possibility. When we count what is missing, you call us to trust the gifts already placed among us. Take what we bring – our loaves and fish, our time and talents, our questions and hopes, our courage and compassion – and bless it. Break open our fear, multiply our generosity, and make us signs of your abundance for a hungry, hurting world. Give us hearts that refuse the lie of scarcity and hands that delight in sharing, until all are welcomed, all are fed, and all know the dignity of belonging at your table. We pray, in the name of Jesus, who takes what is offered, gives thanks, and fills the world with overflowing abundance. **Amen.**

Please be seated.

We follow a three year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

The divine name, YHWH (pronounced Yahweh), is the English transliteration of the four consonants of the original Hebrew. This is the name God spoke to Moses out of the burning bush, and is an ancient and extremely holy name for God. One of its possible meanings is "I am that I am."

God Speaks to Us Through a Living Word

FIRST READING

Isaiah 55:1-5

A reading from Isaiah.

¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of YHWH your God, the Holy One of Israel,
who has glorified you.

This is the word of God for the people of God.

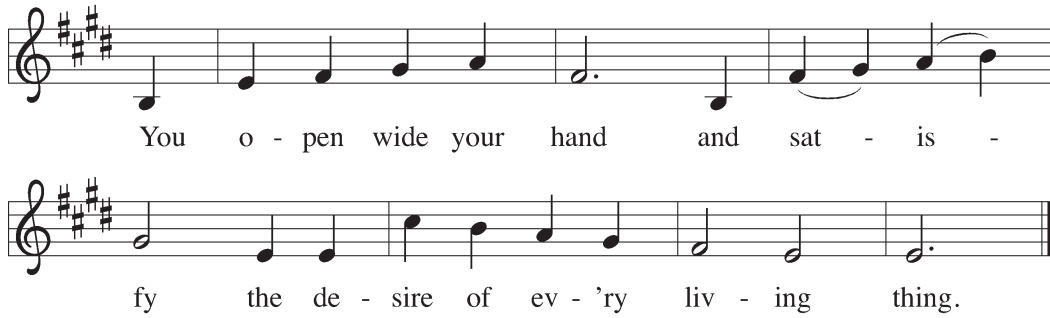
Thanks be to God.



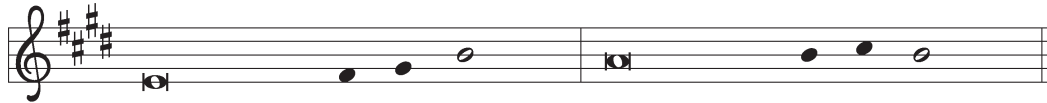
PSALM

Psalms 145:8-9, 14-21

*Psalm
Refrain*



*Psalm
Tone*



The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

⁸ The Lord is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.

⁹ **Lord, you are | good to all,
and your compassion is over | all your works. R**

¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down.

¹⁵ **The eyes of all wait upon | you, O Lord,
and you give them their food | in due season.**

¹⁶ You open | wide your hand
and satisfy the desire of every | living thing.

¹⁷ **You are righteous in | all your ways
and loving in | all your works. R**

¹⁸ You are near to all who | call upon you,
to all who call up- | on you faithfully.

¹⁹ **You fulfill the desire of | those who fear you;
you hear their | cry and save them.**

²⁰ You watch over all | those who love you,
but all the wicked you | shall destroy.

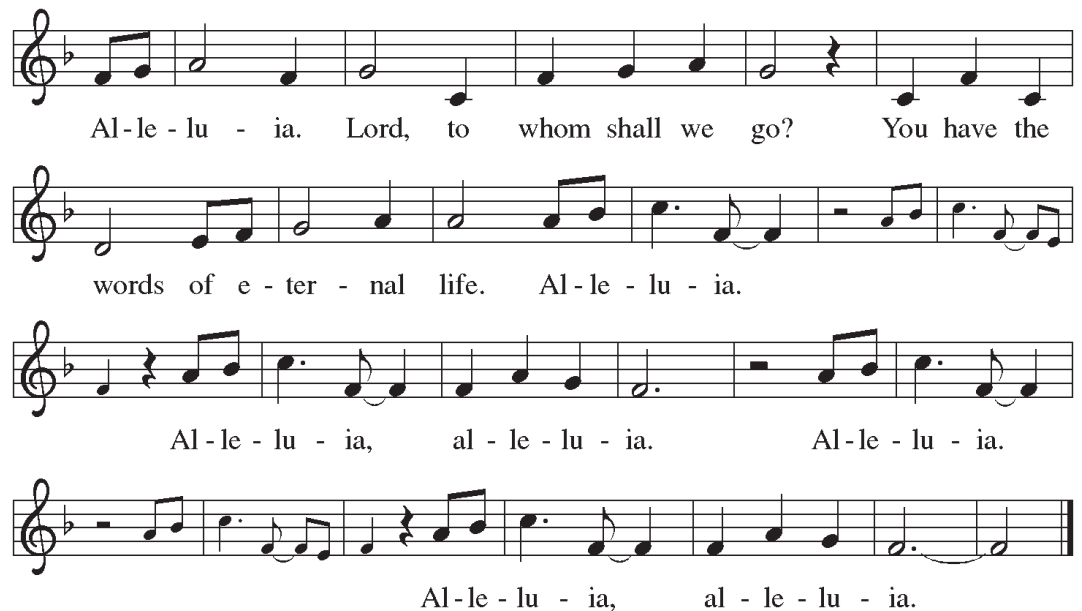
²¹ **My mouth shall speak the praise | of the Lord;
let all flesh bless God's holy name forev- | er and ever. R**

CHILDREN'S SERMON

A Little Child and their Lunch

GOSPEL ACCLAMATION

Please stand as able.



During worship,
there is always a
reading from a
Gospel. We stand
to indicate the
importance we place
on Jesus' words and
actions.

GOSPEL

John 6:1-14

The Holy Gospel according to Saint John the sixth chapter.

Glory to you, O Lord.

Jesus crossed to the far side of the sea of Galilee. A large crowd continued to follow him because they had witnessed the signs he was performing by healing those who were ill. Jesus went up the hillside and sat there with his disciples. The Passover, the Jewish festival of liberation, was approaching. Looking up and seeing a great crowd coming toward him, Jesus said to Philip, "Where can we find bread so that everyone has enough to eat?"

Jesus asked this to stretch Philip's imagination, because Jesus already knew what he intended to do. Philip answered, "Even 200 days wages would not buy enough bread for everyone to receive even a tiny amount." Andrew, Simon Peter's brother, spoke up, "There is a little child here with five barley loaves and two fish. How can such a small offering fill the stomachs of so many?"

Jesus said, "Have all the people settle down together." There was plenty of grass and the people reclined to share the meal – about 5000 men, along with women and children who were also present. Then Jesus took the loaves, gave thanks to God, and shared the abundance with everyone who was gathered. He did the same with the fish, and all received enough to fill their bellies. When everyone had eaten until they were satisfied, Jesus said to the disciples, "Gather the pieces that remain so that nothing – and no one's gift – is lost."

The disciples gathered the leftovers and filled twelve baskets with the pieces from the five barley loaves that remained after everyone had eaten. When the people saw this sign, they began saying, "Surely this is the prophet, the one God promised to send into the world."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.



SERMON

Always Enough...In God's Hands

HYMN OF THE DAY

Please stand as able.

Hallelujah! We Sing Your Praises

Haleluya! Pelo tsa rona

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

End

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain
I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

In the Apostles' Creed, we respond to the proclamation of God's Word by confessing the faith that has been handed down through generations of Christians. We "believe" (from the Latin *credere*, meaning "to put one's heart into") as an act of trust in the story of God's creating love, redeeming work in Jesus Christ, and life-giving presence through the Holy Spirit. We say "I believe" not as an isolated individual, but as one held within the faith of the whole church, the Body of Christ, which supports and strengthens us when our own faith feels fragile. When it is not capitalized, the word "catholic" means universal—affirming that this faith belongs to the whole people of God, in all times and places.

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

APOSTLE'S CREED

God has made us God's people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. As Jesus took the loaves and blessed, broke, and gave them, bless Presiding Bishop Yeheil Curry, retiring Bishop Ginny Aebischer, and Bishop-Elect Wade Roof of the South Carolina Synod, and all who lead and serve your church; bless also the ministry of readers, translators, and Trinity's Adult Faith Exploration leaders that your word is broken open and shared with all. Merciful God, open wide your hand.

Receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. As five loaves and two fish became abundance for thousands, bless the work of farmers, farmworkers, those who fish, grocery store cashiers, and all whose labor brings your provision to our tables. Sustain this congregation's feeding ministry, that what we offer may be multiplied to feed all who ask. Merciful God, open wide your hand.

Receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace, where hands are opened in love rather than closed in violence. Merciful God, open wide your hand.

Receive our prayer.



For all who cry out with great sorrow and unceasing anguish, that they are comforted. As Jesus looked on the crowd with compassion, look with compassion on all who hunger for bread, for safety, and for true welcome. Draw near to all who are pushed to the margins, that they know themselves held in your embrace. Remind Queer ones, Transgender ones, Women, People of Color, and the imprisoned that you have set your table for all. Use your people to feed all who struggle with food insecurity. Have mercy on those of us who are suffering in body, mind, and spirit, especially those we name now on our lips or silently in our hearts ... Merciful God, open wide your hand.

Receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you. As the crowd was gathered and fed together on the grass, gather your faithful people here, that they may become bread broken open for this community. Merciful God, open wide your hand.

Receive our prayer.

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. As twelve baskets remained after all were fed, we trust that nothing and no one held in your love is ever lost; by their example, may we trust your promises in life and in death. Merciful God, open wide your hand.

Receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

God Invites Us to the Table

OFFERTORY ANTHEM

Bread of the World in Mercy Broken
Music: Carlton Young; Text: Reginald Heber

*Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.
Look on the heart by sorrow broken,
Look on the tears by sinners shed;
be thy feast to us thy token,
That by thy grace our souls are fed,*

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website trinitylutheran.ws, by scanning the QR code, or texting TLCGIVE to 73256.



*Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.*

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OFFERTORY HYMN

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

OFFERING PRAYER

Let us pray.

God of wind and flame,

You gather us from many stories and make us one body in Christ.

**In this season of Pentecost, you breathe your Spirit into weary places,
calling your church to lives of courage, compassion, and justice.**

Receive these gifts we bring today.

**May they become shelter for the excluded,
welcome for the stranger,**

**belonging for those who have been pushed to the margins,
and invitation to all who long for connection and community.**

**Help us to honor every language, cherish every body, and invite every person
to your table of grace. Use us to heal, feed, comfort, and liberate your beloved
world. Amen.**

THE GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



It is indeed our duty and joy to offer thanks and praise to our savior, Jesus Christ, who at this table gathers people from every nation, language, identity, and story into one beloved community.

In the rush of wind and flame at Pentecost,
the Spirit broke down the walls that divide
and created a new way of belonging.

As we share this feast, unbind us from fear and prejudice.
Open our hearts to listen deeply, love boldly, and serve courageously.
Send us from this table renewed for the work of reconciliation and liberation
so that our lives may proclaim the inclusive gospel of Christ in word and deed
through Jesus Christ who welcomes all to the table. And so with the church on
earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Pour out your Spirit upon this bread and cup,
and upon all who gather here longing for welcome, healing, and hope.
Make this meal a living witness to your justice:
where the hungry are fed,

the excluded are embraced,
the weary find rest,
and all people are reminded of their sacred worth.

LORD'S PRAYER

**Our Holy Parent, who art in heaven,
hallowed be thy name,
thy kin-dom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kin-dom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

Please be seated.

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion.

When we pray Holy Parent, we name what has always been true: God is not bound by gender, yet holds us with the fierce, tender love of every parent who has ever cherished a child. When we pray kin-dom, we reach for God's deepest dream: not a reign of power and hierarchy, but a beloved community where all belong, all are welcomed, and none are left outside.

In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.



COMMUNION MUSIC

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

God Extends an Invitation

Nuestro Padre nos invita

Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -
vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we
so - tros nos reu - ni - mos, y lo nues-tro com - par - ti - mos, pues a -
gath - er in thanks-giv-ing and we of - fer all our liv-ing. Here the
sí'es la co - mu - ni - ón; pues a - sí'es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

Room at the Table

Piano introduction

Music and Lyrics: Carrie Newcomer



1 Let our
2 Too
3 No



hearts not be hard-ened to those liv - ing on the mar - gins. There is
long we have wan-dered bur-dened and un - done, but there is
mat-ter who you are, no mat - ter where you've been, there is



room at the ta - ble for ev - 'ry - one. This is
room at the ta - ble for ev - 'ry - one. This is
room at the ta - ble for ev - 'ry - one. Here and



where it all be - gins, this is how we ga - ther in. There is
how it all be - gins. Let us sing the new world in. There is
now we can be the be - loved com-mun - i - ty. There is



room at the ta - ble for ev - 'ry - one.
room at the ta - ble for ev - 'ry - one.
room at the ta - ble for ev - 'ry - one.

Chorus



There is room for us all, and no gift is too small. There is



room at the ta - ble for ev - 'ry - one. There's e -



nough if we share. Come on pull up a chair. There is



room at the ta - ble for ev - 'ry - one.

Finale ending



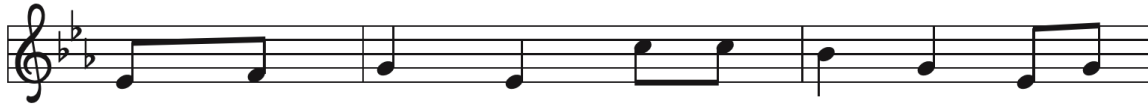
ev - 'ry - one. There is room at the ta - ble for ev - 'ry - one, for



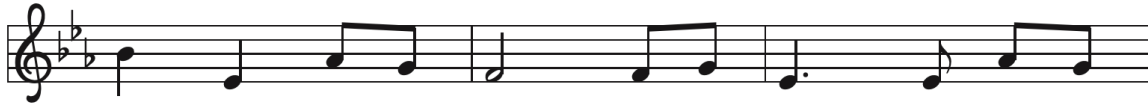
ev - 'ry - one.



Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

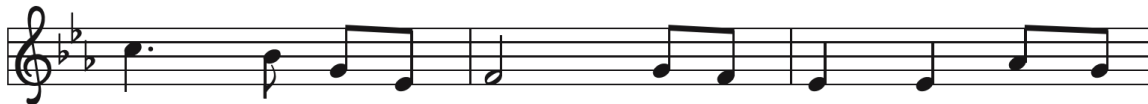


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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You Are Holy

Du är helig

1 *



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

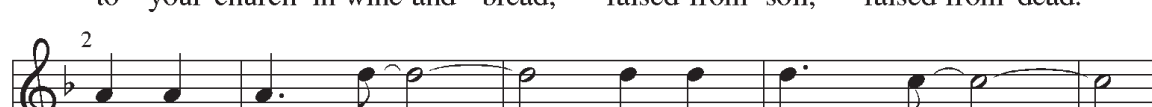


Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

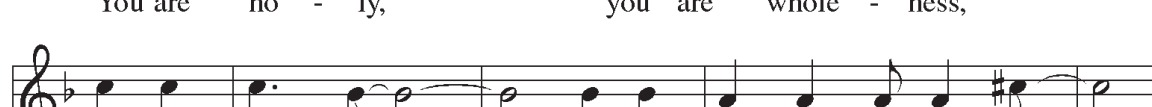


väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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POST COMMUNION BLESSING

Please stand as able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST-COMMUNION PRAYER

Holy Spirit,
Through this meal you nourished us with grace,
renewed us in belonging,
and reminded us of the sacred worth of every person.
Send us now into the world with full hearts
to practice justice, embody welcome, and share Christ's love and compassion.
May our lives become a table of hospitality for all your beloveds;
In Jesus' name we pray.

Amen.

After Communion,
we give thanks for
being part of the
communion of God's
life and for being fed
so that we may go
out to feed and serve
others in our world.

God Sends Us to Love and Serve the World

BLESSING

May the Holy Spirit kindle in you the fire of justice,
fill you with courage for the journey ahead,
and remind you always of your sacred worth and belovedness.
And may the blessing of God –
✠ Creator, Christ, and Holy Spirit –
be with you now and always.

Amen.

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour-ished, joy - ful and free."



DISMISSAL

Beloved Community,
Go in peace.
Trust God's abundance over the world's scarcity.
Offer freely what you have
so that Christ can bless it, multiply it, and transform it
into hope, justice, and nourishment for all.
Thanks be to God.

POSTLUDE

*Following worship, everyone is invited to gather
in the back corner of the Gym for refreshments and fellowship.*

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Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

Church Staff

Susan J. Crowell
Senior Pastor

James C. Parham, III
Pastor for Worship and Music

Patrick D. Preacher
Pastor for Queer Ministry and Belonging

Angie H. McCormack
Youth and Children's Ministry Coordinator

Jerry R. Wesley
Coordinator for Mental Health Wellness

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant



Congregation Council

Richard Moose, Vice-President
Mike Boliek, Treasurer
Margaret Roth, Secretary
Clayton Dykes, Youth
Lynn Andrews
Chris Barsody

Jessica Bigby
Carl Brune
William Bryant, Jr.
Danny Fagala
Jaime Fivecoat
Deirdre Hixson

Pat Morgan
Donna Potts
Jeff Rehm
Matthew Wessinger
Carl Witherspoon



TRINITY LUTHERAN CHURCH

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Activities & Opportunities

Today is Summer Sunday Fun Day! Join us in the Multipurpose Room for Back to School BINGO following worship. Lunch will be served with a FUN build your own bagged lunch followed by BINGO with Back to School themed prizes.

August Office Schedule. As ministry needs shift and evolve, an appropriate office schedule is being discerned. For the month of August, the schedule is as follows:

Monday – Church Office Closed
Tuesday – 10:00 am to 4:00 pm
Wednesday – 10:00 am to 4:00 pm
Thursday – 10:00 am to 4:00 pm
Friday – 10:00 am to 4:00 pm

This schedule notes when administrative staff are in the office to answer phones and welcome guests. Our pastors are frequently away from the office providing pastoral care, attending community meetings, and making ministry visits. Pastoral availability is more expansive than the Church Office schedule.

Book Discussion Group. Please join Pastor Crowell for a discussion of the book *Kin* by Tayari Jones on Thursday, August 6 at 10:00 am in Rooms 12 and 13 of the Activities Building. Anyone who loves reading and discussing books and is eager to make connections and build community is encouraged to attend. Reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws with questions or to register for the event.

Queer-led Worship. This reflective, meditative service resumes on Thursday August 6 at 6:30 pm in the Gym. Please consider worshipping on campus or online in this meaningful time of candlelight, song, and prayer. New Queer worship leaders are always welcome as are allies interested in serving in supporting roles. Please contact Pastor Preacher at pdpreacher@trinitylutheran.ws to learn more.

A New Vision for the Trinity Food Pantry. As Trinity's Pantry continues to evolve and grow to meet the needs of more people, the Food Pantry is now located in the room across from the elevator on the first floor of the Pence Building. The Pantry is set up to receive guests during the Welcome Table Distribution so that neighbors can be empowered to "shop" for what they need rather than being given a prepacked bag of items. The new space is well organized and has space for a larger selection of items. Please continue to donate generously! Please reach out to Valerie Foote-Patrick, Volunteer Pantry Coordinator, at valeriefoote@msn.com to volunteer to help organize the space, collect donations on Second Sundays, or help Pantry guests in their shopping experience. Upcoming workdays are Thursday July 30 and Thursday August 6 from 1:00 to 3:30 pm.

The Welcome Table. This monthly meal will be held on Wednesday, August 12 at 11:30 am in the Multipurpose Room. With help from Project Host Soup Kitchen, guests enjoy a hot protein-based casserole along with healthy sides, bread, and dessert. New volunteers, especially in the kitchen, are always needed. Please reach out to Pastor Preacher at pdpreacher@trinitylutheran.ws with interest in serving.

Adult Choir rehearsals for the fall begin on Wednesday, August 19 in the Choir Room on the second floor of the Pence Building from 7:00 to 8:15 pm. Everyone with a love of singing is invited to join this community of musical mission partners. There are no auditions. New singers are invited to schedule an orientation meeting with Pastor Parham prior to their first rehearsal.

Back-to-School Blessing. Please join the beloved community at Trinity on Sunday, August 16 at 10:00 am in the Gym for worship and a special liturgy to bless and encourage children, youth, families, teachers, and educators as summer ends and a new school year begins. A special gift will be given to teachers.

August 2, 2026

Second Sunday Food Drive. Pantry items will be collected on Sunday, August 9 at the Red Canopy Door from 9:30 to 10:00 am. Items may also be brought to the Church Office during the week. Rising food costs impact everyone, but Trinity's downtown neighbors really feel the pinch. Items of most need include

- Canned fruit
- Canned chicken
- Pasta
- Cooking oil
- Hamburger, Chicken, or Tuna Helper
- Chicken broth
- Basic spices with shaker tops such as salt, pepper, garlic powder, cinnamon, Italian seasoning onion powder, chili powder, Mrs. Dash seasonings, and
- Toilet Paper

Currently, the Pantry is well-stocked with rice, beans, and cans of green beans. Reusable shopping bags are a welcome donation as the Pantry begins inviting guests to shop for items of their choice. Contact Valerie Foote-Patrick, Volunteer Pantry Coordinator at valeriefote@msn.com with questions.

New Member Class

- Are you interested in learning more about this beloved community of faith?
- More about what it means to be a part of an inclusive, diverse community that seeks to practice radical hospitality and extend belonging to more and more people?
- Are you considering becoming a member of this community of faith?

Pastor Crowell and Pastor Preacher will teach a class on two consecutive Sundays, September 20 and September 27 on Lutheran Faith and Theology, what it means to be a part of an inclusive community, and how this community was transformed to become a place of belonging. These gatherings will be held after worship on each of these Sundays and will include lunch together in the Multipurpose Room followed by an hour-long class for youth and adults in Rooms 12 and 13. Childcare for infants, preschoolers, and elementary-aged children will be provided. Reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws to register for these sessions and to share any food restrictions or preferences.

New Members Joining. Trinity will receive new members on Sunday, October 4 during worship at 10:00 am in the Sanctuary. If interested in becoming a part of this beloved community, please reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws.

Loving the Bible Again Study. Following alongside the book Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again by Rachel Held Evans, Pastor Preacher will lead a Bible Study on Monday, August 10 at 11:00 am and 6:00 pm in Rooms 12 and 13. Both the morning and evening sessions will cover the first part of Evans' book and the opening of the Bible: Origin Stories. Learn how to love the Bible again in a space that welcomes difficult questions without guaranteeing answers. Please reach out to Pastor Preacher with any questions or to register for the class at pdpreacher@trinitylutheran.ws

Special Opportunity for Youth and their Parents. Following worship on Sunday, August 9, youth and their parents are invited to enjoy lunch together followed by programming for both groups. Jerry Wesley, Trinity's Coordinator for Mental Health Wellness, will lead parents in a workshop that includes practical ways to better communicate with their teens. Parents will explore ways to lean into the one-word answers, eyerolls, and the silent stares. Together participants will find ways to gain a better understanding of the teen communication style, social media, and technology challenges as well as how to improve overall teen-parent relationships.

Week at a Glance

TODAY	MON, AUG 3	WED, AUG 5	THURS, AUG 6	FRI, AUG 7	SUN, AUG 9
9:00 am Faith Exploration for Adults	6:30 pm Fiber Arts Group	1:30 pm Facilities and Maintenance Team Meeting	10:00 am Book Discussion Group	10:00 am Mahjong Group	9:00 am Faith Exploration for Adults
10:00 am Worship in the Gym and Live-stream, Refreshments and Fellowship to follow			6:30 pm Queer-led Worship in the Gym		9:30 am Second Sunday Food Drive
11:30 am Sunday Fun Day					10:00 am Worship in the Sanctuary and Live-stream, Refreshments and Fellowship to follow
					11:30 am Trinity Youth and Parents
					11:30 am Sustaining Ministry Team Meeting



Summer Giving

As the beloved community at Trinity continues to reach out to the margins, the challenge of financially sustaining this mission and ministry becomes more difficult. As the challenge of supporting ministry increases, the need for this ministry of inclusion, radical hospitality, and belonging becomes even more important. As the summer brings time away, will you continue to support this ministry with your financial resources? If you are finding fulfillment, meaning, and belonging in this community, will you begin making a monthly gift to support this ministry? Thank you for helping Trinity continue to be a beacon of love and light in Greenville and beyond.

Please mark your calendars for the annual Sustaining Ministry kick-off event on **Friday, September 18** at 6:30 pm in the Activities Building. The evening will include a Las Vegas Games Night, activities for children and youth, as well as food and fellowship.