



**TRINITY**  
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America

*Come to me, all you who are weary  
and carrying heavy burdens...*

*I will give you rest.*



**Second Sunday after Pentecost**

06.07.2026 | 10:00 am | [trinitylutheran.ws](http://trinitylutheran.ws)

# Welcome to Trinity!

**A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.**

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

## ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff, Beth Oswald, as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy is available each Sunday morning beginning at 9:45 am to care for infants and toddlers who would prefer enjoying play time instead of attending 10:00 am worship. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

## PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

## LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

## ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in honor of their anniversary by Brian and Karen Craig.

## Serving Today

**Patrick D. Preacher**  
Preaching

**Susan J. Crowell**  
Presiding Minister

**Jim Parham**  
Organist and Choir Director

**Lector**  
Anne Fagala

**Prayers**  
Sonny Patrick

**Cantor**  
Pat Morgan

**Guitar**  
Duke Barsody

**Bass**  
Brian Goodlett

**Percussion**  
John Beckford

**Communion Assistant**  
Rachel Colburn, Nick Nyhus

**Acolyte**  
Harper Roth

**Children's Worship Opportunity**  
Chris Barsody, Margaret Roth

**Nursery**  
JL Dykes, Beth Oswald

**Praying for Possibilities**  
Terri Sullivan

**Refreshment Hosts**  
Jeff and Margaret Roth

**Greeters**  
Mark Allen, Sharron Goodlett,  
Jane Mortensen, Lyle Mortensen,  
Lisa Rehm

**Ushers**  
Lani Wise, Russ Wise,  
Calvin Harmon, Jeff Roth

**Video**  
Henry Wilcox

**Audio**  
Gregg Alley



**TRINITY LUTHERAN CHURCH**

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## God Welcomes All

### PRELUDE

### WORDS OF WELCOME AND AFFIRMATION

### CONFESSION AND FORGIVENESS

*Please stand as you're able.*

We gather in the name of ☩ Source, Word, and Breath,  
who blesses us with life, love, and sacred rest.

*Silence is kept for reflection.*

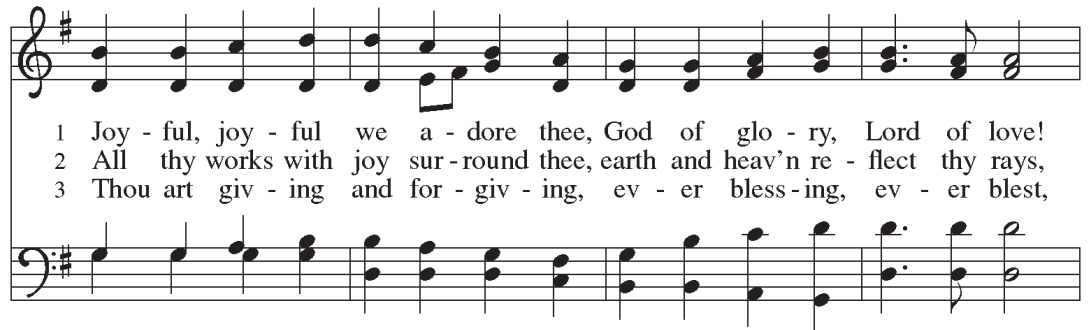
God of grace and love,  
**You breathe your Spirit into our weary lives,  
yet we resist your movement among us.  
We cling to schedules that exhaust us,  
traditions that no longer have meaning,  
old ways of being and thinking that burden and oppress.  
We have turned away from neighbors in pain,  
avoided difficult truths,  
prioritized our comfort over the comfort of others,  
and isolated ourselves from your beloved community.  
Forgive us when fear narrows our hearts,  
when we forget that your Spirit creates belonging, not barriers.  
Restore in us the courage to seek justice,  
the humility to listen deeply,  
and the wisdom to practice sacred rest for ourselves and for this  
hurting world.**

Beloved of God,  
You are forgiven and made new.  
You are released from shame and invited into grace.  
You are not defined by exhaustion, fear, and failure,  
but by the boundless grace of God.  
The Holy Spirit is at work among you;  
mending what is broken,  
granting life and liberation,  
and calling you into sacred summer rest.  
So rise in hope.  
Rest in God's love.  
And live ☩ as people renewed by the Spirit.  
**Amen.**

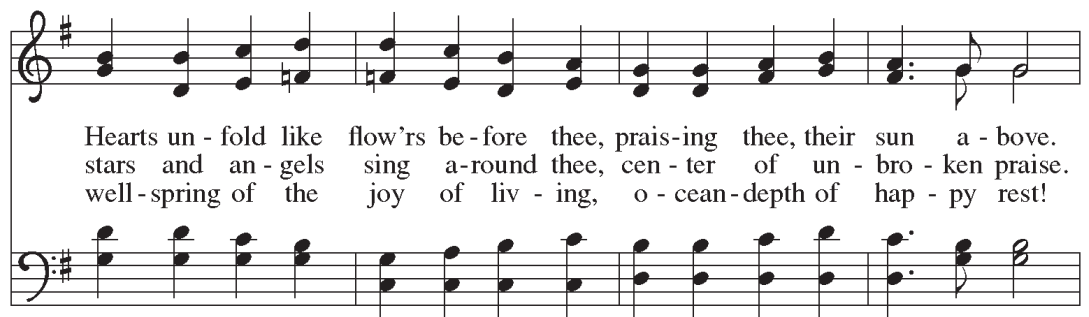
In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The pastor declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.

## GATHERING HYMN

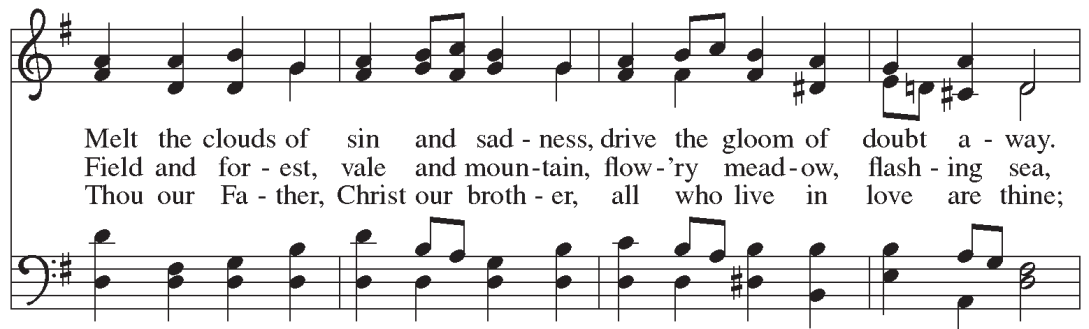
### Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit is with you all.  
**And also with you.**



**KYRIE**

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,

let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

The Lord is with you.  
**And also with you.**

Let us pray.

God of boundless mercy, you do not wait for us to make ourselves worthy. You have always called us while we are still working for the world, still tangled in our doubts, still certain we have wandered too far to be found. You reckon faith as righteousness and count the promise as belonging to all of us. Your gift of grace is not only for the religious, not only for the respectable, but every person who dares to trust that your love is larger than our failure. You sit down at the table with the ones the world has written off, and when the critics ask why, you answer with healing — with a hand extended to the woman the crowd ignored, with life breathed back into a child everyone had given up on. We do not come to you this day with our merit. We come with our need, and our hope, and our hunger.

The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity.

Meet us here. Make us a community that looks like your table — wide open, full of who the world calls the wrong people. Make this community overflow with love. Guide us into spilling over with the mercy you have always desired. Through Jesus Christ, who calls, and heals, and welcomes, we pray. **Amen.**

*Please be seated.*

## God Speaks to Us Through a Living Word

### A READING

Romans 4:13-25

A reading from the book of Romans.

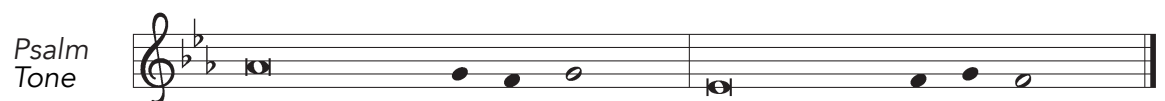
<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the source of all of us, <sup>17</sup> as it is written, “I have made you the source of many nations”), in the presence of the God in whom Abraham believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, Abraham believed that he would become “the source of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> Abraham did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but Abraham grew strong in faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what God had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for Abraham’s sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in the one who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The Word of God for the people of God.

**Thanks be to God.**

### PSALM

Psalm 50:7-15



<sup>7</sup> Listen, my people, and I will speak: Israel, I will bear witness against you; for I am | God, your God.

**<sup>8</sup> I do not accuse you because | of your sacrifices;  
your burnt offerings are al- | ways before me.**

<sup>9</sup> I will not accept a calf | from your stalls,  
nor goats | from your pens;

We follow a three year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God’s people. The Book of Psalms, while a “book” of the Bible, consists of 150 hymns intended to be sung.



<sup>10</sup> **for all the wild animals of the for- | est are mine,  
the cattle on a | thousand hills. R**

<sup>11</sup> I know every bird | of the mountains,  
and the creatures of the | fields are mine.

<sup>12</sup> **If I were hungry, I | would not tell you,  
for the whole world is mine and all | that is in it.**

<sup>13</sup> Do you think I eat the | flesh of bulls,  
or drink the | blood of goats?

<sup>14</sup> **Offer to God a sacrifice | of thanksgiving  
and make good your vows to | the Most High.**

<sup>15</sup> Call upon me in the | day of trouble;  
I will deliver you, and you shall | honor me. R

**CHILDREN'S SERMON**

*How Kind!*

**GOSPEL ACCLAMATION**

*Please stand as able.*

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

Matthew 9:9-13, 18-26

The Holy Gospel according to Saint Matthew the ninth chapter.

**Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as Jesus sat at dinner in the house, many tax collectors and outcasts came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and outcasts?" <sup>12</sup> Upon hearing this, Jesus said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but outcasts."

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before Jesus, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind Jesus and touched the hem of his garment, <sup>21</sup> for she was saying to herself, "If I only touch the hem of his garment, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, Jesus went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

**SERMON**

*Jesus Welcomes the Outcast*

**HYMN OF THE DAY**

*Please stand as able.*

**Will You Come and Follow Me**  
*The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949  
Music: KELVINGROVE, Scottish traditional  
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## APOSTLE'S CREED

God has made us God's people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

In the Apostles' Creed, we respond to the proclamation of God's Word by confessing the faith that has been handed down through generations of Christians. We "believe" (from the Latin *credere*, meaning "to put one's heart into") as an act of trust in the story of God's creating love, redeeming work in Jesus Christ, and life-giving presence through the Holy Spirit. We say "I believe" not as an isolated individual, but as one held within the faith of the whole church, the Body of Christ, which supports and strengthens us when our own faith feels fragile. When it is not capitalized, the word "catholic" means universal—affirming that this faith belongs to the whole people of God, in all times and places.

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. Teach us a new faith that is alive, bold, and free, ready to be shared with a broken world in need of more mercy and good news! We pray to you, O God. **Receive our prayer.**

God of creation, all you have made is yours. As summer heat approaches, we give you thanks for the warm sand we will wiggle our toes in and the saltwater our babies will splash in. Revive beaches in need of healing and make us wise stewards of all you have given us to tend. We pray to you, O God. **Receive our prayer.**

God of the nations, you often deliver those who call on you. For the people of Ukraine, Gaza, and Sudan, for all those who have lost homes, beloveds, and the possibility of peace: may your presence be known in the rubble and the refugee camps, in the hospitals and the hunger; and may these nations find the courage to lay down their weapons and choose the hard, holy work of peace. We pray to you, O God. **Receive our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn, bring healing to all who suffer. Provide tenderly for those in need, especially those we name now on our lips or silently in our hearts ... We pray to you, O God. **Receive our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. We pray to you, O God. **Receive our prayer.**

Celebrating June as Pride Month, we pray for Sarah McBride, the first openly Transgender person to serve in the United States Senate: that God would surround her with courage and resilience as she bears witness to the dignity of Trans people in the halls of power; that she would know she is not alone, held by the prayers of the faithful and the promise that the Holy One draws near to those who are vulnerable and brave. We pray to you, O God. **Receive our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness, especially Pauli Murray — Queer Episcopal priest, poet, and prophet — who refused to let the church be smaller than your love. May remembering their faithfulness strengthen our own. We pray to you, O God. **Receive our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

## PEACE

The peace of Christ is with you always.  
**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated.*



## God Invites Us to the Table

### OFFERING SOLO

*There Is a Longing in Our Hearts* by Ann Quigley

#### *Refrain*

There is a longing in our hearts, O Lord, for you to reveal yourself to us.  
There is a longing in our hearts for love we only find in you, our God.

For justice, for freedom, for mercy: hear our prayer.  
In sorrow, in grief: be near; hear our prayer, O God. *Refrain*

For wisdom, for courage, for comfort: hear our prayer.  
In weakness, in fear: be near; hear our prayer, O God. *Refrain*

For healing, for wholeness, for new life: hear our prayer.  
In sickness, in death: be near; hear our prayer, O God. *Refrain*

Lord, save us, take pity, light in our deepest night.  
We call you; we wait: be near; hear our prayer, O God. *Refrain*

### OFFERTORY HYMN

## Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

#### *Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

### OFFERING PRAYER

God of wind and flame,  
**You gather us from many stories and make us one body in Christ.**  
**In this season of Pentecost, you breathe your Spirit into weary places,**  
**calling your church to lives of courage, compassion, and justice.**  
**Receive these gifts we bring today.**  
**May they become shelter for the excluded,**  
**welcome for the stranger,**  
**belonging for those who have been pushed to the margins,**  
**and invitation to all who long for connection and community.**

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website [trinitylutheran.ws](http://trinitylutheran.ws), by scanning the QR code, or texting TLCGIVE to 73256.



**Help us to honor every language, cherish every body, and invite every person to your table of grace. Use us to heal, feed, comfort, and liberate your beloved world. Amen.**

## THE GREAT THANKSGIVING

The Lord is with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed our duty and joy to offer thanks and praise to our savior, Jesus Christ, who at this table gathers people from every nation, language, identity, and story into one beloved community.

In the rush of wind and flame at Pentecost,  
the Spirit broke down the walls that divide  
and created a new way of belonging.

Pour out your Spirit upon this bread and cup,  
and upon all who gather here longing for welcome, healing, and hope.

Make this meal a living witness to your justice:

where the hungry are fed,  
the excluded are embraced,  
the weary find rest,

and all people are reminded of their sacred worth.

As we share this feast, unbind us from fear and prejudice.

Open our hearts to listen deeply, love boldly, and serve courageously.

Send us from this table renewed for the work of reconciliation and liberation  
so that our lives may proclaim the inclusive gospel of Christ in word and deed  
through Jesus Christ who welcomes all to the table. And so with the church on  
earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.



On the night in which he was betrayed,  
Our Lord Jesus took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**Our Holy Parent, who art in heaven,  
hallowed be thy name,  
thy kin-dom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kin-dom, and the power,  
and the glory, forever and ever. Amen.**

## THE INVITATION TO COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*Please be seated.*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.*

*At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.*

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion.

In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.

COMMUNION MUSIC

Lamb of God



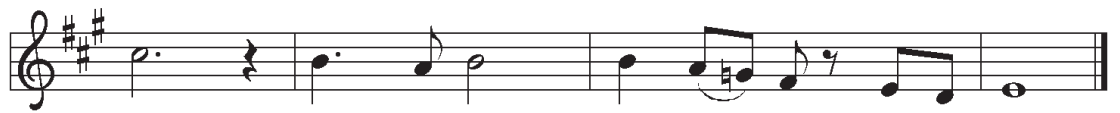
Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.



## Lord, I Lift Your Name on High

Lord, I lift your name on high; Lord, I love to sing your  
prais - ses. I'm so glad you're in my life;  
I'm so glad you came to save us. You came from heav - en to earth  
to show the way, from the earth to the cross,  
my debt to pay, from the cross to the grave,  
from the grave to the sky; Lord, I lift your name on high.

# We Are a Rainbow

an Affirming hymn

mm=80

The musical score is written in treble clef with a key signature of one sharp (F#). The tempo is marked as mm=80. The score consists of nine staves of music with corresponding lyrics and chord symbols above the notes. The lyrics are as follows:

1. We're the light of all the world,  
 coat of ma - ny co -  
 hope to still be - lieve  
 face the storms of life,

we are a cit - y on a hill, We're a can - dle on a stand  
 lors, sewn from ma - ny dif - frent threads, co - v'ring all in warmth, in wel -  
 in to - mor - row's bet - ter day, We are peace in a world  
 we will ne - ver be a - lone, For our God will be with

pro - claim - ing light, We will not hide our lamp  
 come and in grace, God said "Let there be light",  
 that's torn a - part, We are joy that will last  
 us on the way, Hand in hand, side by side,

be - neath a bush - el an - y more, We will shine a ray of hope  
 cre - a - ted e - v'ry va - ried shade, In the rain - bow each of us  
 in all the strug - gles that we face We are love that blooms and grows  
 we won't be fright - ened\* a - ny more, As the mourn - ing night of tears

that's burn - ing bright. Chorus: We are a rain - - - bow,  
 can find a place. in e - v'ry heart. day.  
 breaks in - to day.

sign of co - ve - nant and peace For the flood of tears will

fin - 'lly cease to be, Come shine your rain - - - bow,

splash your hues a - cross the sky, Paint the world in co - lours

\*alt: clobbered



Musical staff with notes and chords: D7sus4, G, and C/G.

proud and bold and free.

Musical staff with notes, chords (D/G, G, Am7, D7sus4), and a first ending bracket labeled "1, 2, 3."

- 2. We're a
- 3. We are
- 4. When we

*slower*

Paint the world in colors proud and bold and

Musical staff with notes and chord G.

free.

# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
Music: LORD, REVIVE US, North American, 19th cent.



# I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
 Sa - tan had me bound, Je - sus lift - ed me,  
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

## POST COMMUNION BLESSING

*Please stand as able.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## POST-COMMUNION PRAYER

Holy Spirit,  
 Through this meal you nourished us with grace,  
 renewed us in belonging,  
 and reminded us of the sacred worth of every person.  
 Send us now into the world with full hearts  
 to practice justice, embody welcome, and share Christ's love and compassion.  
 May our lives become a table of hospitality for all your beloveds;  
 In Jesus' name we pray. **Amen.**

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

## God Sends Us to Love and Serve the World

## BLESSING

May the Holy Spirit kindle in you the fire of justice,  
 fill you with courage for the journey ahead,  
 and remind you always of your sacred worth and belovedness.  
 And may the blessing of God –  
 ✠ Creator, Christ, and Holy Spirit –  
 be with you now and always.  
**Amen.**

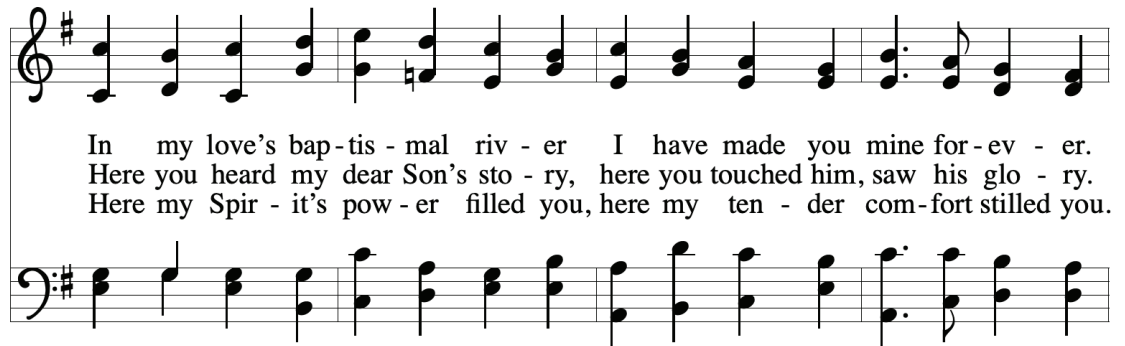
## Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

## DISMISSAL

Beloved Children of God, Go from this place in Peace! Follow Jesus to the margins and invite everyone to the table! Feel deeply that you are forgiven and be set free!  
**Thanks be to God.**

## POSTLUDE

*Following worship, everyone is invited to gather in the back corner of the Gym for refreshments and fellowship. Everyone is invited to enjoy a taco bar in the Multipurpose Room followed by the strategic plan kick-off.*

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded.

And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

### Church Staff

**Susan J. Crowell**  
Senior Pastor

**Patrick D. Preacher**  
Pastor for Queer Ministry and Belonging

**James C. Parham, III**  
Pastor for Worship and Music

**Angie H. McCormack**  
Youth and Children's Ministry Coordinator

**Jerry R. Wesley**  
Coordinator for Mental Health Wellness

**Kay M. Cook**  
Office Manager

**Henry W. Wilcox**  
Accountant and Digital Media Manager

**Karen M. Craig**  
Administrative Assistant

**Roy L. Cook**  
Facilities Manager

**Beth C. Oswald**  
Nursery Attendant



### Congregation Council

Richard Moose, *Vice-President*

Mike Boliek, *Treasurer*

Margaret Roth, *Secretary*

Clayton Dykes, *Youth*

Lynn Andrews

Chris Barsody

Jessica Bigby

Carl Brune

William Bryant, Jr.

Danny Fagala

Jaime Fivecoat

Deirdre Hixson

Pat Morgan

Donna Potts

Jeff Rehm

Matthew Wessinger

Carl Witherspoon



**TRINITY LUTHERAN CHURCH**

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# Activities & Opportunities

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June 7, 2026

## Hospital Patients - Janie Dillard, Jean Nelson, Dean Nix

**Adult Faith Exploration** begins a new series for the Summer called *Together by Grace: The Psalms*. Each week in June will feature a new topic from this series. Class begins at 9:00 am in Rooms 12 and 13. Please contact Pastor Preacher with any questions about Adult Faith Exploration classes or ways to participate in leading future sessions.

**Book Discussion.** Please join Pastor Crowell for a discussion of the book *Theo of Golden* by Allen Levi on Thursday, June 18 at 10:00 am in Rooms 12 and 13 of the Activities Building. Anyone who loves reading and discussing books and is eager to make connections and build community is encouraged to attend. Reach out to Pastor Crowell at [sjcrowell@trinitylutheran.ws](mailto:sjcrowell@trinitylutheran.ws) with questions or to register for the event.

**Greenville Organized for Accountable Leadership.** Just a reminder that all GOAL members, are invited to come to the Celebration and Investment Drive on June 11 at 6:30 pm, being hosted by Jubilee Baptist Church, 525 Old Rutherford Rd., Taylors. SC 29687. This event helps us get to know each other better, celebrate our progress this cycle, and invest in the future of GOAL for next cycle.

**Love Wins Fellowship Group.** Love Wins will gather on Thursday, June 18 at 6:30 pm for some social time together. The group will meet at Yee Haw Brewery, 307 East McBee Avenue, Suite C, Greenville. Yee Haw offers a wide selection of food and beverages. Everyone is invited! Contact Angie McCormack with any questions or for more information at 864-930-4026.

**History Reading Group.** Please join Trinity Lutheran Church History Readers on Sunday, June 21 after worship in the Parlor to discuss *I Belong to South Carolina: South Carolina Slave Narratives* by Susanna Ashton. Contact Bob Schirmer at [rwschirmer@gmail.com](mailto:rwschirmer@gmail.com), 419-348-6508 or Don Todd at [dk todd47@gmail.com](mailto:dk todd47@gmail.com), 803-517-8129 with questions, comments or to be added to the email list.

**Second Sunday Food Drive.** The Second Sunday Food Drive will take place Sunday, June 14 from 9:30-10:00 am. Please drop off items at the Red Canopy Door. This collection bolsters the Trinity Food Pantry which supports our downtown neighbors at The Welcome Table as well as for emergency distribution as needed. Items of most need include: canned meat, 16 oz jars of peanut butter, toilet paper, canned fruit, pasta sauce, 2 lb bags of rice, 16 oz bags of dry beans, canned veggies, canned soups, and boxed cereal. Please contact Pastor Preacher via text with any questions at 864-483-2590.

**Welcome Table.** The Welcome Table monthly meal continues to feed Trinity's downtown neighbors a hot meal thanks to the gracious support of Project Host Soup Kitchen. Fresh produce purchased from Francis Produce is distributed along with the generous pantry donations given each month by the Trinity community. June's meal will take place Wednesday, June 17 at 11:30 am in the Multipurpose Room. Everyone is welcome to come enjoy a hot lunch and good fellowship. Anyone interested in participating actively in this ministry should contact Pastor Preacher via text at (864) 483-2590.

## Summer Sunday Fun Days



In Celebration of the Beloved Community at Trinity, please mark your calendars for this series of Sunday Fun Days!

**June 14, July 5, August 5**

Lunch will be served after worship on these Sundays followed by a fun activity for all!

On **Sunday, June 14**, all are invited to join us for the summer monthly "Sunday Fun Day." Following worship, a lunch of rice bowls and desserts will be served in the Multipurpose Room. After lunch, participants will enjoy golf in the Gym, hosted by Rolling Greens Mobile Mini Golf. This will include 9 mini-golf holes for an exciting and varied experience, golf clubs in 6 sizes (perfect for all ages), golf balls, and scorecards. Mark your calendars now to be a part of this fun inter-generational event.

# HAPPY PRIDE MONTH

TRINITY AT PRIDEFEST  
SATURDAY, JUNE 6 12:00 - 4:00 PM  
HAMPTON STATION

TRINITY'S ANNUAL PRIDE SERVICE  
IN THE SANCTUARY ON WEDNESDAY, JUNE 24 6:30 PM  
FEATURING THE GREENVILLE GAY MEN'S CHORUS

TRINITY AT UPSTATE PRIDE COLORS OF PRIDE  
SATURDAY JUNE 27  
BEGINS AT 11:00 AM ON SOUTH MAIN STREET

# Week at a Glance

TODAY	WED, JUNE 10	THURS, JUNE 11	FRI, JUNE 12	SUN, JUNE 14
<p><b>9:00 am</b> Faith Exploration for Adults</p> <p><b>10:00 am</b> Worship in the Gym and Live-stream, Refreshments and Fellowship to follow</p> <p><b>11:30 am</b> Strategic Plan Kick-off event and lunch</p>	<p><b>7:00 am</b> Men's Reflection Group</p>	<p><b>6:30 pm</b> South Carolina Synod Assembly in Columbia</p>	<p><b>10:00 am</b> Mahjong Group</p>	<p><b>9:00 am</b> Faith Exploration for Adults</p> <p><b>9:30 am</b> Second Sunday Food Drive</p> <p><b>10:00 am</b> Worship in the Sanctuary and Live-stream, Refreshments and Fellowship to follow</p> <p><b>11:30 am</b> Sunday Fun Day</p>