



TRINITY
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America



Trinity by Kelly Latimore



Holy Trinity Sunday

05.31.2026 | 10:00 am | trinitylutheran.ws

Welcome to Trinity!

A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff, Beth Oswald, as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy is available each Sunday morning beginning at 9:45 am to care for infants and toddlers who would prefer enjoying play time instead of attending 10:00 am worship. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in honor of her mother, Bobbi Simpson, by Steve and Donna Robinson.

Serving Today

Susan J. Crowell
Preaching

Patrick D. Preacher
Presiding Minister

Jim Parham
Organist and Choir Director

Lector
Drake McFadyen

Prayers
Austin Blythe

Cantor
Heather Kleckley

Guitar
Duke Barsody

Percussion
John Beckford

Bass
Brian Goodlett

Communion Assistant
Angie McCormack,
Stopy Stoppenhagen

Acolyte
Madelyn Fagala

Children's Worship Opportunity
Anne Fagala, JL Dykes

Nursery
Beth Oswald, Karen Craig

Praying for Possibilities
Lynn Andrews

Greeters
Mark Allen, Sharron Goodlett,
Cathy O'Neill, Pat O'Neill,
Craig Nelson, Lisa Rehm

Ushers
David Nichols, Karen Nichols,
David Potts, Franklin Sease

Video
Henry Wilcox

Audio
Gregg Alley



TRINITY LUTHERAN CHURCH

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God Welcomes All

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

CONFESSION AND FORGIVENESS

Please stand as you're able.

We gather in the name of ☩ Source, Word, and Breath,
who blesses us with life, love, and sacred rest.

Silence is kept for reflection.

God of grace and love,
**You breathe your Spirit into our weary lives,
yet we resist your movement among us.
We cling to schedules that exhaust us,
traditions that no longer have meaning,
old ways of being and thinking that burden and oppress.
We have turned away from neighbors in pain,
avoided difficult truths,
prioritized our comfort over the comfort of others,
and isolated ourselves from your beloved community.
Forgive us when fear narrows our hearts,
when we forget that your Spirit creates belonging, not barriers.
Restore in us the courage to seek justice,
the humility to listen deeply,
and the wisdom to practice sacred rest for ourselves and for this
hurting world.**

Beloved of God,
You are forgiven and made new.
You are released from shame and invited into grace.
You are not defined by exhaustion, fear, and failure,
but by the boundless grace of God.
The Holy Spirit is at work among you;
mending what is broken,
granting life and liberation,
and calling you into sacred summer rest.
So rise in hope.
Rest in God's love.
And live ☩ as people renewed by the Spirit.
Amen.

In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The pastor declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.

GATHERING HYMN

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.



KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

The Lord is with you.
And also with you.

Let us pray.

God of divine connection, you created us for relationship – with you, with one another, with all creation. In a world marked by loneliness, division, and fear, draw us into the deep mystery of your love. Teach us to resist isolation and to practice belonging. Open our hearts to neighbors, strangers, and all who have been excluded or wounded. When we are tempted toward self-sufficiency, remind us that no one can be human alone. Shape us into a people who share burdens and extend compassion. As you live in eternal relationship, make your church a living reflection of your grace – diverse yet united, honest yet merciful, grounded in justice and overflowing with hope. We pray in the name of the Source, the Word, and the Breath, one God, now and always. **Amen.**

The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity.

Please be seated.

God Speaks to Us Through a Living Word

A READING

A Paraphrase of Genesis 1:1-2:4a

We follow a three
year cycle of
readings called
a Lectionary.
These are lessons
being heard in
congregations from
many denominations
throughout the world
on this day.

A reading from Genesis.

In the beginning,
before there was shape or color or name,
the earth was formless and deep waters stretched into darkness.
And the Spirit moved over the chaos like breath.

Then God spoke: "Let there be light."
And light shattered the darkness,
and God called the light Day and the darkness Night.
And there was evening and morning, the first day.

God lifted the sky above the waters and gathered the seas below,
and dry land appeared.
Earth sprang to life with green things –
plants bearing seed,
trees heavy with fruit,
life rising from the soil.

God placed lights in the heavens:
the sun to govern the day,
the moon and stars to shine through the night,
marking seasons and days and years.

Then the waters teemed with living creatures,
and birds soared across the wide sky.
Creatures of every kind moved upon the earth –
wild animals, creeping things, and all that breathed with life.

Then God said, "Let us make humankind in our image."
And humanity was formed with divine, extravagant, relentless love –
created for relationship, blessed to care for one another and for the earth.

God looked upon all that had been made –
the mountains and oceans,
the creatures and the people,
the light and the earth, full of life –
and God called it very good.

And on the seventh day,
God rested from the work of creation,
blessing the day with holiness and peace, and naming it all sacred, pleasing, full of
delight.

The Word of God for the people of God.

Thanks be to God.



PSALM

Psalm 8

Psalm Refrain

How ma - jes - tic is your name in all the earth!

Psalm Tone

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

¹ O | Lord our Lord,
 how majestic is your name in | all the earth!—
² **you whose glory is chanted above the heavens
 out of the mouths of in- | fants and children;
 you have set up a fortress against your enemies,
 to silence the foe | and avenger.**
³ When I consider your heavens, the work | of your fingers,
 the moon and the stars you have set | in their courses,
⁴ **what are mere mortals that you should be mind- | ful of them,
 human beings that you should | care for them? R**
⁵ Yet you have made them little less | than divine;
 with glory and hon- | or you crown them.
⁶ **You have made them rule over the works | of your hands;
 you have put all things un- | der their feet:**
⁷ all | flocks and cattle,
 even the wild beasts | of the field,
⁸ **the birds of the air, the fish | of the sea,
 and whatever passes along the paths | of the sea.**
⁹ O | Lord our Lord,
 how majestic is your name in | all the earth! **R**

CHILDREN'S SERMON

Crowned with Glory and Honor

Please stand as able.

GOSPEL

Matthew 28:16-20

The Holy Gospel according to Saint Matthew the twenty-eighth chapter.
Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw Jesus, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

HYMN OF THE DAY

Please stand as able.

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928
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 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.



APOSTLE'S CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gathered by the Holy Spirit—who breathes life into every body, every story, every longing—let us pray for the church and the needs of the world.

A brief silence.

Holy God, you are still creating. Continue that holy work in your church. Make us people who don't just speak of welcome, but who practice it. Embolden your church to see your image in every face: cisgender and Trans, nonbinary and gender-expansive, Queer and not, across every color of skin and every circumstance. Make us new, wiring us for connection with you and one another. Triune God, **receive our prayer.**

Creating God, the Reedy River running through Greenville, the Blue Ridge rising at the edge of our horizon, and every green thing that pushes up through pavement can remind us you have not abandoned this earth. Protect our waterways, our forests, our air. Give us courage to care for what you have made, even when profit and politics tell us not to. Triune God, **receive our prayer.**

God of justice, you call us to pray for those in authority— so we pray boldly: guide the leaders of Greenville, of South Carolina, of this nation toward policies that protect the vulnerable and not just the powerful. Help them understand that housing, healthcare, and dignity as sacred—not privileges for some, but birthright for all. Triune God, **receive our prayer.**

In the Apostles' Creed, we respond to the proclamation of God's Word by confessing the faith that has been handed down through generations of Christians. We "believe" (from the Latin *credere*, meaning "to put one's heart into") as an act of trust in the story of God's creating love, redeeming work in Jesus Christ, and life-giving presence through the Holy Spirit. We say "I believe" not as an isolated individual, but as one held within the faith of the whole church, the Body of Christ, which supports and strengthens us when our own faith feels fragile. When it is not capitalized, the word "catholic" means universal—affirming that this faith belongs to the whole people of God, in all times and places.

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

God who draws near to the suffering, we pray for all who are sick in body, mind, or spirit, especially those we name now on our lips or silently in our hearts ... We pray for those who are hungry and for the organizations in our city working to feed them. Thank you for Harvest Hope and other local food banks who provide food to those who lack. Bless the Trinity Food Pantry and those whom it feeds. Let your church be a place where the hungry are not turned away. Triune God, **receive our prayer.**

Loving God, we pray for the children of our congregation and the community of every child, for families of all kinds, of every shape and story. Nurture in them a faith that is spacious and rooted, that teaches them they are wholly loved without having to earn a thing. Support their caregivers, especially those parenting children who are still figuring out who they are. Triune God, **receive our prayer.**

God who is Parent, Child, and Spirit, your very being is a dance of love. Grant us the ability to live in holy relationship with you and with one another. May your dance of the Trinity teach us to dance with one another. You are three-in-one and one-in-love and the source of all community. Help us, Trinity, Greenville, to live into your Trinitarian mystery. Make us not uniform, but united. Remind us that we are not alone and that you are delighted to teach us the steps to your dance when we forget the moves you have called us to make. Triune God, **receive our prayer.**

Gracious God, we give thanks for those who have died in the faith. Let the lives of saints who marched, who prayed, who loved fiercely at great cost, and whose lives made more room in this world for others show us a way toward your dream. Strengthen us to live into what they began. Triune God, **receive our prayer.**

Trusting that you receive every prayer, spoken and unspoken, certain and doubtful, we commend them all to you, O God, through Christ Jesus, who came to the margins and called that place home. **Amen.**

PEACE

The peace of Christ is with you always.
And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

God Invites Us to the Table

OFFERTORY ANTHEM

Handbell Choir

Song of Hope by Jim Parham

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website trinitylutheran.ws, by scanning the QR code, or texting TLCGIVE to 73256.





OFFERTORY HYMN

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

OFFERING PRAYER

God of wind and flame,

You gather us from many stories and make us one body in Christ.

**In this season of Pentecost, you breathe your Spirit into weary places,
calling your church to lives of courage, compassion, and justice.**

Receive these gifts we bring today.

**May they become shelter for the excluded,
welcome for the stranger,**

**belonging for those who have been pushed to the margins,
and invitation to all who long for connection and community.**

**Help us to honor every language, cherish every body, and invite every person
to your table of grace. Use us to heal, feed, comfort, and liberate your
beloved world.**

Amen.

THE GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed our duty and joy to offer thanks and praise to our savior, Jesus Christ, who at this table gathers people from every nation, language, identity, and story into one beloved community.

In the rush of wind and flame at Pentecost,
the Spirit broke down the walls that divide
and created a new way of belonging.

Pour out your Spirit upon this bread and cup,
and upon all who gather here longing for welcome, healing, and hope.

Make this meal a living witness to your justice:

where the hungry are fed,
the excluded are embraced,
the weary find rest,

and all people are reminded of their sacred worth.

As we share this feast, unbind us from fear and prejudice.

Open our hearts to listen deeply, love boldly, and serve courageously.

Send us from this table renewed for the work of reconciliation and liberation
so that our lives may proclaim the inclusive gospel of Christ in word and deed
through Jesus Christ who welcomes all to the table.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

On the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.



LORD'S PRAYER

**Our Holy Parent, who art in heaven,
hallowed be thy name,
thy kin-dom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kin-dom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

Please be seated.

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

COMMUNION MUSIC

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion.

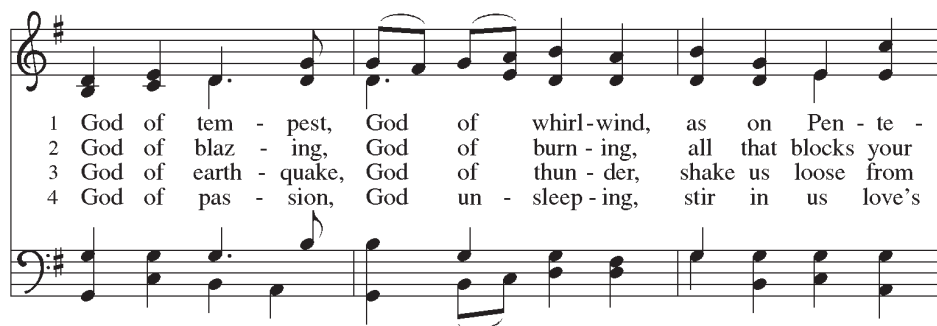
In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.



Lord, I Lift Your Name on High

Lord, I lift your name on high; Lord, I love to sing your
prais - ses. — I'm so glad you're in — my life;
I'm so glad you came to save us. You came from heav - en to earth
— to show the way, — from the earth — to the cross,
— my debt to pay, — from the cross — to the grave,
— from the grave — to the sky; — Lord, I lift your name on high.

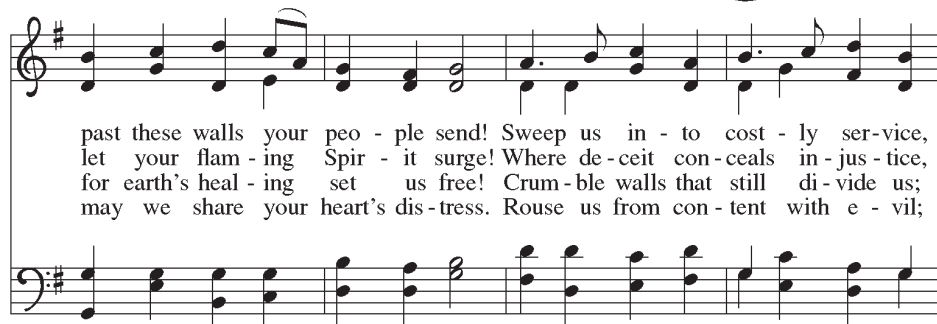
God of Tempest, God of Whirlwind



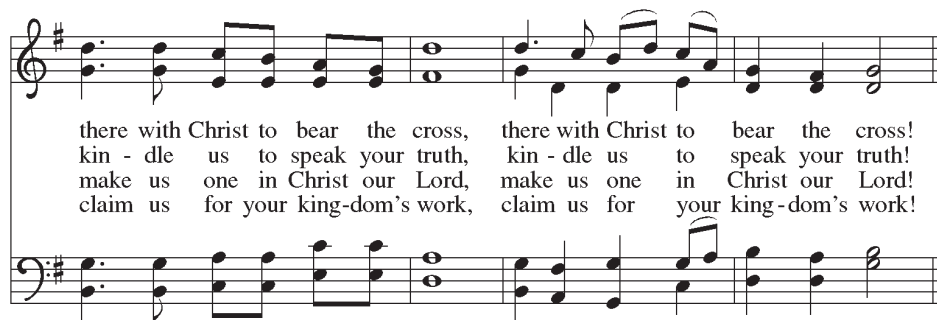
1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

POST COMMUNION BLESSING

Please stand as able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

POST-COMMUNION PRAYER

Holy Spirit,
Through this meal you nourished us with grace,
renewed us in belonging,
and reminded us of the sacred worth of every person.
Send us now into the world with full hearts

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.



to practice justice, embody welcome, and share Christ's love and compassion.
 May our lives become a table of hospitality for all your beloveds;
 In Jesus' name we pray. **Amen.**

God Sends Us to Love and Serve the World

BLESSING

May the Holy Spirit kindle in you the fire of justice,
 fill you with courage for the journey ahead,
 and remind you always of your sacred worth and belovedness.
 And may the blessing of God –
 ✠ Creator, Christ, and Holy Spirit –
 be with you now and always. **Amen.**

SENDING HYMN

Go, My Children, with My Blessing

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

DISMISSAL

Beloved Community,
Go now held in the love and care of the Trinity –
Creator, Liberator, Sustainer.

Go to resist isolation, to nurture connection, and to remind
the lonely and forgotten that they belong.

God's love is revealed in connection and in community.

Go in peace to love and serve one another.

Thanks be to God.

POSTLUDE

*Following worship, everyone is invited to gather
in the back corner of the Gym for the Wessinger Baby Celebration.*

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded.

And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

Church Staff

Susan J. Crowell
Senior Pastor

Patrick D. Preacher
Pastor for Queer Ministry and Belonging

James C. Parham, III
Pastor for Worship and Music

Angie H. McCormack
Youth and Children's Ministry Coordinator

Jerry R. Wesley
Coordinator for Mental Health Wellness

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant



Congregation Council

Richard Moose, *Vice-President*

Mike Boliek, *Treasurer*

Margaret Roth, *Secretary*

Clayton Dykes, *Youth*

Lynn Andrews

Chris Barsody

Jessica Bigby

Carl Brune

William Bryant, Jr.

Danny Fagala

Jaime Fivecoat

Deirdre Hixson

Pat Morgan

Donna Potts

Jeff Rehm

Matthew Wessinger

Carl Witherspoon



TRINITY LUTHERAN CHURCH

421 N. Main St. | Greenville, SC | (864) 242 5702 | fax (864) 242 6442 | info@trinitylutheran.ws

Activities & Opportunities

May 31, 2026

Adult Faith Exploration begins a new series for the Summer called *Together by Grace: The Psalms*. Each week in June will feature a new topic from this series. Class begins at 9:00 am in Rooms 12 and 13. Please contact Pastor Preacher with any questions about Adult Faith Exploration classes or ways to participate in leading future sessions.

Book Discussion. Please join Pastor Crowell for a discussion of the book *Theo of Golden* by Allen Levi on Thursday, June 18 at 10:00 am in Rooms 12 and 13 of the Activities Building. Anyone who loves reading and discussing books and is eager to make connections and build community is encouraged to attend. Reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws with questions or to register for the event.

Greenville Organized for Accountable Leadership. Greenville Organized for Accountable Leadership is proud that House Bill 4270, which will seal eviction filing records, was ratified on May 14 and when signed by the governor, will take effect January 1, 2027. Thanks to support from GOAL, our sister organizations in Columbia and Charleston, and similar groups, this bill becoming law is less than a year is unprecedented. All interested in what has been accomplished this cycle are invited to come to the Celebration and Investment Drive on June 11 at 6:30, hosted by Jubilee Baptist Church, 525 Old Rutherford Rd., Taylors. SC 29687.

Love Wins Fellowship Group. Love Wins will gather on Thursday, June 18 at 6:30 pm for some social time together. The group will meet at Yee Haw Brewery, 307 East McBee Avenue, Suite C, Greenville. Yee Haw offers a wide selection of food and beverages. Everyone is invited! Contact Angie McCormack with any questions or for more information at 864-930-4026.

History Reading Group. Please join Trinity Lutheran Church History Readers on Sunday, June 21 after worship in the Parlor to discuss *I Belong to South Carolina: South Carolina Slave Narratives* by Susanna Ashton. Contact Bob Schirmer at rwschirmer@gmail.com, 419-348-6508 or Don Todd at dk todd47@gmail.com, 803-517-8129 with questions, comments or to be added to the email list.

Second Sunday Food Drive. The Second Sunday Food Drive will take place Sunday, June 14 from 9:30-10:00 am. Please drop off items at the Red Canopy Door. This collection bolsters the Trinity Food Pantry which supports our downtown neighbors at The Welcome Table as well as for emergency distribution as needed. Items of most need include: canned meat, 16 oz jars of peanut butter, toilet paper, canned fruit, pasta sauce, 2 lb bags of rice, 16 oz bags of dry beans, canned veggies, canned soups, and boxed cereal. Please contact Pastor Preacher via text with any questions at 864-483-2590.

Welcome Table. The Welcome Table monthly meal continues to feed Trinity's downtown neighbors a hot meal thanks to the gracious support of Project Host Soup Kitchen. Fresh produce purchased from Francis Produce is distributed along with the generous pantry donations given each month by the Trinity community. June's meal will take place Wednesday, June 17 at 11:30 am in the Multipurpose Room. Everyone is welcome to come enjoy a hot lunch and good fellowship. Anyone interested in participating actively in this ministry should contact Pastor Preacher via text at (864) 483-2590.



Please join the Trinity family
for a baby celebration for

Matthew, Grace, and Benjamin Wessinger

as they anticipate the arrival of another baby boy

TODAY!

following worship in the Gym

Week at a Glance

TODAY	MON, JUNE 1	THURS, JUNE 4	FRI, JUNE 5	SAT, JUNE 6	SUN, JUNE 7
<p>9:00 am Adult Faith Exploration</p> <p>10:00 am Worship in the Gym and Live-stream</p> <p>11:30 am Wessinger Baby Celebration</p> <p>11:45 am Trinity Children and Youth</p>	<p>11:00 am Lembcke Memorial Service</p> <p>6:30 pm Fiber Arts Group</p>	<p>6:30 pm Queer-led Worship in the Sanctuary followed by Banner Blessing on the Front Lawn</p>	<p>10:00 am Mahjong Group</p>	<p>12:00 - 4:00 pm Trinity at Pridefest - Hampton Station</p>	<p>9:00 am Faith Exploration for Adults</p> <p>10:00 am Worship in the Gym and Live-stream, Refreshments and Fellowship to follow</p> <p>11:30 am Strategic Plan Kick-off event and lunch</p>

Summer Sunday Fun Days



In Celebration of the Beloved Community at Trinity, please mark your calendars for this series of Sunday Fun Days!

June 14, July 5, August 5

Lunch will be served after worship on these Sundays followed by a fun activity for all!

On **Sunday, June 14**, all are invited to join us for the summer monthly "Sunday Fun Day." Following worship, a lunch of rice bowls and desserts will be served in the Multipurpose Room. After lunch, participants will enjoy golf in the Gym, hosted by Rolling Greens Mobile Mini Golf. This will include 9 mini-golf holes for an exciting and varied experience, golf clubs in 6 sizes (perfect for all ages), golf balls, and scorecards. Mark your calendars now to be a part of this fun inter-generational event.

HAPPY PRIDE MONTH

QUEER-LED WORSHIP AND BANNER BLESSING
IN THE SANCTUARY ON THURSDAY, JUNE 4 6:30 PM

TRINITY AT PRIDEFEST
SATURDAY, JUNE 6 12:00 - 4:00 PM
HAMPTON STATION

TRINITY'S ANNUAL PRIDE SERVICE
IN THE SANCTUARY ON WEDNESDAY, JUNE 24 6:30 PM
FEATURING THE GREENVILLE GAY MEN'S CHORUS

TRINITY AT UPSTATE PRIDE COLORS OF PRIDE
SATURDAY JUNE 27
BEGINS AT 11:00 AM ON SOUTH MAIN STREET