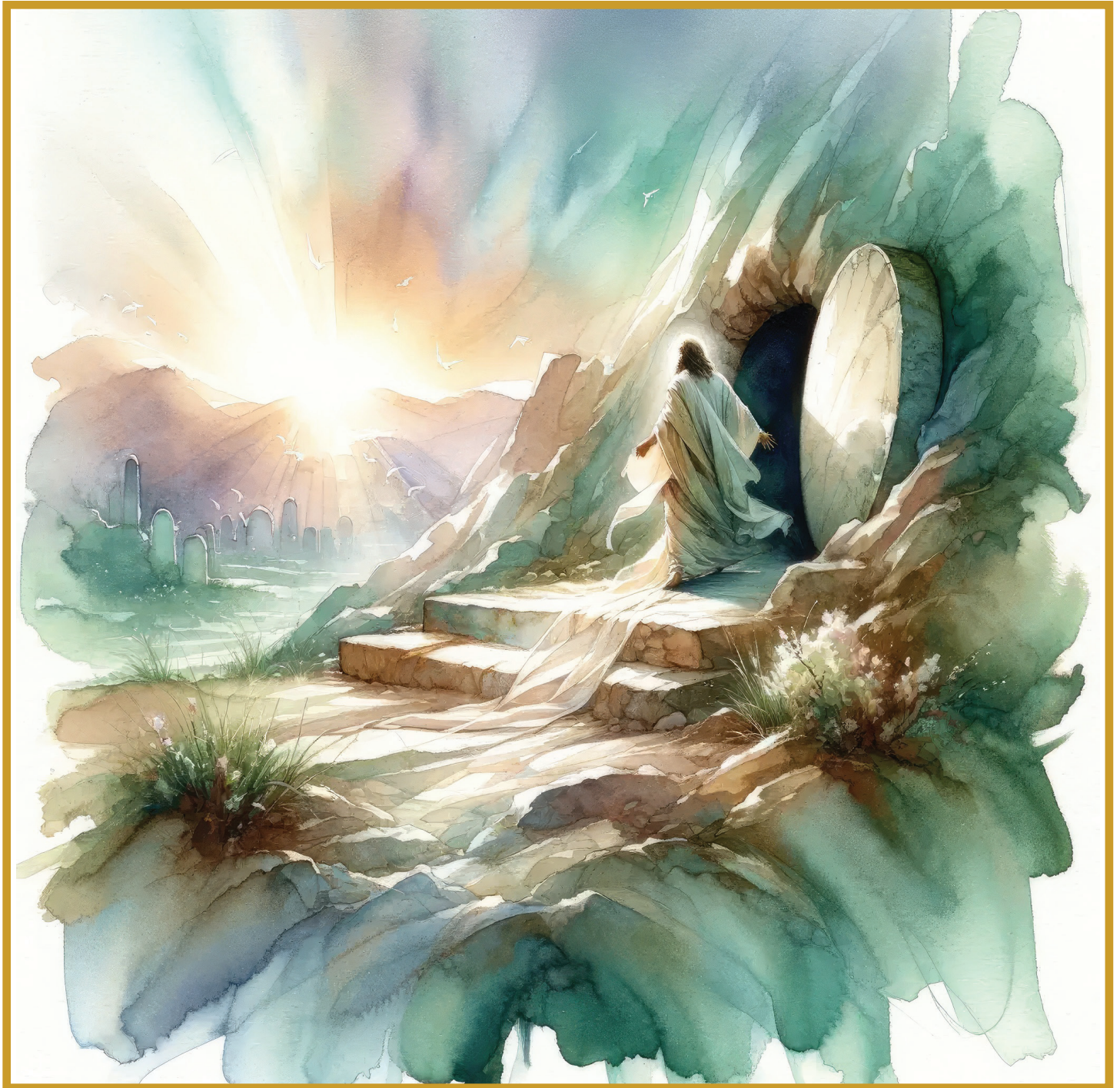




TRINITY
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America



The Resurrection of Our Lord - Easter Day
04.05.2026 | 8:00 am & 10:00 am | trinitylutheran.ws

Welcome to Trinity!

A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff, Beth Oswald, as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy, will be available on Easter Sunday morning beginning at 7:45 am to accommodate both the 8:00 am and 10:00 am service. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in honor of the upcoming wedding of their granddaughter, Brooklyn Ashley to Christian Resselam, by Roy and Kay Cook.

Serving Today

Susan Crowell

Presiding Minister and Preaching

Patrick Preacher

Assisting Minister

Jim Parham

Organist and Choir Director

Lector

8:00 am | Jeanne Blinkoff

10:00 am | Esther Atkins

Prayers

8:00 am | Angie McCormack

10:00 am | Renee Heiliger

Cantor

Amanda Cook

Percussion

John Beckford

Capital City Brass Quintet

Trumpet Doug Leadbitter

Trumpet Keli Price

Horn Holly Beeson

Trombone Brian Wargel

Tuba Allen Kaiser

Communion Assistants

8:00 am | Dean Hybl, Jay Vaclavik

10:00 am | Stoppy Stoppenhagen,

Sherry Cochran

Acolytes

8:00 | Bethany Hybl, Christopher Clark,

Lauren Whitworth

10:00 | Jesse Fagala, Harper Roth,

Adaline McCormack

Nursery

Karen Craig, Beth Oswald

Praying for Possibilities

Pat Morgan

Refreshment Hosts

10:00 am | Duke and

Chris Barsody

Greeters

8:00 am | Mark Allen, Jeanne Blinkoff,

Jay Vaclavik, Kevin Hine,

Sarah Weeks

10:00 am | Mark Allen,

Jon Heiliger, Renee Heiliger,

Lani Ludian, Stoppy Stoppenhagen,

Annika Stoppenhagen

Ushers

8:00 am | William Bryant Jr., David Potts

10:00 am | Richard Delap,

Danny Fagala, Calvin Harmon

Video

Henry Wilcox

Audio

Gregg Alley



TRINITY LUTHERAN CHURCH

421 N. Main St. | Greenville, SC | (864) 242 5702 | fax (864) 242 6442 | info@trinitylutheran.ws



God Welcomes All

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

PROCESSIONAL HYMN

Please stand as you're able. All are invited to wave the white streamers as the Easter procession enters and throughout the hymn.

Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



PRAYER OF THE DAY

Let us pray.

God of resurrection and new life,
On this Easter morning, we come not only to remember an empty tomb, but to awaken to a living promise – that life rises, again and again, even when and where we least expect it. You meet us in shadowed places: in grief, in suffering, in a world deeply damaged, in hearts that are lonely and lost. And still, you whisper, “Look again, see with new eyes.” Still, you call forth life, life from the shadows. Make of us a resurrection movement; breathing hope into weary spaces, planting justice where harm has taken root, and embodying love that refuses to stay buried. Roll away the stones within us – fear, cynicism, doubt, indifference – so that we might step into the new life you are always creating. Gift us daily with a spirit of resurrection, through your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

Please be seated.

The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity.

God Speaks to Us Through a Living Word

We follow a three year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

A READING

Colossians 3:1-4

A reading from the book of Colossians.

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with Christ in glory.

The Word of God for the people of God.

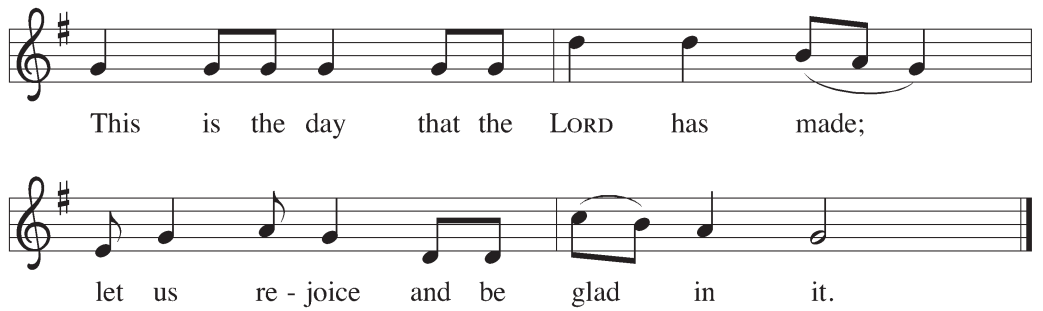
Thanks be to God.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM

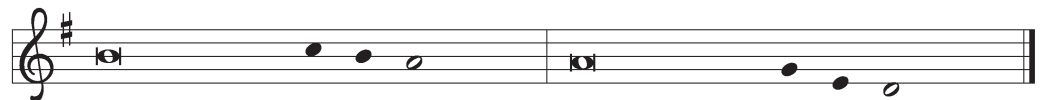
Psalm 118:1-2, 14-24

Psalm Refrain



This is the day that the LORD has made;
let us re-joice and be glad in it.

Psalm Tone



¹ Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

² **Let Israel | now declare,**
"God's mercy en- | dures forever."

¹⁴ The LORD is my strength | and my song,
and has become | my salvation.

¹⁵ **Shouts of rejoicing and salvation**
echo in the tents | of the righteous:
"The right hand of the | LORD acts valiantly!"

¹⁶ The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

¹⁷ **I shall not | die, but live,**
and declare the works | of the LORD. R

¹⁸ The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹ **Open for me the | gates of righteousness;**
I will enter them and give thanks | to the LORD.

²⁰ "This is the gate | of the LORD;
here the righ- | teous may enter."

²¹ **I give thanks to you, for you have | answered me**
and you have become | my salvation. R



²²The stone that the build- | ers rejected
has become the chief | cornerstone.

²³**By the LORD has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it. **R**

CHILDREN'S SERMON

Easter's Surprise

GOSPEL PROCESSIONAL

Please stand as able.

Christ Is Alive

389

1 Christ is a - live! Let Christians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant

emp - ty — to the sky. Let streets and homes with
years in — Pa - les - tine, but sav - ing, heal - ing,

prais - es — ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev' - ry — place and time.

Text: Brian A. Wren, b. 1936
Music: T. Williams, Psalmodia Evangelica, 1789
Text © 1975, rev. 1995, Hope Publishing Company

TRURO
LM

On significant days of the Church year, the gospel is read from a central point among those gathered. This signifies not just the importance of these words, but that these words are especially for all people, no exceptions.

GOSPEL

John 28:1-10

The Holy Gospel according to Saint John the twenty-eighth chapter.
Glory to you, O Lord.

¹After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake, for an angel of God, descending from heaven, came and rolled back

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

the stone and sat on it. ³The angel's appearance was like lightning with clothing white as snow. ⁴For fear of the angel the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my dear siblings to go to Galilee; there they will see me."

This is the Gospel of the Lord.
Praise to you, O Christ.

GOSPEL PROCESSIONAL

Christ Is Alive

389

5 Christ is a - live, and comes to bring good news to
this_ and ev' - ry age, till earth and sky and
o - cean ring with joy, with jus - tice, love, and praise.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are placed below the vocal line. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The score ends with a double bar line.

Please be seated.

SERMON

Resurrection: Not Just a Moment, But a Movement



HYMN OF THE DAY

Please stand as able. Christ Has Arisen, Alleluia



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - jice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain



Tu - mwi - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
 Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
 Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is liv - ing, al - le - lu - ia!

- 4 "Go spread the news: he's not in the grave.
 He has arisen this world to save.
 Jesus' redeeming labors are done.
 Even the battle with sin is won."
 Refrain
- 5 Christ has arisen to set us free.
 Alleluia, to him praises be.
 Jesus is living! Let us all sing;
 he reigns triumphant, heavenly king.
 Refrain

NICENE CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

A brief silence.

Risen Christ, you shatter the finality of death and roll away every stone we thought immovable. Where doubt clings and fears take root, breathe into us a living hope and faith that rises again and again from the emptiness of what seemed lost. God of resurrection joy,
receive our prayer.



Life-giving God, creation is a chorus singing your resurrection song. Grant us hearts to hear you in the singing of birds, especially Carolina wrens, cardinals, and lowly pigeons. Bless the buds breaking open as the earth stretches toward your light. Renew what has been exhausted and exploited. Teach us to tend your world as a sacred trust, inspiring us to join in the mending of earth, water, and sky until all creation flourishes in the ways of your dream. God of resurrection joy,
receive our prayer.

Sovereign God, your resurrection does not ignore the wounds of the world, but it transforms them. Where systems crush and voices are silenced, where violence and greed distort your image in humanity, where the poor and oppressed are ignored, we ask you to pour out your Spirit like cleansing fire. Unsettle the powers creating war and awaken those who are silent in its face. Make all things new. Raise up leaders and communities who embody your justice, your truth, your peace. God of resurrection joy,
receive our prayer.

Tender Gardener, you met Mary at the tomb and called her by name into new life. Draw near to all who are sick, afraid, grieving, or burdened, especially those we name now on our lips or silently in our hearts ... Stand beside those who feel forgotten and unseen, revealing yourself in the quiet promise that life cannot be taken away. God of resurrection joy,
receive our prayer.

God of holy becoming, you create each of us in truth and call us ever deeper into life. We give thanks for the gift of the Transgender community in this place and in the world. Their courage and witness reveal resurrection among us. Bless lives lived in truth, identities claimed with holy clarity, and transformations that echo your own renewing work. Where they are met with rejection, bring love and protection. Where they are denied dignity, bring justice. Make your church a place of belonging and radical welcome where your beloveds can rise into the fullness of who you have created them to be. God of resurrection joy,
receive our prayer.

Faithful God, you plant resurrection hope in communities like seeds. Bless this gathering, that we may be Easter people – people of the empty tomb – proclaiming not only with our words but with our lives that love is stronger than death, and your dream is stronger than despair. God of resurrection joy,
receive our prayer.

Eternal One, we remember those who have died, who now live in the radiant mystery of your resurrection. As you promise their resurrection, so draw us into that great communion of new life, where every tear is wiped away and all creation is made whole. God of resurrection joy,
receive our prayer.

God of resurrection power, take these prayers and breathe into them your Spirit, that She may renew us. Send us as witnesses of new life who embody your transformation in a world aching and groaning to be reborn, through Jesus Christ, our risen Savior. **Amen.**

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

PEACE

The peace of Christ is with you always.
And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

God Invites Us to the Table

OFFERTORY ANTHEM

Adult Choir

Hallelujah from Messiah by G.F. Handel

OFFERTORY HYMN

394

Hail Thee, Festival Day!

Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



1 All the fair beau - ty of earth from the



death of the win - ter a - ris - ing! Ev' - ry good

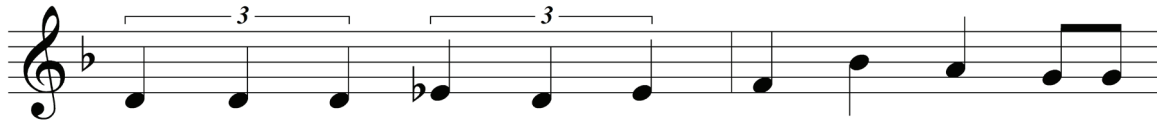
Refrain



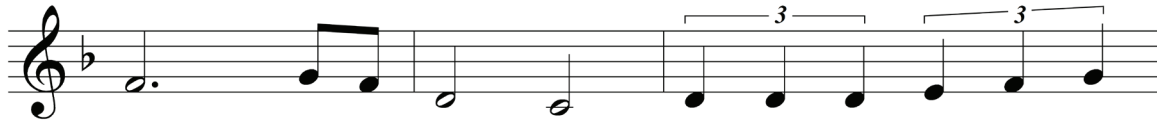
gift of the year now with its mas - ter re - turns:

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website trinitylutheran.org, by scanning the QR code, or texting TLCGIVE to 73256.

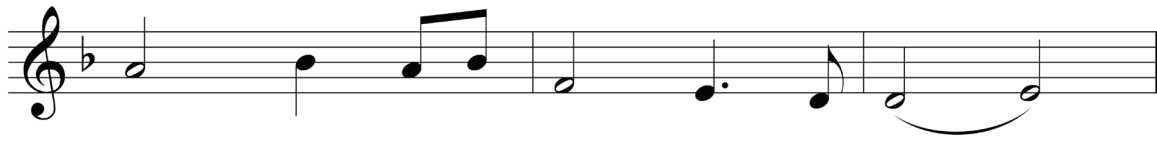




2 Rise from the grave now, O Lord, the au - thor of



life and cre - a - tion. Tread - ing the path - way of



death, new life you give to us all:

OFFERING PRAYER

Risen Christ,
**on this morning of hope that refuses to stay buried,
we bring our gifts —
imperfect, heartfelt, and alive with possibility.
You who destroyed the power of death
also break open our fear, our scarcity, our stinginess.
Plant in us a resurrection generosity,
that dares to imagine a world made new.
Bless these offerings, we pray,
that they may become shelter for the weary,
welcome for the stranger,
justice for the oppressed,
and belonging for all who have been told they are not enough.
May what we give today help build a community
where every body is honored,
every story is sacred,
and love rises again and again.
In the name of the Risen One,
who calls us into courage, compassion, and community.
Amen.**

THE GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

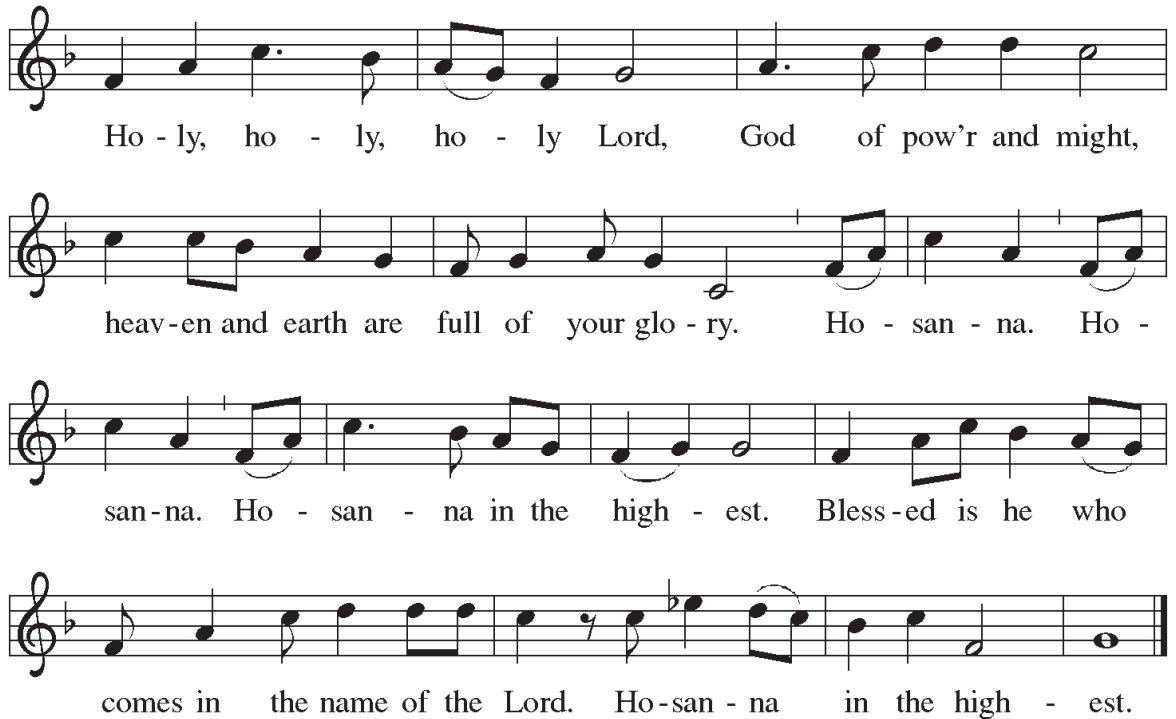
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, liberating and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.



At the right time, you sent Jesus,
an open channel of light and love,
who turned water into wine,
rejection into welcome,
hunger into fullness,
and death into life.

After a woman anointed him with perfumed oil,
and on the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

At this table, pour out your Holy Spirit.
Pour out your blessings on this weary world.
May we sing a new song of your great love.
May our love for the oppressed proclaim the love of Christ,
and bring peace, justice, and joy to all the world.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of sin and death.
Come, Lord Jesus! And let the church say, Amen. **Amen.**

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen. **Amen.**

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, unconquerable God, now and forever. **Amen.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

Come to the table of grace. The gift of new life belongs to you...to ALL of you!
Thanks be to God.

Please be seated.

In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

COMMUNION MUSIC

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



That Easter Day with Joy Was Bright

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833



At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

POST COMMUNION BLESSING

Please stand as able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

POST-COMMUNION PRAYER

Holy One,
 through this meal you have made your home among us
 and are making all things new.
 Send us now to speak peace to anxious hearts,
 to love our enemies,
 to work for justice,
 and to bring your healing to the nations.
 Through Jesus, our sibling and savior
Amen.

After Communion,
 we give thanks for
 being part of the
 communion of God's
 life and for being fed
 so that we may go
 out to feed and serve
 others in our world.

God Sends Us to Love and Serve the World

BLESSING

May the ☩ Risen Christ meet you where you are and call you beyond where you thought you could go.
May this meal strengthen you
to practice resurrection in your daily living —
to seek justice, love your neighbor, welcome the immigrant, and widen the circle of belonging. **Amen.**

SENDING HYMN

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Beloved Community,
Go now in the power of the resurrection –
not just as those who have witnessed the miracle, but as those who live the miracle.
Go into a world that is full of brokenness and choose life, make life.
Where love and humanity feel buried, help it to rise over and over again.
Go in hope.
Go in love.
Go in the joy and Easter promise of new life.
Thanks be to God. Alleluia!

POSTLUDE

Good Christians All, Rejoice and Sing
Melchoir Vulpius, arranged for brass, quintet, timpani, and organ
by Michele Robeson-Howard

*Following worship everyone is invited to gather
on the front lawn for refreshments and fellowship.*

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.



Church Staff

Susan J. Crowell
Senior Pastor

Kay M. Cook
Office Manager

James C. Parham, III
Associate Pastor for Worship and Music

Henry W. Wilcox
Accountant and Digital Media Manager

Patrick D. Preacher
Queer and Justice Ministry Coordinator and
Pastoral Associate

Karen M. Craig
Administrative Assistant

Angie H. McCormack
Youth and Children's Ministry Coordinator

Roy L. Cook
Facilities Manager

Jerry R. Wesley
Coordinator for Mental Health Wellness

Beth C. Oswald
Nursery Attendant

Congregation Council

Richard Moose, *Vice-President*

Jessica Bigby

Pat Morgan

Mike Boliek, *Treasurer*

Carl Brune

Donna Potts

Margaret Roth, *Secretary*

William Bryant, Jr.

Jeff Rehm

Clayton Dykes, *Youth*

Danny Fagala

Matthew Wessinger

Lynn Andrews

Jaime Fivecoat

Carl Witherspoon

Chris Barsody

Deirdre Hixson



TRINITY LUTHERAN CHURCH

421 N. Main St. | Greenville, SC | (864) 242 5702 | fax (864) 242 6442 | info@trinitylutheran.ws

2026 EASTER LILIES



LILIES ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF

Ginny Banister, Jennifer Burke, and Donna Webb by Al Banister

Trinity's Outreach Volunteers by John and Barbara Beckford

Bob, Tim, and Chris Blalock by Jim and Ida Blalock

her family by Jeanne Blinkoff

the Trinity family by Jeanne Blinkoff

Trinity's pastors by Jeanne Blinkoff

Becky Boland by Luther and Sally Boliek

Pastor Crowell, Patrick Preacher, and the church staff

by Luther and Sally Boliek

Pastor Parham, choir members, and musicians by Luther and Sally Boliek

their parents, Luther and Sally Boliek and Carolyn Wyatt, by Mike and Maggie Boliek

their grandchildren, Addison and Grayson, by Bubba and Gigi Boliek

their sons, Wynne, Wyatt, Paul, and Luke, by Mike and Maggie Boliek

her parents, Roy and Kay Cook, by Amanda Cook

Adam, Jillian, Brooke, and Christian by Amanda Cook

Beth and Charlie Oswald and Heather Chapman by Amanda Cook

Amanda, Adam, Jillian, Brooke, and Christian by Roy and Kay Cook

Amanda, Jason, Hunter, Maverick, and Cameron by Brian and Karen Craig

Emily, Josh, Knox, and Liam by Brian and Karen Craig

Emma Jane Terwilliger by Brian and Karen Craig

her children by Jo Glymph

their children and grandchildren by Calvin and Anne Harmon
Heather Kleckley by Darlene Kleckley
the Trinity family by Angie McCormack
her mother, Mary Hembree, by Richard and Gail Moose
the Church staff and volunteers by Richard and Gail Moose
their children, nieces, and nephews by Charlie and Beth Oswald
their children by Sonny and Valerie Patrick
their children and their partners, and their grandchildren by David and Donna Potts
their son, Grayson, by Patrick and Jonathan Preacher
Angie McCormack by Joshua Rhodes
her wife, Sherri, by Susan Sommer
their family, Sara, Joseph, Lizzie, Gabe, Wyatt, and Ella, by Chris and Terri Sullivan
Patrick Preacher by Chris and Terri Sullivan
Trinity's clergy and staff by Bill and Karla Trexler
Jeff's parents, Larry and Anne Waddell, by David Londono and Jeff Waddell
David's mother, Yolanda Acevedo, by David Londono and Jeff Waddell
Dale and Sandra Hamann by Chris and Lara Wannemacher
Delaney, Mac, Owen, and Emmie Wannemacher by Chris and Lara Wannemacher

LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Fleet and Mary Banister, Joe Banister, John and Wanda Umlauf, Josh Webb, and Jane Sith
by Al Banister
Connie Thomas by Duke and Chris Barsody
Helen and Francis McMillin by Duke and Chris Barsody
her cousin, John Pease, by John and Barbara Beckford
Bob Berlam, Lee and Madeline Elmore, and Mickie Elmore by Ann Elmore Berlam
James Blalock, III by Jim and Ida Blalock
his wife, Marilyn Boeker, by Ralph Boeker
her mother, Marilyn Boeker, by Sue Boeker

their parents, Pastor Wynne and Polly Boliek and John and Marion Koppen,
by Luther and Sally Boliek

Tad Boland by Luther and Sally Boliek

Cathy Wyatt, Margaret Wyatt, and Charles Wyatt by Mike and Maggie Boliek

her sister, Sylvia Brown Franklin, by Mary Brown

her parents, Sam and June Brown, by Mary Brown

Buddy, Barbara, and Gary Almers by Carl and Debbie Brune

Ed, Kathryn, and Fred Brune by Carl and Debbie Brune

her grandparents, Jack and Caroline Massey, by Amanda Cook

her grandmother, Bertha Cook, by Amanda Cook

her great-grandmother, Annie Page, by Amanda Cook

Will Landreth by Amanda Cook

Andrew Sullivan by Amanda Cook

their parents, Jack and Caroline Massey and Bertha Cook, by Roy and Kay Cook

Will Landreth by Roy and Kay Cook

Andrew Sullivan by Roy and Kay Cook

their parents, Bob and Naomi Craig and Fred and Edith Bragg, by Brian and Karen Craig

her aunt, Goodie Hansen, by Brian and Karen Craig

Allen Downen by Maggie Downen and Erin Carroll

our loved ones by Don and Mary Lou Eury

our grandson, Joseph Austin Kofoed, by Don and Mary Lou Eury

her parents, Roger and Rhonda Hixson, by Deirdre Hixson

her sister, Debra H. Turner, by Deirdre Hixson

Suzy Hybl by Dean, Nate, and Bethany Hybl

Ed, Kathryn, and Fred Brune by Brad, Kathy, Jake and Maggie Keller

Pastor Bob Coon by Brad, Kathy, Jake, and Maggie Keller

Bill Kleckley by Darlene Kleckley

Laila McCormack by Angie McCormack

her father, Dan Hembree, and his parents, Harry and Carolyn Moose,
by Richard and Gail Moose

their parents, Ann and Art and Eunice and Bob, by Lyle and Jane Mortensen

Cathy Wyatt and Charles Wyatt by Joe and Merry Mulcahy

Margeret Wyatt by Joe and Merry Mulcahy

Charles Wood by Joe and Merry Mulcahy

her son, Geoff Dietz, by Pat Newman

her daughter and son-in-law, Kelly Crowe and Tim Crowe, by Pat Newman

Dorothy Nyhus by Nick Nyhus

Catherine Gaue by Nick Nyhus

her mother, Bertha Cook, by Charlie and Beth Oswald

his parents, Elmer and Audrey Oswald, by Charlie and Beth Oswald

their parents and sister, Tina, by David and Donna Potts

Patrick's mother, Tina Preacher, by Patrick, Jonathan, and Grayson Preacher

Patricia Jarrett by Joshua Rhodes

Joe Bailey by Joshua Rhodes

Robert (Bob) Roth, Rosemarie Roth, and Arthur Somerville by Chris and Leah Somerville

her Mom and Dad by Susan Sommer

their son, Andrew Sullivan, by Chris and Terri Sullivan

Santiago and Carmencita DeLeon by Nick Nyhus and Paul Tan

Luciana Ng by Nick Nyhus and Paul Tan

Pastor Bernard Trexler by Bill and Karla Trexler

Dorothy Trexler by Bill and Karla Trexler

her mother, Patrica Décor, by Ginery and Donna Twichell

his mother, Peggy Twichell, by Ginery and Donna Twichell

David's grandparents, Ramiro and Belen Acevedo, by David Londono and Jeff Waddell

Patrick Black by Matthew and Grace Wessinger

Heyward Wessinger by Matthew and Grace Wessinger

Maureen Hammond Murphy by Matthew and Grace Wessinger

Benjamin Hamann Lee by Chris and Lara Wannemacher

Tad Boland by Chris and Lara Wannemacher

Activities & Opportunities

Adult Faith Exploration will resume next Sunday, April 12 at 9:00 am in Rooms 12 and 13 of the Activities Building.

GOAL Justice and Nehemiah Action. Please join members and friends of Trinity along with members of 30 faith communities across Greenville County as the group gathers to speak truth to power on Thursday, April 9 from 6:30 pm to 8:30 pm at First Baptist Greenville, 847 Cleveland Street. Reach out to Cathy O'Neill at cathycate51@gmail.com with questions.

Fiber Arts Group will meet on Monday, April 13 at 6:00 pm. Please note that this meeting time is one week later than usual.

Support Group for Women in Challenging Relationships. Are you feeling exhausted, unseen, or that no matter how much you give in a relationship, it's never enough? You are not alone. This group, led by Jerry Wesley, Trinity's Coordinator for Mental Health Wellness, is a safe, judgment-free space where participants can share with others who understand, find encouragement, practical ideas, hope, and build genuine connections with women walking a similar path. The next meeting of this group is Sunday, April 19, from 11:30 am to 1:00 pm on the first floor of the Education Building. Reach out to Jerry Wesley at jrwesley@trinitylutheran.ws for more information. Childcare is provided.

Book Discussion Group. Please join Pastor Crowell for a discussion of *The Correspondent* by Virginia Evans on Thursday, April 16 at 10:00 am in Rooms 12 and 13. The book tells the story of Sybil Van Antwerp, a 73-year-old retired attorney who makes sense of the world by writing letters to friends, family, and famous figures, and explores topics of life, love, regret, relationships, healing, and the gift of ordinary moments. Reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws with questions or to register for the event.

New Member Class. Are you interested in learning more about Trinity? More about what it means to be a Lutheran? To be a part of a progressive, inclusive Christian community? Are you considering becoming a member of the beloved community at Trinity? Pastor Crowell and Patrick Preacher will teach a two-part class on Lutheran Faith and Theology on Sundays, April 19 and April 26 from 11:30 am to 1:00 pm. These gatherings will be held after worship and will include lunch in the Multipurpose Room followed by an hour-long class for youth and adults. Childcare will be provided. Please reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws to register for these sessions and to share any dietary restrictions.

New Members Joining. Trinity will receive new members on Sunday, May 3 during worship at 10:00 am in the Gym. If interested in joining this community of faith on this date, please reach out to Pastor Crowell at sjcrowell@trinitylutheran.ws.

Ronald McDonald House Collection. Serving neighbors beyond Trinity's walls is central to our mission. Throughout April, Trinity will collect items for the Ronald McDonald House of Greenville, located near Prisma Greenville Memorial Hospital. Requested donations include: laundry pods; travel-size toiletries (shampoo, conditioner, soap, toothbrushes, toothpaste, deodorant); juice boxes (no apple); individual snack-size chips; individual popcorn bags; and disposable utensils. Items may be brought to worship or dropped off at the church office. Please notify a staff member that your donation is for Ronald McDonald House. This collection does not replace Trinity's Second Sunday Food Drive on April 12. Questions? Call or text Patrick Preacher at 864-483-2590.

April 5, 2026

Farm Fun Day at Bowers Farm! A day at the farm might be just what everyone needs! The Young-ish Adult group invites the entire congregation to Farm Fun Day at Bowers Farm on Saturday, May 9, from 10:00 a.m.–2:00 p.m. Sarah Bowers, daughter of Trinity and ELCA Deacon, runs the farm with her husband and daughter. The day will include a guided tour with Sarah sharing the farm's journey to organic farming, games, time with the animals, and fellowship. Guests should bring their own picnic lunch; Trinity will provide bottled water and juice. Transportation is on your own, and carpooling is encouraged. Please register by April 30 with Lara Wannemacher (LaraWannemacher@gmail.com) or Patrick Preacher (864-483-2590). The farm is located in Pomaria, SC. Learn more at bowersfarmsc.com.



Please join the Trinity family
for a baby celebration for
Keith and Elizabeth Thompson
as they anticipate the arrival of their baby girl

Sunday, April 19
11:30 am following worship in the Gym

*Everyone is invited to bring a favorite children's
book as a gift for the new baby.*

Together @  TRINITY
LUTHERAN CHURCH 1909

Faith Exploration for all ages



Caring for God's Creation

Activities by age group

A variety of sandwiches will be served for lunch.

Sunday, April 26 following worship



Week at a Glance

TODAY	MON, APR 6	WED, APR 8	THURS, APR 9	FRI, APR 10	SUN, APR 12
<p>Easter Day</p> <p>8:00 am Worship in Sanctuary and Live-stream</p> <p>10:00 am Worship in the Sanctuary and Live-stream, Refreshments and Fellowship to follow</p>	<p>Church Office Closed</p>	<p>7:00 am Men's Reflection and Fellowship Group</p>	<p>6:30 pm GOAL Justice and Nehemiah Action</p>	<p>10:00 am Mahjong Group</p>	<p>9:00 am Adult Faith Exploration</p> <p>10:00 am Worship in the Gym and Live-stream, Refreshments and Fellowship to follow</p> <p>11:30 am Stewardship Committee</p> <p>11:30 am Out to Lunch Bunch</p> <p>1:30 pm Congregation Council</p>