



**TRINITY**  
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America



# Maundy Thursday

04.02.2026 | 6:15 pm | [trinitylutheran.ws](http://trinitylutheran.ws)

# Welcome to Trinity!

**A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.**

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

## ABOUT MAUNDY THURSDAY

Lent began on Ash Wednesday with an extended confession of sins and the imposition of ashes. As we move into the final days of Lent, we gather to confess our sins one last time in preparation for our spiritual journey with Christ through his arrest, crucifixion, entombment, and resurrection to new life.

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the lonely. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

At the conclusion of the service is the stripping of the altar. This emptying of our worship space marks the transition from our Eucharistic celebration to our contemplation of Christ's crucifixion and death. The congregation leaves in silence following this somber rite.

## PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

## ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in memory of her husband, Bill, by Darlene Kleckley.

## Serving Today

**Susan Crowell**  
Presiding Minister

**Patrick Preacher**  
Assisting Minister and Preaching

**Jim Parham**  
Organist and Choir Director

**Lector**  
John Cox

**Prayers**  
Deirdre Hixson

**Cantors**  
Russ and Lani Wise

**Communion Assistants**  
Jaime Fivecoat and Lisa Rehm

**Acolyte**  
Bonnie Whitworth

**Nursery**  
Beth Oswald, Stefani Robinson

**Greeters**  
Mark Allen, Deirdre Hixson,  
Lisa Rehm

**Ushers**  
William Bryant, Jr.,  
Richard Delap, Lani Ludian

**Video**  
Henry Wilcox

**Audio**  
Gregg Alley



**TRINITY LUTHERAN CHURCH**

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## God Welcomes All

### PRELUDE

### WORDS OF WELCOME AND AFFIRMATION

### CONFESSION AND FORGIVENESS

*Please stand as you're able.*

Friends, on this night we remember the table where Jesus shared bread with friends and knelt to wash their feet. He did not gather the perfect, the certain, but the beloved – people learning, failing, loving, and beginning again. Trusting in the wideness of God's mercy, let us speak honestly about our lives and open ourselves to grace.

*Silence is kept for reflection.*

**Loving God, you call us to love one another as you love us. We confess that love is not always easy for us. Sometimes we turn away from the needs of our neighbors. Sometimes we hold back kindness, patience, or courage. Sometimes fear or weariness keeps us from showing up for one another. When we forget that we belong to one another, renew us in love, and teach us again the humble, courageous way of Christ – who welcomed all to the table. In quiet trust, we place our lives in your love and grace. Amen.**

Beloved of God, hear the good news:

Love is stronger than your failures, and grace is always beginning again.

In Jesus, who freely shared the table, God meets you with mercy and makes you new.

You are forgiven, you are loved, and you are free to love one another as Christ loves you.

In the name of Jesus Christ ✠, you are forgiven and freed to love. **Amen.**

*The Congregation is seated. Worshippers are invited to come forward to receive individual absolution of sins. The worshiper's forehead is marked with the cross of Christ as the Ministers proclaim absolution of sin with these words:*

Marked with the cross of Christ, you are forgiven and set free!

In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The pastor declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.

## Great God, Your Love Has Called Us

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936  
 Music: RYBURN, Norman Cocker, 1889–1953  
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 Music © Oxford University Press.

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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit is with you all.  
**And also with you.**



## PRAYER OF THE DAY

Let us pray.

Loving God, on this holy night we remember the table where Jesus gathered with friends – not the perfect, not the certain, but the beloved community in all its tenderness and brokenness. In bread broken and cup shared, your love takes shape now among this beloved community. During these days of Lent we have sought not punishment but presence, not shame but compassion, learning again how to lean into love. Tonight we remember the quiet courage of Jesus, who showed that love is not only a feeling but a practice – a basin, a towel, a table with room for everyone. Teach us this love. Love that kneels to serve. Love that feeds the hungry. Love that refuses to abandon one another even in the shadow of betrayal and fear. Make us a people who carry this love beyond these walls until every table becomes a place of welcome and every life is honored as your beloved. In the way of Jesus, who loved to the very end and calls us still to love one another. **Amen.**

*Please be seated.*

## God Speaks to Us Through a Living Word

### A READING

1 Corinthians 11:23-26

A reading from first Corinthians.

<sup>23</sup> For I received from Christ what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup> In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of God for the people of God.

**Thanks be to God.**





GOSPEL

John 13:1-17, 31-35

*Please stand as able.*

The Holy Gospel according to Saint John the thirteenth chapter.

**Glory to you, O Lord.**

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to Abba God. Having loved his own who were in the world, Jesus loved them to the end. <sup>2</sup> The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper <sup>3</sup> Jesus, knowing that Abba God had given all things into his hands and that he had come from God and was going to God, <sup>4</sup> got up from supper, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup> Jesus came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup> Peter said, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup> Simon Peter said, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup> After Jesus had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them."

<sup>31b</sup> "Now the Son of Mortal has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in God's own self and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

MEDITATION

*Eat What is Set Before You*

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

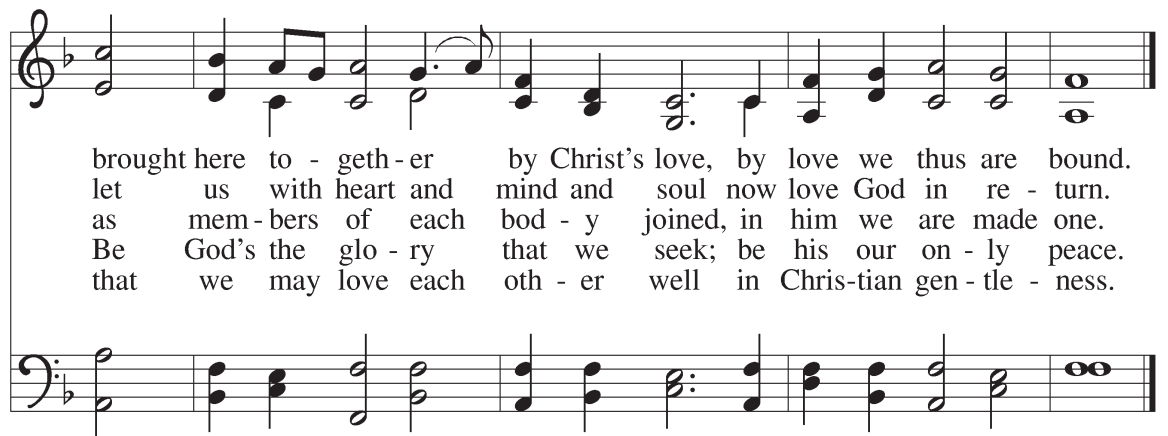
## HYMN OF THE DAY

*Please stand as able.*

### Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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*Please be seated.*

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

## PRAYERS OF INTERCESSION

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

*A brief silence.*

God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Reconcile your church to you. Renew our faith and make us bold in service and love to our neighbors. God who sets an elaborate feast before us,  
**receive our prayer.**



God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Celebrating the institution of your Holy Supper, we give you thanks for the wheat ground to make bread and the grapes pressed to make wine and juice. God who sets an elaborate feast before us,  
**receive our prayer.**

God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Bring an end to unjust wars, especially those currently being enacted in your name. Guide our leaders in understanding your commandment against murder as they shamelessly post them on school and civic walls. God who sets an elaborate feast before us,  
**receive our prayer.**

God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Make a way for victims to find safety and live in peace. Heal the bodies, minds, and hearts of all who have been exploited. Make a way for aggressors of these violent acts to be made new and experience forgiveness. Mend broken relationships, where it be possible. Help all in pain to know that you are near. We pray especially for those we name now on our lips or silently in our hearts ... God who sets an elaborate feast before us,  
**receive our prayer.**

God who was arrested, bring an end to innocent and unfair arrests. Stop violent and unjust policing. Usher in your dream for this country, where black and brown people are not arrested and incarcerated at a disproportionate rate when compared to their percentage of the population. Help us to reimagine our justice system so that it is equitable, fair, and humane. Eradicate racism and hate crimes, teaching us to celebrate one another. God who sets an elaborate feast before us,  
**receive our prayer.**

God who sits at the table with us, grant the joy of your presence to each time we boldly come to your table. Open more inclusive tables so that the Queer community and all others who have been told they do not have a place in the body of Christ may find a comfortable seat among friends. Show us new ways to lavishly welcome all people! Strengthen communities of faith in grace and courage for this work. God who sets an elaborate feast before us,  
**receive our prayer.**

God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints. In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. God who sets an elaborate feast before us,  
**receive our prayer.**

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer. **Amen.**

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

## PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated.*

## God Invites Us to the Table

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to God as our initial act of thanksgiving.

This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website [trinitylutheran.ws](http://trinitylutheran.ws), by scanning the QR code, or texting TLCGIVE to 73256.

## OFFERTORY ANTHEM

*This Touch of Love*

Music: Michael Burkhardt; Text: Jaroslav J. Vajda

This touch of love, this taste of peace, how can it last and still increase?

I cannot bear to have this air of wonder cease.

This happy feast, this friendly bond, how can I keep it long beyond  
this fleeting hour, this surge of power, this treasure found?

Christ Jesus, you are what I need, the Bread, the Wine on which I feed,  
no friend so true, no life so new – I'm rich indeed.

O Savior, now my spirit raise, give new direction to my ways,  
in all I view, in all I do to give you praise, in all I do, to give you praise.

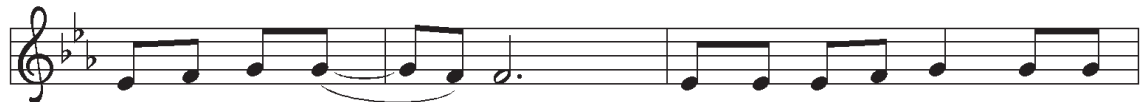
## OFFERTORY HYMN

### Create in Me a Clean Heart

*Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.



Re - store to me the joy of your sal - va - tion, and up - hold me





with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948  
Music © 1993 Augsburg Fortress.

## OFFERING PRAYER

Let us pray. Gracious Provider,  
**you set your immense treasures among us,  
opening your heart to the world.**  
**As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those  
treasures with others,  
through our Savior, Jesus Christ. Amen.**

## THE GREAT THANKSGIVING

The Lord is with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, O God,  
our faithful companion, liberating love, and bread for the journey.  
Here, at this table,  
you kneel among your friends,  
washing tired and dirty feet,  
setting an unending feast before us,  
lifting up the lowly into belonging,  
and calling us into that great commandment  
we are yet able to keep:  
to love one another as you have loved us.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

We remember on this very night, the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion.



## THE INVITATION TO COMMUNION

Come and eat before the night grows dark and the Chosen One is arrested. Christ sets this feast especially for you! **Thanks be to God.**

*Please be seated.*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.*

*At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.*

In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.

## COMMUNION MUSIC

### Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

# Jesu, Jesu, Fill Us with Your Love

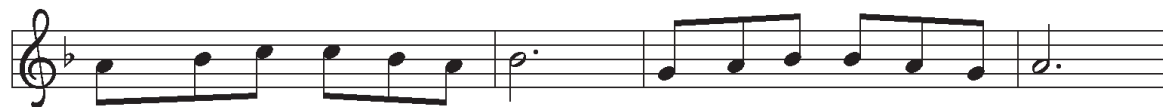
*Refrain*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh - bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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## When Twilight Comes



1 When twi-light comes and the sun sets, moth - er hen pre-pares for  
2 One day the Rab - bi, Lord Je - sus, called the twelve to share his  
3 So gath-er round once a - gain, friends, touched by fad - ing glow of



night's rest. As her brood shel-ters un - der her wings, she  
last meal. As the hen tends her young, so for them he  
sun's gold, and re - count all our frail hu - man hopes: the



gives the love of God to her nest. Oh! what joy to  
spent him - self to seek and to heal. Oh! what joy to  
dreams of young and sto - ries of old. Oh! what joy to



feel her warm heart - beat and be near her all night long;  
be with Christ Je - sus, hear his voice, oh! sheer de - light,  
pray close to - geth - er, kneel-ing as one fam - i - ly,



so the young can find re - pose, then re - new to - mor - row's song.  
and re - ceive his ser - vant care: all be - fore the com - ing night.  
by a moth - er's love em - braced in the bless-ed Trin - i - ty.

Text: Moises B. Andrade, b. 1948; tr. James Minchin, b. 1942

Music: DAPIT HAPON, Francisco Feliciano, b. 1941

Tr. © James Minchin and music © Francisco Feliciano, admin. Asian Institute for Liturgy & Music; admin. Augsburg Fortress.

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# By Your Hand You Feed Your People



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



## *Refrain*



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.



Text: Susan R. Briehl, b. 1952  
Music: CAMROSE, Marty Haugen, b. 1950  
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## POST COMMUNION BLESSING

*Please stand as able.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## POST-COMMUNION PRAYER

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Holy Parent and the Spirit,  
one God, now and forever.

**Amen.**

*The congregation may be seated.*

## STRIPPING OF THE ALTAR

Psalm 22 (Adult Choir)

- <sup>1</sup> My God, my God, why have you forsaken me?  
Why so far from saving me, so far from the words of my groaning?
- <sup>2</sup> My God, I cry out by day, but you do not answer;  
by night, but I find no rest.
- <sup>3</sup> Yet you are the Holy One,  
enthroned on the praises of Israel.
- <sup>4</sup> Our ancestors put their trust in you,  
they trusted, and you rescued them.
- <sup>5</sup> They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- <sup>6</sup> But as for me, I am a worm and not human,  
scorned by all and despised by the people.
- <sup>7</sup> All who see me laugh me to scorn;  
they curl their lips; they shake their heads.
- <sup>8</sup> "Trust in the LORD; let the LORD deliver;  
let God rescue him if God so delights in him."
- <sup>9</sup> Yet you are the one who drew me forth from the womb,  
and kept me safe on my mother's breast.
- <sup>10</sup> I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.
- <sup>11</sup> Be not far from me, for trouble is near,  
and there is no one to help.
- <sup>12</sup> Many young bulls encircle me;  
strong bulls of Bashan surround me.
- <sup>13</sup> They open wide their jaws at me,  
like a slashing and roaring lion

We enter into the haunting words of Psalm 22, chanted slowly and prayerfully. This psalm gives voice to deep anguish, echoing Christ's own cry from the cross. As it is sung, we are invited not only to witness Jesus' suffering, but to bring our own experiences of abandonment, grief, and longing before God, trusting that even in the darkest moments, God is near.

In an act of mourning,  
the ministers silently  
strip the altar of all  
linens, vessels, and  
adornments. This  
solemn action recalls  
Jesus' abandonment  
and humiliation before  
the crucifixion. As the  
chancel is left bare,  
we enter the stillness  
of the night, holding  
watch with Christ and  
preparing our hearts  
for Good Friday.

- <sup>14</sup> I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.  
while they stare at me and gloat.
- <sup>15</sup> My strength is dried up like a potsherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of death.
- <sup>16</sup> Packs of dogs close me in, a band of evildoers circles round me;  
they pierce my hands and my feet.
- <sup>17</sup> I can count all my bones  
while they stare at me and gloat.
- <sup>18</sup> They divide my garments among them;  
for my clothing, they cast lots.
- <sup>19</sup> But you, O LORD, be not far away;  
O my help, hasten to my aid.
- <sup>20</sup> Deliver me from the sword,  
my life from the power of the dog.
- <sup>21</sup> Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.
- <sup>22</sup> I will declare your name to my people;  
in the midst of the assembly I will praise you.
- <sup>23</sup> You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.
- <sup>24</sup> For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them.
- <sup>25</sup> From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.
- <sup>26</sup> The poor shall eat and be satisfied.  
Let those who seek the LORD give praise!  
May your hearts live forever!
- <sup>27</sup> All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.
- <sup>28</sup> For dominion belongs to the LORD,  
who rules over the nations
- <sup>29</sup> Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead,  
shall kneel before the LORD.
- <sup>30</sup> Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.
- <sup>31</sup> They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!"

*There is no blessing. All leave the church in silence.  
Worship continues tomorrow, Good Friday, at 6:15 pm.*



## Church Staff

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**Susan J. Crowell**  
Senior Pastor

**Kay M. Cook**  
Office Manager

**James C. Parham, III**  
Associate Pastor for Worship and Music

**Henry W. Wilcox**  
Accountant and Digital Media Manager

**Patrick D. Preacher**  
Queer and Justice Ministry Coordinator and  
Pastoral Associate

**Karen M. Craig**  
Administrative Assistant

**Angie H. McCormack**  
Youth and Children's Ministry Coordinator

**Roy L. Cook**  
Facilities Manager

**Jerry R. Wesley**  
Coordinator for Mental Health Wellness

**Beth C. Oswald**  
Nursery Attendant

## Congregation Council

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Richard Moose, *Vice-President*

Jessica Bigby

Pat Morgan

Mike Boliek, *Treasurer*

Carl Brune

Donna Potts

Margaret Roth, *Secretary*

William Bryant, Jr.

Jeff Rehm

Clayton Dykes, *Youth*

Danny Fagala

Matthew Wessinger

Lynn Andrews

Jaime Fivecoat

Carl Witherspoon

Chris Barsody

Deirdre Hixson



**TRINITY LUTHERAN CHURCH**

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# HOLY WEEK & EASTER

at  
**TRINITY**  
LUTHERAN CHURCH 1909

## **Friday, April 3**

Good Friday

Worship at 6:15 pm

Sanctuary

## **Sunday, April 5**

Easter Sunday/Resurrection of our Lord

Worship at 8:00 am and 10:00 am

Sanctuary

*Nursery provided at all four services.*