



TRINITY
LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church in America



Fourth Sunday After Epiphany

02.01.2026 | 10:00 a.m. | trinitylutheran.ws

Welcome to Trinity!

A place of love, grace, and belonging, where all, without exception, are loved, honored, valued, affirmed, welcomed, and celebrated.

If we can make you feel more at home, please speak to an usher or greeter.

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

ADULTS & CHILDREN

Worship Bags are available in the Narthex or the Gym for children. Bags for preschoolers are tied with a white ribbon. Bags for elementary age children have no ribbon. After worship, used bags may be placed in the baskets next to the stands.

A nursery hosted by a member of the Trinity staff, Beth Oswald, as well as a small group of rotating volunteers who have been trained in Trinity's Child Protection Policy is available each Sunday morning beginning at 9:45 am to care for infants and toddlers who would prefer enjoying play time instead of attending 10:00 am worship. The nursery is located on the first floor of the Pence Building. Please reach out to a greeter or usher if you need assistance.

PRAYING WITH US

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see ✠, you are invited to cross yourself. Other actions are indicated during the service, but none are required.

LET'S GET CONNECTED

If you are new to Trinity, we are thrilled to have you here. If you would like to know more about this congregation and our ministry please share your contact information with us by filling out a Connection Card which can be obtained from the pew racks or baskets. Thank you for your presence among us.

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in honor of their 47th wedding anniversary by Russ and Lani Wise.

Serving Today

Susan J. Crowell
Presiding Minister
and Preaching

Dexter Brecht
Assisting Minister

Jim Parham
Organist and Choir Director

Lector
Cassie Castle

Prayers
Kerrie Seymour

Cantor
Shannon Whitworth

Guitar
Duke Barsody

Communion Assistant
Andrew Morris

Acolytes
Dovie Dykes, Madelyn Fagala

**Children's Worship
Opportunity Leaders**
Jess Bigby, Lara Wannemacher

Nursery
Margaret Roth

Praying for Possibilities
John Cox

Refreshment Hosts
Roy and Kay Cook

Greeters
Mark Allen, Jane Mortensen,
Lyle Mortensen, Lani Ludian,
Lisa Rehm

Ushers
William Bryant, Richard Delap,
Calvin Harmon, David Potts

Video
Henry Wilcox

Audio
Gregg Alley



TRINITY LUTHERAN CHURCH

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God Welcomes All

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

CONFESSION AND FORGIVENESS

Please stand as you're able.

Blessed be the holy Trinity, ✠ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us and loves us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✠ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The pastor declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.

GATHERING HYMN

Let Us Go Now to the Banquet *Vamos todos al banquete*

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

- 2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo*
- 3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo*

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.
And also with you.



CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord is with you.

and also with you.

God of love and light, you call us, not after we are perfected or recovered or without blemish, but as we are – unfinished, questioning, broken, doubtful, and real. You meet us on the shorelines of our lives, in ordinary moments and complicated stories, and invite us to follow Jesus without fear or disguise. Free us from the belief that we must earn your love or hide parts of ourselves in order to be loved and to belong. Give us courage to trust that our doubts, identities, wounds, and hopes are not obstacles to your grace, but places where you are already at work shaping us into disciples who follow Christ with honesty, vulnerability, compassion, and joy. **Amen.**

Please be seated.

The prayer of the day covers the wide variety of human longing and responsibilities of the church and humanity.

God Speaks to Us Through a Living Word

FIRST READING

Isaiah 9:1-4

We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

A reading from Isaiah.

¹ There will be no gloom for those who were in anguish. In the former time YHWH brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time God will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of God for the people of God.

Thanks be to God.

PSALM

Psalm 27:1, 4-9

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.



¹ The LORD is my light and my salvation;
whom then | shall I fear?

The LORD is the stronghold of my life;
of whom shall I | be afraid?

⁴ **One thing I ask of the LORD; one | thing I seek;
that I may dwell in the house of the LORD
all the days of my life; to gaze upon the beauty
of the LORD and to seek God | in the temple.**

⁵ For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up- | on a rock.

⁶ **Even now my head is lifted up
above my enemies | who surround me.
Therefore I will offer sacrifice in the sanctuary,**



sacrifices of rejoicing; I will sing and make music | to the LORD. R

⁷Hear my voice, O LORD, | when I call; have mercy on me and | answer me.

⁸**My heart speaks your message— | “Seek my face.” Your face, O LORD, | I will seek.**

⁹Hide not your face from me, turn not away from your ser- | vant in anger. Cast me not away—you have been my helper; forsake me not, O God of | my salvation. **R**

CHILDREN'S SERMON

Be You

GOSPEL ACCLAMATION

Please stand as able.

Musical notation for the first line of the acclamation: *Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.*

Musical notation for the second line of the acclamation: *Let it burn like fire with - in us; speak un - til our hearts are stirred.*

Musical notation for the third line of the acclamation: *Al - le - lu - ia! Lord, we sing for the good news that you bring.*

GOSPEL

Matthew 4:12-23

The Holy Gospel according to Saint Matthew the fourth chapter.

Glory to you, O Lord.

¹²Now when he heard that John had been arrested, Jesus withdrew to Galilee.

¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kin-dom of heaven has come near.”

Accompanied by Child Protection trained adults, children are invited to leave worship after the children's sermon to go hear the scripture read in ways more appropriate for their age. Using lectionary stories heard in worship each Sunday, the children not only hear scripture, but enjoy a related activity such as a game, craft, or music. Children return to worship during the sharing of the peace and in time to participate in the celebration of Holy Communion.

During worship, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions.

¹⁸ As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And Jesus said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As Jesus went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and Jesus called them. ²² Immediately they left the boat and their father and followed Jesus.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Called by Jesus...As You Are



HYMN OF THE DAY

Please stand as able.

Will You Come and Follow Me
The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949
Music: KELVINGROVE, Scottish traditional
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In the Apostles' Creed, we respond to the proclamation of God's Word by confessing the faith that has been handed down through generations of Christians. We "believe" (from the Latin *credere*, meaning "to put one's heart into") as an act of trust in the story of God's creating love, redeeming work in Jesus Christ, and life-giving presence through the Holy Spirit. We say "I believe" not as an isolated individual, but as one held within the faith of the whole church, the Body of Christ, which supports and strengthens us when our own faith feels fragile. When it is not capitalized, the word "catholic" means universal—affirming that this faith belongs to the whole people of God, in all times and places.

The Prayers of Intercession are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our Synod, and those connected to our congregation.

APOSTLE'S CREED

God has made us God's people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Encourage bishops, pastors, and lay leaders to live boldly into the inclusive message you call us to proclaim and clear a path for those whom you call to ordained ministry. When we feel lost, remind us it is you, the one who will never leave us, who creates the path you have dreamed for us. Merciful God,
receive our prayer.

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this, our garden home. Show us new ways to love your creation through our tending, mending, and sharing in what you have so graciously shared with us. Nurture soils lying fallow through the winter. Ready them for the abundance of a coming Spring. We thank you for the fish swimming in the lakes, rivers, and ponds of upstate South Carolina, providing food for many and recreation for some. Allow their slow movements in the chilled water to remind us that the winter season is one for slowing down. Merciful God,
receive our prayer.



Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. Tend our broken justice systems, especially our court and prison systems, so that the evils of racism and queerphobia do not corrupt their just purposes. Comfort the family, friends, and community of Alex Pretti as they mourn his death. Bring an end to the injustices being experienced in Minneapolis and around our country. How long, O Lord, will ICE agents occupy these lands and kill the innocent? How long, O Lord, will this domestic terrorism continue? We pray for those in authority as they face the challenging days ahead, especially that they will lead with love, mercy, and compassion for the vulnerable and innocent. Merciful God,
receive our prayer.

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick, especially those we name now on our lips or silently in our hearts ... We pray for all who are affected by natural disasters and who have difficulty finding shelter from the cold. Sustain those suffering from winter storm impacts with the gift of warmth, sanity, and patience. Provide for their needs and relieve their suffering. Merciful God,
receive our prayer.

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Lead us into paths of forgiveness, even when we are not yet ready to forgive. Move us into relationship with those we find difficult and grant us empathy for those we perceive as enemies. Merciful God,
receive our prayer.

Holy Savior, you free us from the power of death. Guide us until we come at last into the communion of all your saints in light. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PEACE

The peace of Christ is with you always.
And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

The Peace has been exchanged in worship since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

God Invites Us to the Table

OFFERTORY ANTHEM

Jesus Call Us O'er the Tumult Dei

Adult Choir

Music: Joy Patterson, Text: Cecil Frances Alexander (1818 - 95)

Shannon Whitworth, soloist

Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice sounding, saying, "Christian, follow me":
Jesus calls us from the worship of the vain world's golden store,
from each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."
Jesus calls us! By your mercy, Savior, may we hear your call,
give our hearts to your obedience, serve and love you best of all.

OFFERING HYMN

Please stand as able.

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to

God as our initial act of thanksgiving.

This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. Financial

contributions can be placed in the offering plates during worship, mailed to the church, or given electronically by going to our website trinitylutheran.ws, by scanning the QR code, or texting TLCGIVE to 73256.





THE GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star Christ was shown forth to all nations;
in the waters of baptism you proclaimed Christ your beloved child;
and in the miracle of water turned to wine your glory was revealed;
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God!

Please be seated.

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in Communion.

In an effort to further embrace Trinity's mission of welcome, affirmation, and hospitality, both wine and grape juice are available in the split chalice.



COMMUNION MUSIC

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Text: F. Bland Tucker, 1895-1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480-1561

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Rise, Shine, You People!

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1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See, Christ now sends the pow'rs of e - vil reel - ing,
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Pro - claim how God sent Je - sus Christ to save us.



our hu - man sto - ry; God in Christ is cen - tered,
 to bring us free - dom, light and life and heal - ing.
 your songs and prayers a - gainst the dark - ness hurl - ing.
 Pro - claim the one, who life and free - dom gave us.



who comes to us, by death and sin sur - round - ed,
 All strug - gling peo - ple, who by guilt are driv - en,
 To all the world go out and tell the sto - ry
 Tell how the Spir - it calls from ev - 'ry na - tion



with grace un - bound - ed.
 now are for - gi - ven.
 of Je - sus' glo - ry.
 God's new cre - a - tion.

Text: Timothy
Dudley-Smith,
b. 1926

Music: REPTON,
C. Hubert H. Party,
1848-1918

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You Have Come Down to the Lakeshore *Tú has venido a la orilla*



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish - nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

2 Tú sabes bien lo que tengo:
en mi barca no hay oro no espadas;
tan sólo redes y mi trabajo.
Estribillo

3 Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estribillo

4 Tú, Pescador de otros mares;
ansia eterna de almas que esperan.
Amigo bueno, que así me llamas.
Estribillo

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946

Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

Spanish and English text and music © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L.
Schutte, b. 1946

Music: HERE I AM,
LORD, Daniel L.
Schutte

Text and music
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Text: John L. Bell, b.
1949

Lord, I Lift Your Name on High

ELW 857

Music:
KELVINGKOVE,
scotish traditional



Lord, I lift your name on high; Lord, I love to sing your

Text © 1987 Iona
Community, GIA
Publications,
Inc., agent. 7404
S. Mason Ave.,
Chicago, IL 60638.



prais - ses. — I'm so glad you're in — my life;

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I'm so glad you came to save us. Your came from heav-en to earth



— to show the way, — from the earth — to the cross,



— my debt to pay, — from the cross — to the grave,



— from the grave to the sky; — Lord, I lift your name on high.

Music and Text: Rick Founds
Text and Music © 1989 Maranatha Praise, Inc., admin. Music Services



Shine, Jesus Shine

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Refrain

Shine, Je-sus, shine,___ fill this land with the Fa-ther's glo-ry;

blaze, Spir - it, blaze,___ set our hearts on fire.

Flow, riv-er, flow,___ flood the na - tions with grace and mer-cy;

send forth your Word,___ Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright - ness, so our fac - es dis -

dark-ness, shin-ing; Je-sus, light of the world, shine up-on___ us,
play your like-ness, ev - er chang-ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on___ me, shine on___ me:
Shine on___ me, shine on___ me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and Music ©1987 Make Way Music, admin., Music Services in the Western Hemisphere

SHINE, JESUS, SHINE

9 9 10 10 3 3 and refrain

POST COMMUNION BLESSING

Please stand as able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST COMMUNION PRAYER

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

God Sends Us to Love and Serve the World

BLESSING

May the Triune God,
who has put a new song in your mouth
and tuned your heart for praise
✠ bless you now and forever.

Amen.

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.



SENDING HYMN

We Are Marching in the Light of God
Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.
we are march - ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba _____ *oo* _____
We are march - ing _____ *oo* _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen-, *kha - nyen' kwen - khos'.*
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba _____ *oo* _____
 We are march - ing _____ *oo* _____

Si - ya - ham - ba, *ham - ba,* *si - ya - ham - ba,* *ham - ba,*
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. *Freedom Is Coming*, 1984
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*
 Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

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DISMISSAL

Beloved Community,
Go now, just as you are – called, claimed, empowered, and deeply loved.
Follow Jesus with your full and honest self,
trusting that God’s grace goes with you.
The Holy Spirit grants you courage to live authentically, to love boldly,
and to bring about God’s kin-dom of radical welcome and belonging.
Thanks be to God.

*Following worship everyone is invited to gather for
refreshments and fellowship in the back corner of the Gym*

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ’s hands and feet on earth.



Church Staff

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Office Manager

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Associate Pastor for Worship and Music

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Administrative Assistant

Angie H. McCormack
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Roy L. Cook
Facilities Manager

Jerry R. Wesley
Coordinator for Mental Health Wellness

Beth C. Oswald
Nursery Attendant

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Jessica Bigby

Pat Morgan

Mike Boliek, *Treasurer*

Carl Brune

Donna Potts

Margaret Roth, *Secretary*

William Bryant, Jr.

Jeff Rehm

Clayton Dykes, *Youth*

Danny Fagala

Matthew Wessinger

Lynn Andrews

Jaime Fivecoat

Carl Witherspoon

Chris Barsody

Deirdre Hixson



TRINITY LUTHERAN CHURCH

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Activities & Opportunities



February 1, 2026

Patrick Preacher is away attending a week of classes at Wartburg Seminary in Dubuque, Iowa.

Adult Faith Exploration. Please consider attending Adult Faith Exploration prior to worship Sundays at 9:00 am in Rooms 12 and 13. Below is the teacher and topic schedule for January. New discussion leaders are always welcome. Contact Patrick Preacher via text, 864-483-2590, if you are interested in leading.

- **February 8 and 15:** Dexter Brecht will facilitate discussion about *Reclaiming and Reimagining Prayer*. Participants will be invited to explore the ancient spiritual practice of prayer using five different approaches. Attendees can choose to take part in either or both sessions, being invited to discover what prayer can be and how it can enrich daily life! No experience required!
- **February 22:** Franklin Sease will lead a discussion introducing the central concepts of Richard Rohr's teachings. Richard Rohr is a Franciscan Monk dedicated to Christian contemplative practices which lead to action fostering justice and peace. Rohr is the author of numerous books, most famously, *The Universal Christ*.

Young-ish Adult Group. The Young-ish Adult Group will gather today after the 10:00 am service by the playground doors to head downtown for lunch. The group will share a "dutch treat" lunch at Society located at 18 East Coffee Street. Weather permitting, the group will walk together or meet at the restaurant. The menu is available online. Please reach out to Lara Wannemacher at larawannemacher.com to RSVP or with any questions.

Queer-led Worship for February will take place Thursday February 5 at 6:30 pm in the Gym. Dexter Brecht will serve as guest preacher. Please consider joining in worship. New Queer leaders are always welcome! Contact Patrick Preacher via text, 864-483-2590, if you are interested in leading. Allies are also welcome to support the service as greeters or refreshment hosts.

The Welcome Table will take place Wednesday February 11 at 11:30 am in the Multi-Purpose Room. Volunteers are always welcome and everyone is invited to lunch. Contact Patrick Preacher via text, 864-483-2590, with any questions or to volunteer.

Greenville Organized for Accountable Leadership. All Trinity team members are invited to attend a brief meeting at Trinity on Monday, February 9 at 6:00 pm to receive information on the research teams' progress and possible "asks" to be presented at the Nehemiah Action. We will also discuss inviting other Trinity members and friends to the Nehemiah Action in April. If you have any questions, please contact Cathy O'Neill at cathycate51@gmail.com.

A Boundaries Workshop: Protecting Time, Energy, and Peace. Plan to attend a workshop led by Jerry Wesley, Trinity's Coordinator of Mental Health Wellness, on Sunday, February 15, from 11:30 am–12:45 pm in the Multipurpose Room. This session will explore how healthy boundaries help individuals show up as their best selves in relationships and community. A simple lunch and childcare will be provided. To register, contact Jerry Wesley at jrwesley@trinitylutheran.ws.

Festival of Queer Books. Trinity will host its Second Annual Festival of Queer Books on Saturday, February 28 from 10:00 am – Noon. Last year, Trinity distributed over 800 books to a wide array of community members. All are welcome to attend. Those who would like to volunteer at the event should contact Patrick Preacher via text.

Week at a Glance

TODAY	MON, FEB 2	WED, FEB 4	THURS, FEB 5	FRI, JAN 30	SUN, FEB 8
11:30 am Together@Trinity	6:00 pm Fiber Arts Group	6:00 pm Handbell Practice 7:00 pm Choir Practice	10:00 am Spiritual Disciplines Class 6:30 pm Queer-Led Worship	10:00 am Mahjong Group in Parlor	11:30 am Trinity Youth 1:30 pm Congregation Council