



A Congregation of the Evangelical Lutheran Church In America



## TWENTY-SECOND SUNDAY AFTER PENTECOST

November 9, 2025 - 10:00 AM - in the Sanctuary



### Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in honor of all the helpers... first responders, members of the military, and all who serve the least of these by Richard and Mary Margaret Delap.

# SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Organist and Choir Director	Jim Parham
Lector	Lyle Mortensen
Prayers	Dexter Brecht
Cantor	Melanie Helling
Guitar	Duke Barsody
Communion Assistant	Rachel Colburn
Acolyte	Bonnie Whitworth
Children's Worship Activity Leaders	Suzanne Rudisill Sarah Sherwood
Nursery	Melissa Kolb
Praying for Possibilities	Merry Mulcahy
Greeters	Mark Allen Ann Berlam Linda Morgan Suzanne Rudisill Sarah Weeks
Ushers	Richard Delap Carol Elliott Danny Fagala Calvin Harmon
Fellowship Hosts	Jeff and Lisa Rehm
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

HOLY BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*The sponsors presents the candidate:*

We present Sharron Bryant Goodlett for baptism.

Sharron, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

*Response:*

I do.

Brian and Myrie, do you promise to nurture Sharron in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Response:*

We do.

*Please stand as able*

People of God, do you promise to support Sharron and pray for her in her new life in Christ?

**We do.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of *the Father*,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

The Lord is with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. Christ sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

*Water is poured on the candidate's head, as the presiding minister says:*

Sharron Bryant Goodlett,  
I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

### BAPTISMAL ACCLAMATION

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a treble and bass clef staff. The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The music is a simple, hymn-like setting with a steady bass line and a melody in the treble clef.

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Sharron with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:*

Sharron Bryant Goodlett, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

Let us welcome Sharron into our church family.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may share the peace before returning to their places.*

GATHERING HYMN

*We Are Baptized in Christ Jesus*

#451

**We are baptized in Christ Jesus, we are baptized in his death;  
that as Christ is raised victorious, we might live a brand new life.  
And if we have been united in a dreadful death like his,  
we will all be reunited, for he lives.**

**In the water and the witness, in the breaking of the bread,  
in the waiting arms of Jesus who is risen from the dead,  
God has made a new beginning from the ashes of our past;  
in the losing and the winning we hold fast.**

**Glory be to God the Father, glory be to Christ the Son,  
glory to the Holy Spirit, ever three and ever one;  
as it was in the beginning, glory now resounds again  
in a song that has no ending. . . Amen**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

**And also with you.**

CANTICLE OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord is with you.

**And also with you.**

Let us pray. God of Resurrection,

We thank you for the mystery of resurrection, for the promise that our stories do not end in loss or decay, but are gathered into your eternal life and love for all eternity. Teach us to see beyond the limits of this world, beyond the ties we think define us into the deeper kinship you are forming among your people. Where bloodlines end, let covenant begin. Where divisions rise, let your Spirit knit us together as children of the resurrection – chosen, cherished, and made one in you. In our grief, breathe hope. In our isolation, reveal belonging. And in all that seems final, open us again to the life that never ends – life held, healed, and made holy in your embrace; through Jesus Christ, the resurrection and the life.

**Amen.**

Please *be seated*

A reading from Job.

Job 19:23-27a

<sup>23</sup> “O that my words were written down!  
O that they were inscribed in a book!  
<sup>24</sup> O that with an iron pen and with lead  
they were engraved on a rock forever!  
<sup>25</sup> For I know that my Redeemer lives  
and that in the end, will stand upon the earth;  
<sup>26</sup> and after my skin has been destroyed,  
then in my flesh I shall see God,  
<sup>27a</sup> whom I shall see on my side,  
and my eyes shall behold, and not another.”

The Word of God for the people of God.

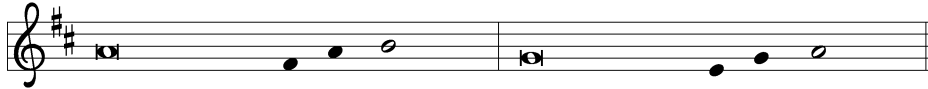
**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction.**Psalm  
Refrain*

Keep me as the ap - ple of your eye;



hide me un - der the shad - ow of your wings.

*Psalm  
Tone*

- <sup>1</sup>Hear a just cause, O LORD; give heed | to my cry;  
listen to my prayer, which does not come from | lying lips.
- <sup>2</sup>**Let my vindication come forth | from your presence;  
let your eyes be | fixed on justice.**
- <sup>3</sup>Examine my heart, visit | me by night,  
melt me down; you will find no impuri- | ty in me.
- <sup>4</sup>**I have not regarded what | others do;  
at the word of your lips I have avoided the ways | of the violent. R**
- <sup>5</sup>My footsteps hold fast to your | well-worn path;  
and my feet | do not slip.
- <sup>6</sup>**I call upon you, O God, for you will | answer me;  
incline your ear to me and | hear my words.**
- <sup>7</sup>Show me your marvelous | lovingkindness,  
O Savior of those who take refuge at your right hand  
from those who | rise against them.
- <sup>8</sup>**Keep me as the apple | of your eye;  
hide me under the shadow | of your wings,**
- <sup>9</sup>from the wicked | who assault me,  
from my deadly enemies | who surround me. **R**

*Please stand as able*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

Luke 20:27-38

The Holy Gospel according to Saint Luke twentieth chapter.

**Glorify to you, O Lord.**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to Jesus <sup>28</sup> and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married a woman and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” <sup>34</sup> Jesus said to them, “Those who belong to this age marry and are given in marriage, <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses showed in the story about the bush, where he speaks of God as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now God is God not of the dead but of the living, for to God all of them are alive.”

This is the Gospel of the Lord.

**Praise to you, O Christ.***Please be seated*

*Please stand as able*

HYMN OF THE DAY

*Rise Up, O Saints of God!*

#669

**Rise up, O saints of God! From vain ambitions turn;  
Christ rose triumphant that your hearts with nobler zeal might burn.**

**Speak out, O saints of God! Despair engulfs earth's frame;  
as heirs of God's baptismal grace, the word of hope proclaim.**

**Rise up, O saints of God! The kingdom's task embrace;  
redress sin's cruel consequence; give justice larger place.**

**Give heed, O saints of God! Creation cries in pain;  
stretch forth your hand of healing now, with love the weak sustain.**

**Commit your hearts to seek the paths which Christ has trod;  
and, quickened by the Spirit's pow'r, rise up, O saints of God!**

## PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

God our Redeemer, bless your church universal and its leaders. Open us up to be inspired by the possibilities of your dream. Set all hearts on you from generation to generation in anticipation of Christ's return. Incline your ear to your people, O God.

**Hide us under the shadow of your wings.**

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Let no one go hungry, for your harvest is abundant. Renew the earth's natural resources and the lands from which they come. Incline your ear to your people, O God.

**Hide us under the shadow of your wings.**

God of justice, we give thanks for the service of our veterans and the countless ways they sacrificed their own freedoms for the sake of this country's freedom. Keep us free, O God! When times in this country feel dark, remind us of the generations of people who fought to prevent oligarchy and monarchy from entering this land. May your love be a balm to the various wounds veterans carry to this day. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world. Heed the cries of the dying in Gaza and those being attacked in Ukraine. Incline your ear to your people, O God.

**Hide us under the shadow of your wings.**

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body, especially those we name now on our lips or silently in our hearts ... Comfort those who suffer from trauma and exposure to traumatic events. We pray especially for those who have experienced religious trauma due to queerphobia and transphobia. Incline your ear to your people, O God.

**Hide us under the shadow of your wings.**

God who gathers us together, we give thanks for our pastors, lay leaders, teachers, musicians, administrators, and building caretakers. May they find joy in leadership as we grow in love and faith together. Incline your ear to your people, O God.

**Hide us under the shadow of your wings.**

God of new birth, we give you thanks for the baptism of Sharron. Having passed through your waters, she continues her journey as a follower of Jesus. We pray that she may never go a day without feeling the power of your radical love. As you have clothed her in Christ, so clothe her in abundant grace to share with the world. Strengthen family, chosen family, and friends who strive to support Sharron in the faith. Bless and strengthen Brian and Myrie, so that their family might bear witness to your inclusive love for all people. Incline your ear to your people, O God.

**And hide us under the shadow of your wings.**

God of the saints, we give thanks for all who have died in faith. Uplift us as we honor their memory and await your coming in glory. Incline your ear to your people, O God.

**Hide us under the shadow of your wings.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

**Amen.**

PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

## MEAL

OFFERING

*God Is Life*

J. S. Bach, arr. Katherine Davis  
Text adapted by Katherine Davis

God is our life. Now are we done with fear and strife.  
God creates us, God upholds us, gives us being, gives us breath.  
In God's light there is no darkness, in God's sight there is no death.  
Life is light that fadeth never, life is here, today, forever,  
perfect, eternal, free from strife.  
God is all, and God is life.

*Please stand as able*

OFFERING HYMN

*As Saints of Old*  
(Verse 1)

#695

**As saints of old their first fruits brought of orchard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today first fruits would bring, the wealth of this good land,  
of farm and market, shop and home, of mind and heart and hand.**

Let us pray, God of healing and hope,  
**you bless those who are hungry,  
promising to fill them with good things.  
Fulfill that promise through us and these your gifts.  
Nourish us with the abundance of your feast  
and unite us into the blessed body of Jesus Christ our Savior,  
now and forever.  
Amen.**

## GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

#### THE INVITATION TO COMMUNION

The gifts of God for the people of God.  
**Thanks be to God!**

*Please be seated*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.*

*At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.*

## MUSIC DURING COMMUNION



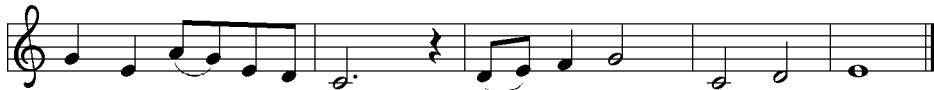
Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

**Alleluia! Jesus is risen!**

**Trumpets resounding in glorious light!  
Splendor, the Lamb, heaven forever!  
Oh, what a miracle God has in sight!**

*Refrain*

***Jesus is risen and we shall arise.  
Give God the glory! Alleluia!***

**Walking the way, Christ in the center  
telling the story to open our eyes;  
breaking our bread, giving us glory:  
Jesus our blessing, our constant surprise. *Refrain***

**Jesus the vine, we are the branches;  
life in the Spirit the fruit of the tree;  
heaven to earth, Christ to the people,  
gift of the future now flowing to me. *Refrain***

**Weeping, be gone; sorrow, be silent:  
death put asunder, and Easter is bright.  
Cherubim sing: O grave, be open!  
Clothe us in wonder, adorn us in light. *Refrain***

**City of God, Easter forever,  
golden Jerusalem, Jesus the Lamb,  
river of life, saints and archangels,  
sing with creation to God the I Am! *Refrain***

**We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more. Jesus opened the door  
to a fountain bringing healing, and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,  
and by life that the Spirit abundantly brings.  
As we journey toward home, may your presence be known:  
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free! From now on, all will be  
one in Jesus, one in water, baptized and set free!**

*Light Dawns on a Weary World*

#726

**Light dawns on a weary world when eyes begin to see  
all people's dignity. Light dawns on a weary world:  
the promised day of justice comes.**

*Refrain*

***The trees shall clap their hands; the dry lands, gush with springs;  
the hills and mountains shall break forth with singing!  
We shall go out in joy, and be led forth in peace,  
as all the world in wonder echoes shalom.***

**Love grows in a weary world when hungry hearts find bread  
and children's dreams are fed. Love grows in a weary world:  
the promised feast of plenty comes. *Refrain***

**Hope blooms in a weary world when creatures, once forlorn,  
find wilderness reborn. Hope blooms in a weary world:  
the promised green of Eden comes. *Refrain***

**“I am the Bread of Life.**

**You who come to me shall not hunger,  
and who believe in me shall not thirst.  
No one can come to me unless the Father beckons.”**

*Refrain*

**“And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.”**

**“The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live forever, you shall live forever. *Refrain***

**“Unless you eat of the flesh of the Son of Man  
and drink of his blood, and drink of his blood,  
you shall not have life within you.” *Refrain***

**“I am the resurrection, I am the life.  
If you believe in me, even though you die,  
you shall live forever.” *Refrain***

**Yes, Lord, I believe that you are the Christ,  
the Son of God, who have come into the world. *Refrain***

*Oh, Happy Day When We Shall Stand*

#441

**Oh, happy day when we shall stand amid the heav'nly throng;  
and sing with hosts from ev'ry land the new celestial song,  
the new celestial song.**

**Oh, blessed day when Christ shall come and show himself as Lord,  
and thousands meet in their new home which Jesus has prepared,  
which Jesus has prepared.**

**Oh, what a mighty rushing flood of joy and love and peace  
will roll down over us with good and blessedness and grace,  
and blessedness and grace.**

**O Lord, your grace is ev'rything; your love has made us free  
to stand among the saints and sing the glory that we see,  
the glory that we see.**

## POST COMMUNION PRAYER

God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.  
Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.  
**Amen.**

## SENDING

### BLESSING

As autumn deepens and gratitude grows,  
may we walk gently with creation,  
seek justice with courage,  
and rest in God's abundant love ✝ that renews, sustains, and redeems all things.  
**Amen.**

## Oh, When the Saints Go Marching In



1 Oh, when the saints — go march - ing in, — oh, when the  
 2 Oh, when the Lord — in glo - ry comes, — oh, when the  
 3 Oh, when the new — world is re - vealed, — oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they  
 5 And on that hal - le - lu - jah day, — and on that



saints go march - ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that  
 hal - le - lu - jah day, O Lord, I want to be in that



num - ber — when the saints go march - ing in. —  
 num - ber — when the Lord of glo - ry comes. —  
 num - ber — when the new world is re - vealed. —  
 num - ber — when they gath - er round that throne. —  
 num - ber — on that hal - le - lu - jah day. —

## DISMISSAL

Beloved Community —

Go in peace in the hope and promise of resurrection.

Go in peace to love and liberate.

Go in peace to move beyond the narrow boundaries of blood family into the wider embrace of chosen kinship and sacred belonging.

Go in peace, children of the resurrection, to build tables of welcome, houses of hospitality, and spaces of radical belonging where all God's beloveds are cherished and celebrated.

**Thanks be to God.**

*Following worship everyone is invited to gather for refreshments and fellowship on the front lawn*



*We Are Baptized in Christ Jesus*

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Baptized and Set Free

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*Alleluia! Jesus Is Risen*

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Light Dawns on a Weary World

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Associate Pastor for Worship and Music

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Queer and Justice Ministry Coordinator and  
Pastoral Associate

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Jerry R. Wesley  
Coordinator for Mental Health Wellness

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
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