



A Congregation of the Evangelical Lutheran Church In America



## REIGN OF CHRIST SUNDAY

November 23, 2025 - 10:00 AM - in the Sanctuary



### Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in memory of her mom, Bertha Cook, by Charlie and Beth Oswald.

# SERVING TODAY

Presiding Minister	Susan Crowell
Assisting Minister and Preaching	Patrick Preacher
Organist and Choir Director	Jim Parham
Lector	Lane Lewis
Prayers	Sadie Zhou
Cantor	Heather Kleckley
Guitar	Duke Barsody
Communion Assistant	Bri Kerbuski
Acolyte	Clayton Dykes
Children's Worship Activity Leaders	Mark Allen Brittany Lampson
Nursery	Melanie Wessinger
Praying for Possibilities	David Nichols
Greeters	Mark Allen Jo Lewis Lane Lewis Jane Mortensen Lyle Mortensen
Ushers	William Bryant Joe Druga Calvin Harmon Lani Ludian
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

## PRELUDE

## WORDS OF WELCOME AND AFFIRMATION

*Please stand as able*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*

Mother/Father God,

**you have shown us the ways of your heart,  
yet we stray from your paths.**

**We are stuck in sinful systems of oppression  
and do not embrace the freedom  
of your faithful promises.**

**We ignore our neighbors.**

**We exploit the earth.**

**We reject your abundance,  
trusting our impulses instead of your steadfast love.**

**Repair our relationships,  
restore what we have broken,  
renew our hearts,  
and bring us to new life.**

**Amen.**

Hear the good news:

God the Faithful One loves you,

† in Christ Jesus your sins are forgiven,

and by the power of the Holy Spirit you are set free.

**Amen.**

**All hail the pow'r of Jesus' name! Let angels prostrate fall;  
bring forth the royal diadem and crown him Lord of all.  
Bring forth the royal diadem and crown him Lord of all.**

**O seed of Israel's chosen race now ransomed from the fall,  
hail him who saves you by his grace and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.**

**Hail him, you heirs of David's line, whom David Lord did call—  
the God incarnate, man divine—and crown him Lord of all.  
the God incarnate, man divine—and crown him Lord of all.**

**Sinners, whose love can ne'er forget the worm-wood and the gall,  
go spread your trophies at his feet and crown him Lord of all.  
Go spread your trophies at his feet and crown him Lord of all.**

**Let ev'ry kindred, ev'ry tribe on this terrestrial ball  
to him all majesty ascribe and crown him Lord of all.  
To him all majesty ascribe and crown him Lord of all.**

**Oh, that with yonder sacred throng we at his feet may fall!  
We'll join the everlasting song and crown him Lord of all.  
We'll join the everlasting song and crown him Lord of all.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit is with you all.

**And also with you.**

CANTICLE OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord is with you.

**And also with you.**

Let us pray. O God, our true life, your reign is freedom and your presence is exuberant joy. We gather today to lift our voices and hearts in praise and gratitude for the glory that flows from your love. Let Christ rule within us. Remind us that the crown Christ wears is one of compassion. Help us to see Christ's scepter as justice, and the throne as one of mercy and forgiveness. Turn us away from empire and imperialism. Abide with us, shape us, and send us out into the world until the earth is restored with your peace and every heart finds its home and belonging in you; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

A reading from Colossians.

Colossians 1:11-20

<sup>11</sup> May you be made strong with all the strength that comes from Christ's glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to God Most High, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> God has rescued us from the power of darkness and transferred us into the kingdom of God's beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins. <sup>15</sup> Christ is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in Christ all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through and for Christ, <sup>17</sup> who is before all things, and in whom all things hold together. <sup>18</sup> Christ is the head of the body, the church; Christ is the beginning, the firstborn from the dead, in order to have first place in everything. <sup>19</sup> For in Christ all the fullness of God was pleased to dwell, <sup>20</sup> and through Christ God was pleased to reconcile to God's own self all things, whether on earth or in heaven, by making peace through the blood of the cross of Jesus Christ.

The Word of God for the people of God.

**Thanks be to God.**

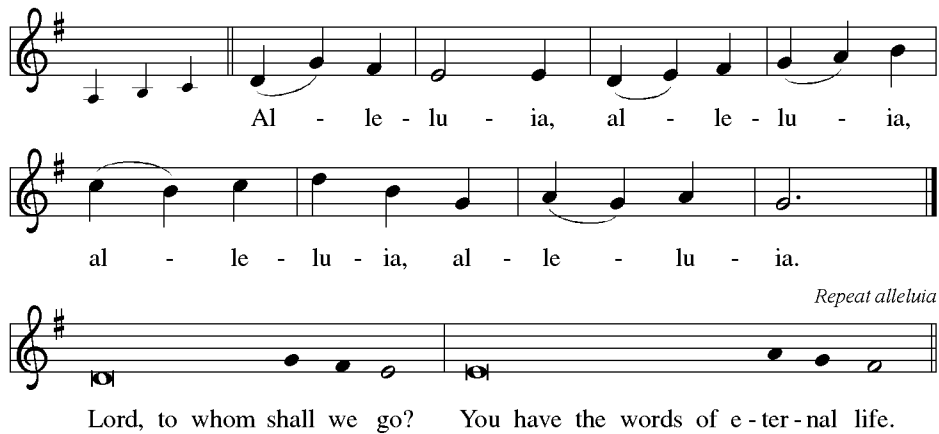
*Thereafter, the congregation is invited to sing without introduction.*Psalm  
RefrainPsalm  
Tone

- <sup>1</sup>God is our ref- | uge and strength,  
a very present | help in trouble.
- <sup>2</sup>**Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**
- <sup>3</sup>though its waters | rage and foam,  
and though the mountains tremble | with its tumult.
- <sup>4</sup>**There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**
- <sup>5</sup>God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.
- <sup>6</sup>**The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away. R**
- <sup>7</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.
- <sup>8</sup>**Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**
- <sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear,  
and burns the | shields with fire.
- <sup>10</sup>**Be still, then, and know that | I am God;  
I will be exalted among the nations;  
I will be exalted | in the earth."**
- <sup>11</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold. R

CHILDRENS SERMON

*Hard Grudges or Easy Love**Please stand as able*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

Luke 23:33-43

The Holy Gospel according to Saint Luke the twenty-third chapter.

### **Glorify to you, O Lord.**

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> Then Jesus said, “Abba God, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at Jesus, saying, “He saved others; let him save himself if he is the Messiah of God, God’s chosen one!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup> There was also an inscription over Jesus, “This is the King of the Jews.” <sup>39</sup> One of the criminals who were hanged there kept deriding Jesus and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but Jesus has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come into your reign.” <sup>43</sup> Jesus replied, “Truly I tell you, today you will be with me in paradise.”

This is the Gospel of the Lord.

### **Praise to you, O Christ.**

*Please be seated*

## SERMON

*Jesus’ Dying Wish*

*Please stand as able*

*Refrain:*

***Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.***

**Come Christians, follow where our captain trod,  
our king victorious, Christ, the Son of God. *Refrain***

**All new born servants of the Crucified  
bear on their brows the seal of him who died. *Refrain***

**O Lord, once lifted on the glorious tree,  
as thou hast promised, draw us all to thee. *Refrain***

**So shall our song of triumph ever be;  
praise to the Crucified for victory! *Refrain***

## PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church in the world, its leaders, and its mission to share the good news of healing, reconciliation, and restoration. Inspire us to embody a beloved community of belonging in ways that faithfully witness to the Holy Spirit. Christ enthroned in compassion and love,

**Receive our prayers.**

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Bless the deer who leap across the roadways. Comfort and sustain black bears, groundhogs, and bats as they prepare to hibernate. May their peaceful rest inspire sabbath in each of us. Christ enthroned in compassion and love,

**Receive our prayers.**

We pray for all who lead and all who advocate in government, civic life, and public safety. Strengthen every effort that seeks equity across the world, and mend our divisions with the steady gifts of truth and accountability. Hold close the voices of the marginalized—especially our Queer and Transgender siblings—that their wisdom, courage, and dignity may help shape a more just and compassionate world. Christ enthroned in compassion and love,

**Receive our prayers.**

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick. Sustain and renew those who work as nurses, doctors, chaplains, and hospice caregivers. We pray especially for those we name now on our lips or silently in our hearts ... Comfort all in need of your tender care. Christ enthroned in compassion and love,

**Receive our prayers.**

We pray for this part of the body of Christ we call Trinity. As we gather around word and wine, bread and water, bring us into authentic and inclusive community where all are valued and experience God's faithfulness together. When we fall short of being the community you call us to be, causing hurt to one another, grant us forgiveness and guide us back into the goodness of the dream you have for us. Christ enthroned in compassion and love,

**Receive our prayers.**

We pray for the family of Mary F. Duckett and all the people in Greenville's Southernside community as they mourn her death. Thank you, God for sending such a brave and bold ambassador to a community that had long been forgotten. As our children play and laugh at Unity Park—a dream of Mary made reality—let us remember the hard-won battles fought on behalf of a community and people she loved so deeply. Christ enthroned in compassion and love,

**Receive our prayers.**

We pray for our sister congregation, Our Saviour Lutheran Church as they recover from a fire that destroyed their thriving food pantry. During these times of food insecurity, their pantry served so many in need. Restore their walls and their food supply, but also restore their hope. Remind the people of Our Saviour that their work is never in vain and you have not left them during this difficult time. Christ enthroned in compassion and love,

**Receive our prayers.**

We continue to pray for the women of this country as they face an uphill battle for their reproductive rights. Yet, we celebrate and give you thanks for a victory here in South Carolina. We know you always hear our prayer, O God, but it is certainly reassuring when the fruits are easy to spot. Thank you for guiding wisdom and equity to prevail as the total abortion ban proposed by South Carolina lawmakers was thrown out before it left subcommittee hearings. In this victory, do not let us become complacent, but rather stir us to continued action to defend the rights of all people, especially those dear ones, the people in power try to thwart. Christ enthroned in compassion and love,

**Receive our prayers.**

We give thanks for all who have died in faith. May we remember them faithfully until we are gathered with you in the paradise you promise. Christ enthroned in compassion and love,

**Receive our prayers.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

**Amen.**

PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

## MEAL

OFFERING

*King of Glory, King of Peace*

Music: K. Lee Scott, Text: George Herbert

King of glory, King of peace, I will love thee;  
And that love may never cease, I will move thee.

Thou hast granted my request,

Thou hast heard me;

Thou did'st note my working breast,

Thou has spared me.

Wherefore with my utmost art I will sing thee,  
and the cream of all my heart I will bring thee.

Though my sins against me cried,

Thou did'st clear me;

And alone, when they replied,

Thou did'st hear me.

Seven whole days, not one in seven, I will praise thee;

In my heart, though not in heaven, I can raise thee.

Small it is, in this poor sort to enroll thee:

Even eternity's too short

To extol thee!

*Please stand as able*

OFFERING HYMN

*As Saints of Old*

#695

(Verse 1)

**As saints of old their first fruits brought of orchard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today first fruits would bring, the wealth of this good land,  
of farm and market, shop and home, of mind and heart and hand.**

Let us pray, God of healing and hope,

**you bless those who are hungry,  
promising to fill them with good things.**

**Fulfill that promise through us and these your gifts.**

**Nourish us with the abundance of your feast**

**and unite us into the blessed body of Jesus Christ our Savior,  
now and forever.**

**Amen.**

## GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

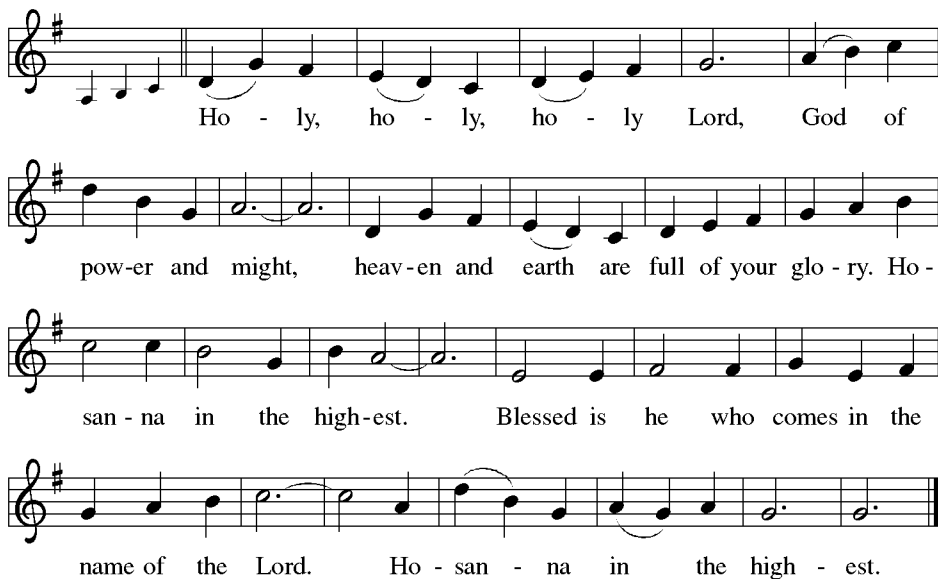
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

#### THE INVITATION TO COMMUNION

The gifts of God for the people of God.  
**Thanks be to God!**

*Please be seated*

#### COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness are found in the bread, wine, and grape juice.  
Gluten free wafers are available.*

*At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.*

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Jesus, Remember Me*

#616

**Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.**

*Sing five times*

**Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people, light for the world to see.**

*Refrain*

***Christ be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light! Shine in your church gathered today.***

**Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has power to save us. Make us your living voice. *Refrain***

**Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others, shared until all are fed. *Refrain***

**Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others, walls made of living stone. *Refrain***

**Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another, signs of your kingdom come. *Refrain***

*Beautiful Savior*

#838

**Beautiful Savior, King of creation,  
Son of God and Son of Man!  
Truly I'd love thee, truly I'd serve thee,  
light of my soul, my joy, my crown.**

**Fair are the meadows, fair are the woodlands,  
robed in flow'rs of blooming spring;  
Jesus is fairer, Jesus is purer,  
he makes our sorrowing spirit sing.**

**Fair is the sunshine, fair is the moonlight,  
bright the sparkling stars on high;  
Jesus shines brighter, Jesus shines purer  
than all the angels in the sky.**

**Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
now and forever more be thine!**

**The trumpets sound, the angels sing,  
the feast is ready to begin.  
The gates of heav'n are open wide,  
and Jesus welcomes you inside.**

*Refrain*

**Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin; the feast is ready to begin.**

**Tables are laden with good things;  
oh, taste the peace and joy he brings.  
He'll fill you up with love divine;  
he'll turn your water into wine. *Refrain***

**The hungry heart he satisfies,  
offers the poor his paradise.  
Now hear all heav'n and earth applaud  
the amazing goodness of the Lord. *Refrain***

*Christ Is Alive! Let Christians Sing*

**Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring.  
Love, drowned in death, shall never die.  
Christ is alive! No longer bound to distant  
years in Palestine, but saving, healing,  
here and now, and touching ev'ry place and time.**

**In ev'ry insult, rift, and war,  
where color, scorn, or wealth divide,  
Christ suffers still, yet loves the more,  
and lives where even hope has died.**

**Women and men, in age and youth,  
can feel the Spirit, hear the call,  
and find the way, the life, the truth,  
reveled in Jesus, freed for all.**

**Christ is alive, and comes to bring good news  
to this and ev'ry age, till earth and sky and  
ocean ring with joy, with justice, love, and praise**

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

#### POST COMMUNION PRAYER

God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.

Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.

**Amen.**

#### SENDING

#### BLESSING

As autumn deepens and gratitude grows,  
may we walk gently with creation,  
seek justice with courage,  
and rest in God's abundant love ✝ that renews, sustains, and redeems all things.

**Amen.**

950

## Oh, When the Saints Go Marching In



1 Oh, when the saints \_\_\_ go march-ing in, \_\_\_ oh, when the  
 2 Oh, when the Lord \_\_\_ in glo - ry comes, \_\_\_ oh, when the  
 3 Oh, when the new \_\_\_ world is re - vealed, \_\_\_ oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they  
 5 And on that hal - le - lu - jah day, \_\_\_ and on that



saints go march - ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that  
 hal - le - lu - jah day, O Lord, I want to be in that



num - ber \_\_\_ when the saints go march - ing in. \_\_\_  
 num - ber \_\_\_ when the Lord of glo - ry comes. \_\_\_  
 num - ber \_\_\_ when the new world is re - vealed. \_\_\_  
 num - ber \_\_\_ when they gath - er round that throne. \_\_\_  
 num - ber \_\_\_ on that hal - le - lu - jah day. \_\_\_

## DISMISSAL

Go forth from this place with the gift of peace in your hearts.

Let forgiveness be your ruler, especially in times of trial or scorn.

Christ died to set you free!

Be free, dear friends, and live in the paradise of God's loving Kin-dom.

**Thanks be to God.**

*Following worship everyone is invited to gather for  
 the Community Thanksgiving Meal in the Gym*

*Lift High the Cross*  
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## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Patrick D. Preacher  
Queer and Justice Ministry Coordinator and  
Pastoral Associate

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Jerry R. Wesley  
Coordinator for Mental Health Wellness

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Vice-President

Mike Boliek  
Treasurer

Carl Brune

Danny Fagala

Jaime Fivecoat

Angie Hager

Deirdre Hixson

Dean Hybl

Richard Moose

Donna Potts  
Secretary

Lexi Thomas-Harewood  
Youth

Patrick Morgan

Jeff Rehm

Margaret Roth

Kerry Sease

Chris Sorenson

Chris Wannemacher