



All Saints





ALL SAINTS SUNDAY

November 2, 2025 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in memory of all the Saints by Joe and Merry Mulcahy.

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Jim Parham
Lector	Joe Druga
Prayers	Sharron Goodlett
Cantor	Jaime Durrah
Guitar	Duke Barsody
Communion Assistant	Sherry Cochran
Acolytes	Madelyn Fagala Ella Matson
Crucifer	Jesse Fagala
Banner Bearers	John Beckford, Kurt Mueller Maggie Downen, Erin Carroll, Melanie Helling
Children's Worship Activity Leaders	Mark Allen Margaret Roth
Nursery	Melanie Wessinger
Praying for Possibilities	Karen Nichols
Greeters	Mark Allen Ann Berlam Deirdre Hixson Lisa Rehm Sarah Weeks
Ushers	Richard Delap Danny Fagala Lani Ludian Franklin Sease
Fellowship Hosts	Kay Cook Karen Craig
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

Shall We Gather at the River
by David Cherwein

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Mother/Father God,

**you have shown us the ways of your heart,
yet we stray from your paths.**

**We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.**

We ignore our neighbors.

We exploit the earth.

**We reject your abundance,
trusting our impulses instead of your steadfast love.**

**Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.**

Amen.

Hear the good news:

God the Faithful One loves you,

† in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.

Amen.

Worshippers are encouraged to joyfully wave white streamers during the Gathering Hymn

As an act of prayer and remembrance, worshippers are invited to light a candle on the Saints Table in the front of the Gym at any point during worship.

GATHERING HYMN

For All the Saints
verses 1—5

#422

**For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus be forever blest.**

Alleluia! Alleluia!

**Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.**

Alleluia! Alleluia!

**Oh, blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.**

Alleluia! Alleluia!

**And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.**

Alleluia! Alleluia!

**The golden evening brightens in the west;
soon, soon to faithful servants cometh rest;
sweet is the calm of paradise the blest.**

Alleluia! Alleluia!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord is with you.

And also with you.

Let us pray. God of the upside-down world, you bless those the world overlooks. You lift up those who have been pushed down by power and empire. You poke and prod the ones on top to generously share their resources, work for justice, and use their power to empower others. Open our hearts to the truth of your radical love – a love that changes us, changes this community, and transforms the world...a love that calls us to overcome obstacles and barriers in order to build and nurture your kin-dom on earth; in the name of Jesus – the resistor of the empire, the repairer of the breach, and our warrior for peace and justice.

Amen

Please *be seated*

PSALM

The refrain is introduced by the cantor

Psalm 149

Thereafter, the congregation is invited to sing without introduction.

Sing the LORD's praise in the as - sem - bly of the faith - ful.

- ¹Hallelujah! Sing to the LORD | a new song,
God's praise in the assembly | of the faithful.
- ²**Let Israel rejoice | in their maker;**
let the children of Zion be joyful | in their ruler.
- ³Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.
- ⁴**For the LORD takes pleasure | in the people**
and adorns the | poor with victory. R
- ⁵Let the faithful re- | jice in triumph;
let them sing for joy | on their beds.
- ⁶**Let the praises of God be | in their throat**
and a two-edged sword | in their hand,
- ⁷to wreak vengeance | on the nations
and punishment | on the peoples,
- ⁸**to bind their | kings in chains**
and their nobles with | links of iron,
- ⁹to inflict on them the judg- | ment decreed;
this is glory for all God's faithful ones. | Hallelujah! **R**

A Reading from Ephesians.

Ephesians 1:11-23

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of God who accomplishes all things according to God's counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In Christ you also, when you had heard the word of truth, the gospel of your salvation, and had believed, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of God's glory. ¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the God of glory, may give you a spirit of wisdom and revelation as you come to know God, ¹⁸so that, with the eyes of your heart enlightened, you may perceive what is the hope to which God has called you, what are the riches of God's glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of God's power for us who believe, according to the working of God's great power. ²⁰God put this power to work in raising Christ from the dead and seated him at God's right hand in the heavenly places, ²¹far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²²And God has put all things under Christ's feet and has made him the head over all things for the church, ²³which is Christ's body, the fullness of the one who fills all in all.

The Word of God for the people of God.

Thanks be to God.

CHILDRENS SERMON

So Many Feelings

Please stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Luke 6:20-31

The Holy Gospel according to Saint Luke sixth chapter.

Glory to you, O Lord.

²⁰ Then Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kin-dom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and tell lies about you. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. ²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Upside-Down Kin-dom

Please stand as able

**My soul cries out with a joyful shout that the God of my heart is great,
and my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
so from east to west shall my name be blest. Could the world be about to turn?**

Refrain

***My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn.***

**Though I am small, my God, my all, you work great things in me, and your mercy
will last from the depths of the past to the end of the age to be. Your very
name puts the proud to shame, and to those who would for you yearn, you will
show your might, put the strong to flight, for the world is about to turn. *Refrain***

**From the hall of pow'r to the fortress tow'r, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
there are tables spread, ev'ry mouth be fed, for the world is about to turn. *Refrain***

**Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
till the spear and rod can be crushed by God, who is turning the world around. *Refrain***

Please be seated

RITE OF REMEMBRANCE

Congregation sings Jesus, Remember Me.

Cantor will continue to sing Jesus, Remember Me during the entire Rite of Remembrance.

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 3/4 time and the key signature has two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics: 'Je-sus, re - mem-ber me when you come in - to your King - dom.' The score consists of two systems, each with a vocal line and a piano accompaniment line.

Jesus remember us and remember your servant Wayne Mangels who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Gloria Mueller who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Allan Downen who worked tirelessly and faithfully to see your kin-dom unfold.

Jesus remember us and remember your servant Ellie Boda who worked tirelessly and faithfully to see your kin-dom unfold.

Please stand as able

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God of all that is, delight in the praises of your people and revive the spirit of your church. Move through us with boldness so that we proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders to continue in service to you and to neighbor. Hear us, O God.

Your mercy is great.

God of the beginning, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health and flourishing. Motivate humanity to take the actions needed to slow and stop climate change. Protect us from the consequences of our own thoughtless actions. Hear us, O God.

Your mercy is great.

God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Dismantle injustice and oppression wherever it is found and lead our society into bold affirmation of the queer community and those who find themselves on the margins. Grant US leaders hearts and minds of repentance, allowing them to turn around to begin working for the good of all people. Hear us, O God.

Your mercy is great.

God of comfort in troubled times, we pray for those in need of protection and care. Bring healing to those who are ill in mind, body, or spirit, especially those we name now on our lips or silently in our hearts ... We trust that you are constant in mercy and will protect those who seek safety and solace. Hear us, O God.

Your mercy is great.

God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. Hear us, O God.

Your mercy is great.

God of nourishment, be with government workers and those who depend on federal feeding resources for their survival. Bring an end to this shutdown before people go hungry. Do not allow your people, who are already less than a paycheck away from disaster, to go hungry. Let compassionate hearts prevail. Make a way for local feeding programs and ministries to provide nourishment to those who may go without. Bring an end to the countless ways the poor continue to be used as pawns in US politics. Hear us, O God.

Your mercy is great.

God of safety and refuge, sustain the people of Jamaica as they try to rebuild and recover after Hurricane Melissa. Protect Cuba and other nations in the path of this deadly storm. Encourage all of us to do the difficult work needed to bring an end to warming ocean waters that fuel these monster storms. Guide us in your ways of stewarding this garden home you created. Hear us, O God.

Your mercy is great.

God of eternity, we give thanks for your faithful ones who are now at peace with you. Though we do not remember them as often as we should, today we recall the names of those for whom we continue to mourn and all others we name now on our lips or silently in our hearts ... With all your saints, we praise you, for you have swallowed up death forever. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

Give Us the Wings of Faith of Rise

Music: Howard Helvey

Text: Isaac Watts

Give us the wings of faith to rise within the veil,
and see the saints above, how great their joys,
how bright their glories be; how bright their glories be.

We ask them whence their victory came;
they, with united breath, ascribe their conquest to the Lamb,
their triumph to his death; their triumph to his death.

They marked the footsteps that he trod,
his zeal inspired their quest; and following their incarnate God,
possess the promised rest; possess the promise rest.

Give us the wings of faith to rise.

Please stand as able

OFFERING HYMN

As Saints of Old

#695

(Verse 1)

**As saints of old their first fruits brought of orchard, flock, and field
to God, the giver of all good, the source of bounteous yield,
so we today first fruits would bring, the wealth of this good land,
of farm and market, shop and home, of mind and heart and hand.**

Let us pray, God of healing and hope,

you bless those who are hungry,

promising to fill them with good things.

Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast

and unite us into the blessed body of Jesus Christ our Savior,

now and forever.

Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the witness of the saints you show us the hope of our calling,
and strengthen us to run the race set before us,
that we may delight in your mercy, and rejoice with them in glory.
And so, with all the saints,
with the choirs of angels and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The image shows a musical score for a handbell anthem. It consists of four staves of music in treble clef. The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the world; have'. The second staff continues with 'mer - cy on us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer - cy on us. Lamb of God, you take a -'. The fourth staff concludes with 'way the sin of the world; grant us peace, grant us peace.' The music is written in a simple, melodic style suitable for handbells.

Handbell Anthem: *Sacred Silence* by Karissa Dennis

Oh, When the Saints Go Marching In



1 Oh, when the saints — go march-ing in, — oh, when the
 2 Oh, when the Lord — in glo - ry comes, — oh, when the
 3 Oh, when the new — world is re - vealed, — oh, when the
 4 Oh, when they gath - er round the throne, oh, when they
 5 And on that hal - le - lu - jah day, — and on that



saints go march - ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that
 hal - le - lu - jah day, O Lord, I want to be in that



num - ber — when the saints go march - ing in. —
 num - ber — when the Lord of glo - ry comes. —
 num - ber — when the new world is re - vealed. —
 num - ber — when they gath - er round that throne. —
 num - ber — on that hal - le - lu - jah day. —

Text: African American Spiritual
 Music: African American Spiritual

Shall We Gather at the River

#423

**Shall we gather at the river, where bright angel feet have trod,
with its crystal tide forever flowing by the throne of God?**

Refrain

**Yes, we'll gather at the river, the beautiful, the beautiful river;
gather with the saints at the river that flows by the throne of God.**

**On the margin of the river, washing up its silver spray,
we will walk and worship ever, all the happy golden day. *Refrain***

**Ere we reach the shining river, lay we ev'ry burden down;
grace our spirits will deliver, and provide a robe and crown. *Refrain***

**Soon we'll reach the shining river, soon our pilgrimage will cease;
soon our happy hearts will quiver with the melody of peace. *Refrain***

Sing with All the Saints in Glory

Addie Black, violin; Jenna Mast, clarinet.

Sing with All the Saints in Glory

#426

**Sing with all the saints in glory, sing the resurrection song!
Death and sorrow, earth's dark story, to the former days belong.
All around the clouds are breaking, soon the storms of time shall cease;
in God's likeness we awaken, knowing everlasting peace.**

**Oh, what glory, far exceeding all that eye has yet perceived!
Holiest hearts for ages pleading never that full joy conceived.
God has promised, Christ prepares it, there on high our welcome waits.
Ev'ry humble spirit shares it, Christ has passed the eternal gates.**

**Life eternal! heav'n rejoices: Jesus lives who once was dead.
Shout with joy, O deathless voices! Child of God, lift up your head!
Life eternal! Oh, what wonders crowd on faith; what joy unknown,
when, amid earth's closing thunders, saints shall stand before the throne!**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST COMMUNION PRAYER

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name.

Amen.

SENDING

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you +
and grant you a faithful and courageous heart
now and forever.

Amen.

SENDING HYMN

For All the Saints

#422

(Verses 6 and 7)

**But then there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way.**

Alleluia! Alleluia!

**From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:**

Alleluia! Alleluia!

DISMISSAL

Beloved Community of God:

Go in peace.

Standing on the level ground with Jesus,

let compassion guide your steps,

justice shape your choices,

and love fill your hearts.

As Christ shows grace and mercy to you,

share that same mercy and grace freely, without strings attached,

to absolutely all people.

Turn the world upside down with the radical love of God.

Thanks be to God.

*Following worship everyone is invited to gather for
refreshments and fellowship in the back corner of the Gym*

For All the Saints

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Canticle of the Turning

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As Saints of Old

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Jesus, Remember Me

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Sing with All the Saints in Glory

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