



LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church In America



FIFTEENTH SUNDAY AFTER PENTECOST

September 21, 2025 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in honor of Chris and Lara Wannemacher on their Anniversary by Dale and Sandra Hamann.

SERVING TODAY

| | |
|-------------------------------------|--|
| Presiding Minister and Preaching | Susan Crowell |
| Assisting Minister | Patrick Preacher |
| Pianist and Choir Director | Jim Parham |
| Lector | Jay Hilbourn |
| Prayers | Grace Wessinger |
| Cantor | Heather Kleckley |
| Guitar | Duke Barsody |
| Communion Assistant | Joe Druga |
| Acolyte | Ella Matson |
| Children's Worship Activity Leaders | Chris Barsody Margaret Roth |
| Nursery | Anne Harmon |
| Praying for Possibilities | Linda Morgan |
| Greeters | Mark Allen Lani Ludian Gene Lynch Caroly Wehle |
| Ushers | Richard Delap Carol Elliott Calvin Harmon David Potts |
| Fellowship Hosts | Chris and Dean Nix Rosa Waldrep |
| Video | Emily Hager |
| Audio | Gregg Alley |

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
our maker, our helper, and our constant companion.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of ✚ Jesus, your sins, all of your sins, are forgiven!
Amen.

**Longing for light, we wait in darkness. Longing for
truth, we turn to you. Make us your own,
your holy people, light for the world to see.**

Refrain

***Christ be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church gathered today.***

**Longing for peace, our world is troubled. Longing for
hope, many despair. Your word alone
has power to save us. Make us your living voice. *Refrain***

**Longing for food, many are hungry. Longing for
water, many still thirst. Make us your bread,
broken for others, shared until all are fed. *Refrain***

**Longing for shelter, many are homeless. Longing for
warmth, many are cold. Make us your building,
sheltering others, walls made of living stone. *Refrain***

**Many the gifts, many the people, many the
hearts that yearn to belong. Let us be servants
to one another, signs of your kingdom come. *Refrain***

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord is with you.

And also with you.

Let us pray. God of love, love for absolutely all people, teach us to be faithful stewards of all we have — time, wealth, and power — not for self-gain, but for the flourishing of all your people. Give us the strength and courage to disrupt systems of greed that continue to oppress and harm so many of your beloveds. Help us find ways to use what is unjust to build what is just. Help us serve, not wealth, but love; not Empire, but your liberating Spirit. Guide us to invest in community, equity, justice, and the kind of abundance that reflects your kin-dom on earth; through Jesus, our leader and liberator.

Amen.

Please be seated

WORD

FIRST READING

Amos 8:4-7

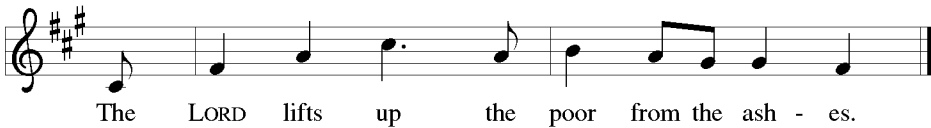
A reading from Amos.

- ⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, “When will the new moon be over
so that we may sell grain; and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”
⁷God has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

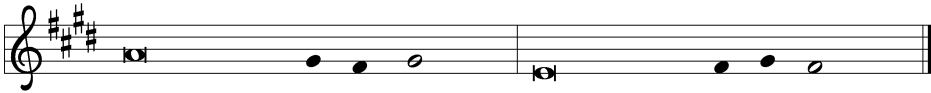
The Word of God for the people of God.

Thanks be to God.

*Psalm
Refrain*



*Psalm
Tone*



- ¹Hallelujah! Give praise, you servants | of the LORD;
praise the name | of the LORD.
- ²**Let the name of the | LORD be blessed,
from this time forth for- | evermore.**
- ³From the rising of the sun to its | going down
let the name of the | LORD be praised.
- ⁴**The LORD is high a- | bove all nations,
God's glory a- | bove the heavens. R**
- ⁵Who is like the | LORD our God,
who sits en- | throned on high,
- ⁶**but stoops | to behold
the heavens | and the earth?**
- ⁷The LORD takes up the weak out | of the dust
and lifts up the poor | from the ashes,
- ⁸**enthroning them | with the rulers,
with the rulers | of the people.**
- ⁹The LORD makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah! **R**

SECOND READING

1 Timothy 2:1-7

A reading from first Timothy.

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for rulers and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and is acceptable in the sight of God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

⁶ who gave himself a ransom for all
—this was attested at the right time.⁷ For this I was appointed a herald and an apostle I am telling the truth, I am not lying, a teacher of the Gentiles in faith and truth.

The Word of God for the people of God.

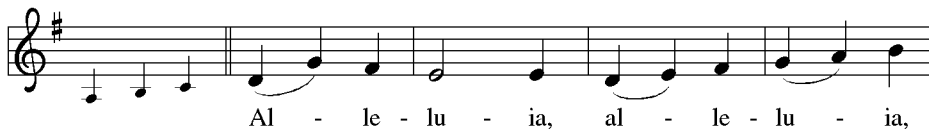
Thanks be to God.

CHILDREN'S SERMON

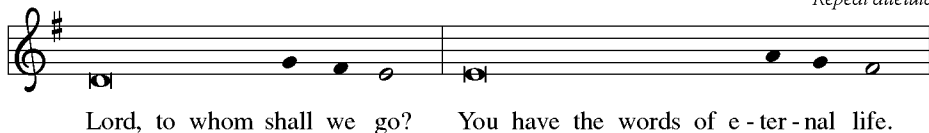
Our Differences are Beautiful to God...and to Trinity

Please stand as able

GOSPEL ACCLAMATION



Repeat alleluia



The Holy Gospel according to Saint Luke the sixteenth chapter.

Glory to you, O Lord.

¹ Jesus said to the disciples, “There was a wealthy owner who had a manager, and charges were brought to him that this manager was mismanaging his property. ² So the owner summoned the manager and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that the owner is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning the owner’s debtors one by one, the manager asked the first, ‘How much do you owe my boss?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ The manager said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ The manager said to him, ‘Take your bill and make it eighty.’ ⁸ And the owner commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰ “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹ If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No one can serve two masters. Either they will hate the one and love the other, or be devoted to the one and despise the other. You cannot serve both God and money.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Grace in the Gray Areas

Please stand as able

**My soul cries out with a joyful shout that the God of my heart is great,
and my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
so from east to west shall my name be blest. Could the world be about to turn?**

Refrain

***My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn.***

**Though I am small, my God, my all, you work great things in me, and your mercy
will last from the depths of the past to the end of the age to be. Your very
name puts the proud to shame, and to those who would for you yearn, you will
show your might, put the strong to flight, for the world is about to turn. *Refrain***

**From the hall of pow'r to the fortress tow'r, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
there are tables spread, ev'ry mouth be fed, for the world is about to turn. *Refrain***

**Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
till the spear and rod can be crushed by God, who is turning the world around. *Refrain***

APOSTLES' CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

O God, teach your church to act in solidarity with the poor, frustrating the efforts of those who trample on the needy. Grant us the wisdom and patience to practice justice in our own life and community. God of grace,

receive our prayer.

Astonishing Creator, we pray for an end to the misuse of the earth and its resources, that all people may benefit from your abundant gifts and that our stewardship of creation would be marked by justice and sustainability. Why do we hoard up and take advantage of what you have made? Why do we use what you have gifted us for our own profit? Allow the Autumnal movement of the leaves be a reminder that even when trees give everything they own to the wind, you care for them until Spring comes. Then they bud and flower once more and you make them more magnificent than the evergreens holding tightly to their greenery all year long. God of grace,

receive our prayer.

Holy One, embolden elected leaders to pursue policies of economic justice for the benefit of all, especially those who are most vulnerable and marginalized of populations. Persuade them by your example of generosity and compassion. Teach them to be leaders in unity rather than division. Bring an end to wars of all kinds and protect the vulnerable ones in Gaza, Yemen, Sudan, Ethiopia, and the countless other nations being ravaged by the sin of violence. God of grace,
receive our prayer.

Mothering God, your queer and trans siblings are deeply hurting right now. Will you bring an end to the bigotry and hatred that has stoked fear in so many? Will you release the LGBTQIA+ community from the shackles of their own shame? Help each of us, queer or not, to know and deeply experience and express the steadfastness of your love. God of grace,
receive our prayer.

Compassionate God, we pray for all facing illness, those near death, or those grieving the loss of loved ones, especially those we name now on our lips or silently in our hearts ... May these and all people find comfort and strength in your love. Prepare us to surround them with your healing care. God of grace,
receive our prayer.

God of love, motivate our congregation to enact economic justice through tangible action, prioritizing the needs of our community and sharing resources generously through our outreach and justice ministries. Help the leaders of our GOAL team as they work to make this year more impactful than ever. Grant each of us the courage to say “yes” when you call us to the work of justice. God of grace,
receive our prayer.

Generous God, this congregation is in the midst of discerning the individual and communal ways we will steward the gracious gifts you have bestowed upon us. Guide us in our thoughts and actions toward postures of abundance rather than scarcity. Heal wounds and trauma that might prevent us from mirroring your generosity. Use this process to strengthen relationships with one another and with you, reminding us that you are creating a community of belonging both here at Trinity as well as in your kin-dom. God of grace,
receive our prayer.

Gracious God, we give thanks for the saints who now join the heavenly chorus in praising your name. Lift us up from the dust of grief and remind us of your promise of new life. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer, abundant giver, and dearest friend.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

Be Thou My Vision

Music: Irish folk Tune arr. Alice Parker

Text: 8th Century Irish *lorica* (prayer of protection),
verses Eleanor H. Hull, translation Mary E. Byrne

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art:
thou my best thought both by day and by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor vain, empty praise, thou mine inheritance, now and always:
thou and thou only, the first in my heart, great God of heaven, my treasure thou art.

Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Please stand as able

OFFERING HYMN

Take My Life, That I May Be

#583

Refrain

***Take my life, that I may be consecrated, Lord, to thee;
take my moments and my days; let them flow in ceaseless praise.***

**Take my hands and let them move at the
impulse of thy love; take my feet and let
them be swift and beautiful for thee. *Refrain***

**Take my silver and my gold, not a mite
would I withhold; take my intellect
and use ev'ry pow'r as thou shalt choose. *Refrain***

**Take my voice and let me sing always,
only for my king; take my lips and let
them be filled with messages from thee. *Refrain***

**Take my will and make it thine; it shall be
no longer mine; take my heart, it is
thine own; it shall be thy royal throne. *Refrain***

Let us pray, Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases marked with slurs.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

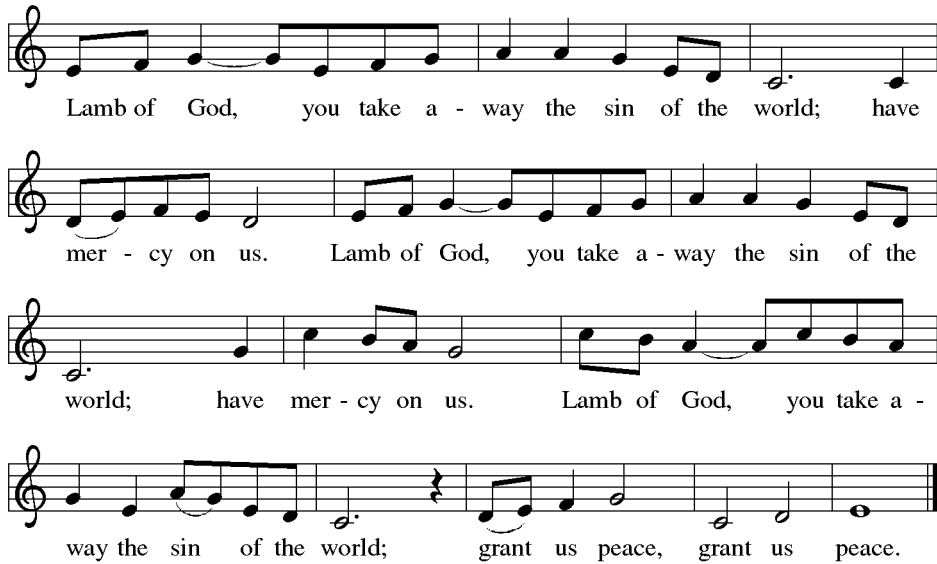
Please be seated

COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice.
Gluten free wafers are available.*

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Let Justice Flow like Streams

#717

**Let justice flow like streams of sparkling water pure,
enabling growth, refreshing life, abundant, cleansing, sure.**

**Let righteousness roll on as others' cares we heed,
an ever flowing stream of faith translated into deed.**

**So may God's plumb line, straight, define our measure true,
and justice, right, and peace pervade this world our whole life through.**

**Light dawns on a weary world when eyes begin to
see all people's dignity. Light dawns on a
weary world: the promised day of justice comes.**

Refrain

***The trees shall clap their hands; the dry lands, gush with springs;
the hills and mountains shall break forth with singing!
We shall go out in joy, and be led forth in peace,
as all the world in wonder echoes shalom.***

**Love grows in a weary world when hungry hearts find
bread and children's dreams are fed. Love grows in a
weary world: the promised feast of plenty comes. *Refrain***

**Hope blooms in a weary world when creatures, once
forlorn, find wilderness reborn. Hope blooms in a
weary world: the promised green of Eden comes. *Refrain***

Lord, I Lift Your Name on High

#857

**Lord, I lift your name on high; Lord, I love to sing your praises.
I'm so glad you're in my life, I'm so glad you came to save us.
You came from heaven to earth to show the way, from the earth
to the cross my debt to pay, from the cross to the grave,
from the grave to the sky; Lord, I lift your name on high.**

One Bread, One Body

#496

Refrain

***One bread, one body, one Lord of all; one cup of
blessing which we bless, and we, though many
throughout the earth, we are one body in this one Lord.***

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

**Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron pow'r;
abolish ancient vengeance: proclaim your people's hour.**

**For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us till our thread of life is run.
O great weaver of our fabric, bind church and world in one;
dye our texture with your radiance, light our colors with your sun.**

**Your city's built to music; we are the stones you seek;
your harmony is language; we are the words you speak.
Our faith we find in service, our hope in others' dreams,
our love in hand of neighbor; our homeland brightly gleams.
Inscribe our hearts with justice; your way the path untried;
your truth— the heart of stranger; your life— the Crucified**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST COMMUNION PRAYER

Mother/Father God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

Amen.

SENDING

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

Amen.

SENDING HYMN

We Are Marching in the Light

#866

**We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.**

**We are marching—— oo——
we are marching in the light of God.
We are marching—— oo——
we are marching in the light of God.**

**We are dancing in the light of God, we are dancing in the light of God.
We are dancing in the light of God, we are dancing in the light of God.**

**We are dancing—— oo——
we are dancing in the light of God.
We are dancing—— oo——
we are dancing in the light of God.**

**We are praying in the light of God, we are praying in the light of God.
We are praying in the light of God, we are praying in the light of God.**

**We are praying—— oo——
we are praying in the light of God.
We are praying—— oo——
we are praying in the light of God.**

**We are singing in the light of God, we are singing in the light of God.
We are singing in the light of God, we are singing in the light of God.**

**We are singing—— oo——
we are singing in the light of God.
We are singing—— oo——
we are singing in the light of God.**

DISMISSAL

As we go from this place,
May we be wise stewards of all that's been entrusted to us —
not clinging to power, privilege, or possessions,
but using them all for liberation and compassion.

May we serve not wealth, but the God of justice—
who calls us to be faithful in small things,
to resist systems that exploit,
and to build relationships grounded in dignity and trust.

Go now, choosing community over competition,
accountability over accumulation,
and love over the lure of empire.
Let go of greed.
Serve the God who sets absolutely all people free!

Thanks be to God.

*Following worship everyone is invited to gather for
refreshments and fellowship in the back corner of the Gym
followed by Together @ Trinity in the Multipurpose Room.*

Christ, Be Our Light

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Canticle of the Turning

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Lord, I Lift Your Name on High

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Light Dawns on a Weary World

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Let Us Talents and Tongues Employ

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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CONGREGATION COUNCIL

Lani Wise
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