



LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church In America



EIGHTH SUNDAY AFTER PENTECOST

August 3, 2025 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in memory of their son, Andrew Sullivan, by Chris and Terri Sullivan.

SERVING TODAY

Presiding Minister	Susan Crowell
Assisting Minister and Preaching	Patrick Preacher
Pianist and Choir Director	Jim Parham
Lector	Renee Heiliger
Prayers	Jonathan Preacher
Cantors	Bob and Sheryl Schirmer
Guitar	Duke Barsody
Communion Assistant	John Beckford
Acolyte	Clayton Dykes
Children's Worship Activity Leaders	Mark Allen Brittany Lampson
Nursery	Karen Craig
Praying for Possibilities	Pattimarie Janssen
Greeters	Mark Allen Lynn Andrews Linda Moran Pat Morgan Suzanne Rudisill Sarah Weeks
Ushers	Carol Elliott Lani Ludian David Potts Chris Wannemacher
Fellowship Hosts	David and Donna Potts
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

TEMPLE TALK

GOAL

Oscar Bennett

Please stand as able

CONFESSION AND FORGIVENESS

In the name of the Creator,
and the ✝ Redeemer,
and the Sanctifier.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, free us from all that enslaves,
and show us the path of life.
Amen.**

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✝ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

**Here in this place the new light is streaming, now is the darkness
vanished away; see in this space our fears and our dreamings
brought here to you in the light of this day.**

**Gather us in, the lost and forsaken, gather us in, the
blind and the lame; call to us now, and we shall awaken,
we shall arise at the sound of our name.**

**We are the young, our lives are a myst'ry, we are the old who
yearn for your face; we have been sung throughout all of hist'ry,
called to be light to the whole human race.**

**Gather us in, the rich and the haughty, gather us in, the
proud and the strong; give us a heart, so meek and so lowly,
give us the courage to enter the song.**

**Here we will take the wine and the water, here we will take the
bread of new birth, here you shall call your sons and your daughters,
call us anew to be salt for the earth.**

**Give us to drink the wine of compassion, give us to eat the
bread that is you; nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining, not in some heaven,
light years away, here in this place the new light is shining,
now is the kingdom, and now is the day.**

**Gather us in and hold us forever, gather us in and
make us your own; gather us in, all peoples together,
fire of love in our flesh and our bone.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

The Lord is with you.

And also with you.

Let us pray. God of wisdom, you see the way we grapple with greed, the way we struggle with our possessions, the difficulty we have in keeping our priorities in order. We are distracted by many things. We cling to our wealth, see scarcity instead of abundance. Help us to release our grip on worldly desires and personal pursuits. Draw us into community. Strengthen our relationships. Give us eyes of faith. Help us trust in your provision. Free us from all that enslaves. Liberate us for life that really is life; in the name of Jesus, who always shows us the way.

Amen.

Please be seated

WORD

FIRST READING

Ecclesiastes 1:2, 12-14, 2:18-23

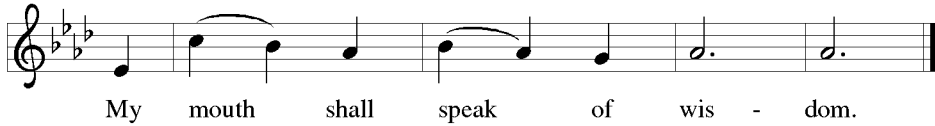
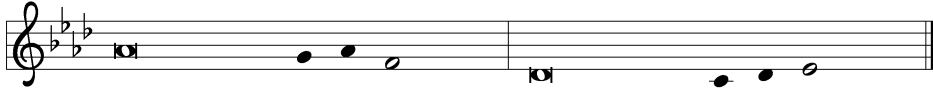
A reading from Ecclesiastes.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when ruler over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of God for the people of God.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.*Psalm
RefrainPsalm
Tone

- ¹Hear this, | all you peoples;
give ear, all you who dwell | in the world,
- ²**you of high de- | gree and low,
rich and | poor together.**
- ³My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.
- ⁴**I will incline my ear | to a proverb
and set forth my riddle up- | on the harp. R**
- ⁵Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,
- ⁶**the wickedness of those who trust in | their own prowess,
and boast of | their great riches?**
- ⁷One can never re- | deem another,
or give to God the ransom for an- | other's life;
- ⁸**for the ransom of a life | is so great
that there would never be e- | nough to pay it,**
- ⁹in order to live forev- | er and ever
and never | see the grave.
- ¹⁰**For we see that the wise die also;
like the dull and stu- | pid they perish
and leave their wealth to those who come | after them.**
- ¹¹Their graves shall be their homes forever,
their dwelling places from generation to | generation,
though they had named lands af- | ter themselves.
- ¹²**Even though honored, they cannot | live forever;
they are like the | beasts that perish. R**

A reading from Colossians.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory. ⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, bound and free; but Christ is all and in all!

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

Hoarding or Sharing?

Please stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Saint Luke the twelfth chapter.

Glory to you, O Lord.

¹³Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But Jesus said, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And Jesus said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The fields of a rich landowner produced abundantly. ¹⁷'What should I do,' the landowner mused, 'for I have no place to store my crops? Ah! I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to that rich landowner, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Money, Possessions, Relationships...Life!

Please stand as able

HYMN OF THE DAY

Take My Life, That I May Be

#583

Refrain

***Take my life, that I may be consecrated, Lord, to thee;
take my moments and my days; let them flow in ceaseless praise.***

**Take my hands and let them move at the
impulse of thy love; take my feet and let
them be swift and beautiful for thee. *Refrain***

**Take my silver and my gold, not a mite
would I withhold; take my intellect
and use ev'ry pow'r as thou shalt choose. *Refrain***

**Take my voice and let me sing always,
only for my king; take my lips and let
them be filled with messages from thee. *Refrain***

**Take my will and make it thine; it shall be
no longer mine; take my heart, it is
thine own; it shall be thy royal throne. *Refrain***

APOSTLES' CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

Renew your church, O Spirit of Life, to dream beyond the grip of greed and gain. Kindle in us a hunger for Christ, whose way of love unmask the false promises of the world, whose presence is joy for all people. God of grace, **hear our prayer.**

Revive the song of the earth, wild in its treasures. Let us cherish winds that dance, waters that nourish, trees that breathe life, and creatures that bless the land with their very presence. Teach us reverence for every living thing. God of grace, **hear our prayer.**

God of new beginnings and directional changes, we give you thanks for the election of the ELCA's new Presiding Bishop, the Reverend Yeheil Curry. We pray for his ministry in this role, asking you to continue moving your Holy Spirit through him, as this denomination's first black Presiding Bishop, to bring sweeping change and focus to a church body in need of guidance during our currently divisive and trying times. May his leadership be a beacon of light to the marginalized and his image fill each of us with hope for the future. With your help, God, what is said to be the whitest church in our country has raised up a person of color as leader. Continue using your people and your gospel to break down barriers, defy expectations, and draw each of us closer to living out your dream. God of grace, **hear our prayer.**

Speak truth to the halls of power. End the rule of cruelty, the rot of division, and the curse of domination. Cloak every soul in your image, radiant with dignity. Raise up justice where oppression once stood, and sow peace where harm has taken root. God of grace, **hear our prayer.**

Bless parents and caregivers who rise early, gather little ones, and bring them to worship. May their weariness and grand efforts be met with joy and grace. Let children find in this place a glimpse of your wonder, welcome, and love. May the pitter patter of little feet and the unexpected sounds of laughter or cries be like music to our ears. Undo the outdated beliefs that children should be still as statues and quiet as prisoners in worship. Every movement and every sound is indeed in praise and prayer to you. Help every child, parent, and caregiver entering this place to know they are welcomed and celebrated in this place exactly as they are. God of grace, **hear our prayer.**

Let your mercy rise in the lives of those who hunger for bread or healing. We pray for those who ache with sorrow and fear, especially those we name now on our lips or silently in our hearts ... Empower our hands to tend and our hearts to hold. Let compassion be our language and love our enduring light. God of grace, **hear our prayer.**

Shine your fierce love upon the queer community—upon those cast out, erased, or wounded by hate. Let every individual body be honored and every identity cherished. Make your church a refuge, not a battleground; a bold and radiant place of grace, not judgment. God of grace, **hear our prayer.**

Pour gratitude like rain on this community. Bless those who steward our common resources and honor the labor of those who serve without applause or fanfare. We give special thanks today for Trinity's livestream ministry. As Summer draws to a close, many of us have reaped the benefits of worship from various travel locations. Continue to widen our reach while strengthening those who quietly steward the complications of technology. Warm the hearts of those near and far who worship with us online. Strengthen and sustain Henry Wilcox and Gregg Alley as they work tirelessly to produce quality worship streams. God of grace, **hear our prayer.**

We give thanks for saints whose work is done, whose love lingers in our hearts. Through their lives, teach us how to live wisely, love fiercely, and walk humbly until our journey is complete. God of grace, **hear our prayer.**

With trust in your mercy, we offer these prayers and hold fast to hope, through Jesus Christ, who walks with us still.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

Lead Me, Lord
Music: G. F. Handel;
Text: Verses from Psalm 5 and 119

Bob and Sheryl Schirmer

Lead me, Lord, lead me evermore;
Lead me in thy righteousness now and evermore.
Let thy love, thy tender mercies be upon me, for thy law is my delight;
Quicken me in thy lovingkindness.
Lead me, Lord, lead me evermore;
Lead me in thy righteousness now and evermore.

Teach me, Lord, the way of thy statutes;
Teach me, Lord, all thy commandments, for thy law is my delight.
Lead me, Lord, lead me evermore;
Lead me in thy righteousness now and evermore.
I shall praise thee now and evermore.

Please stand as able

OFFERING HYMN

Let Us Talents and Tongues Employ

#674

**Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain

***Jesus lives again, earth can breathe again,
pass the Word around: loaves abound! Repeat***

**Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express. *Refrain***

**Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share: God (Immanuel) ev'ry where! *Refrain***

Let us pray, Creator God,
**in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.**

GREAT THANKSGIVING

The Lord is with you.

And also with you.

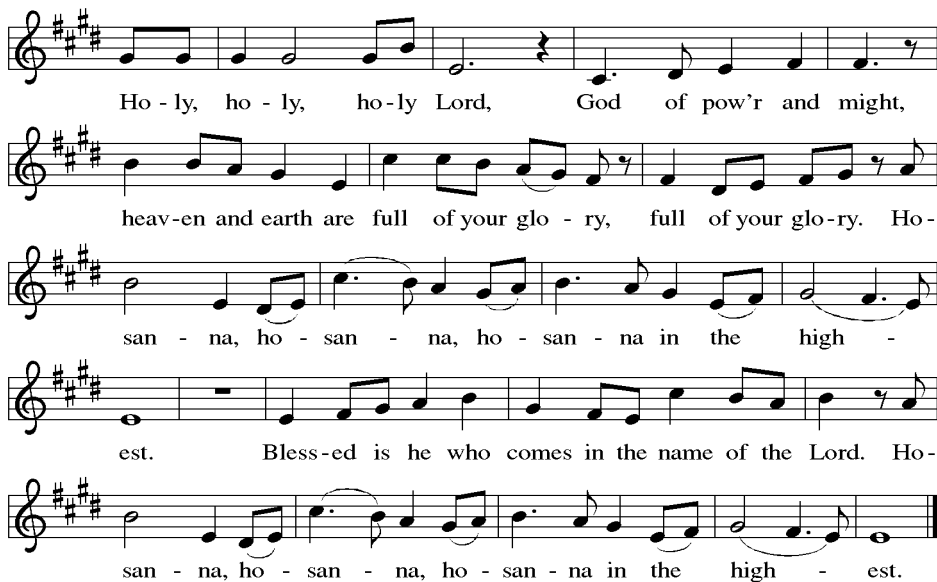
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

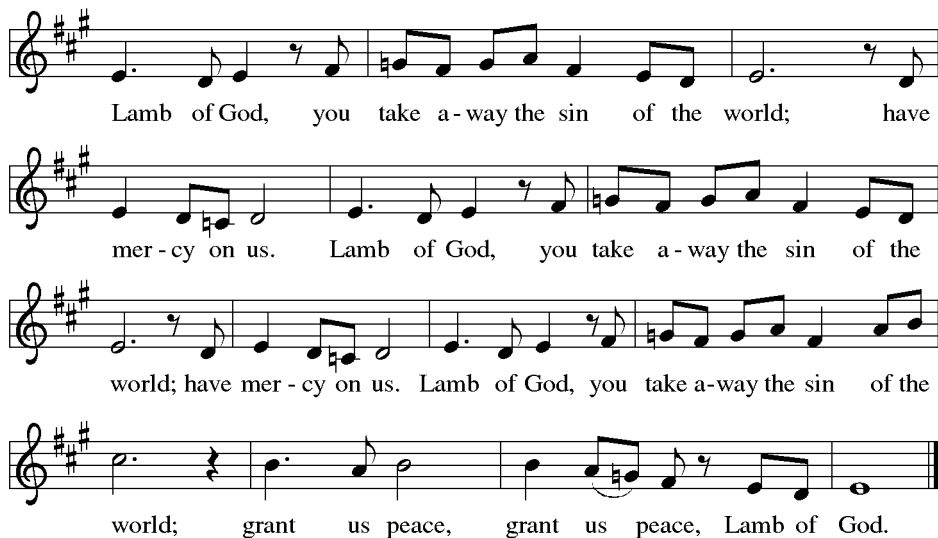
Please be seated

COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice.
Gluten free wafers are available.*

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Canticle of the Turning

#723

**My soul cries out with a joyful shout that the God of my heart is great,
and my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
so from east to west shall my name be blest. Could the world be about to turn?**

Refrain

***My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn.***

**Though I am small, my God, my all, you work great things in me, and your mercy
will last from the depths of the past to the end of the age to be. Your very
name puts the proud to shame, and to those who would for you yearn, you will
show your might, put the strong to flight, for the world is about to turn. *Refrain***

**From the hall of pow'r to the fortress tow'r, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
there are tables spread, ev'ry mouth be fed, for the world is about to turn. *Refrain***

**Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
till the spear and rod can be crushed by God, who is turning the world around. *Refrain***

Lord, I Lift Your Name on High

#857

**Lord, I lift your name on high; Lord, I love to sing your praises.
I'm so glad you're in my life, I'm so glad you came to save us.
You came from heaven to earth to show the way, from the earth
to the cross my debt to pay, from the cross to the grave,
from the grave to the sky; Lord, I lift your name on high.**

God, Whose Giving Knows No Ending

#678

**God whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.**

**Skills and time are ours for pressing toward the goals of Christ, your Son:
all at peace in health and freedom, races joined, the church made one.
Now direct our daily labor, lest we strive for self alone;
born with talents, make us servants fit to answer at your throne.**

**Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
healing, teaching, and reclaiming, serving you by loving all.**

Refrain

***Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.***

**Kneels at the feet of his friends, silently washes their feet,
master who acts as a slave to them. *Refrain***

**Neighbors are wealthy and poor, varied in color and race,
neighbors are nearby and far away. *Refrain***

**These are the ones we will serve, these are the ones we will love;
all these are neighbors to us and you. *Refrain***

**Kneel at the feet of our friends, silently washing their feet:
this is the way we will live with you. *Refrain***

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
Amen.

POST COMMUNION PRAYER

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

SENDING

BLESSING

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

**“Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love’s baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.”**

**“Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son’s story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.”**

**“Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit’s power filled you, here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.”**

DISMISSAL

Go in peace.
Trust in God’s provision.
Release your grip on money and possessions.
Lean into community.
Invest in relationships.
Claim the life that really is life.
And know always that you are loved beyond measure.
Thanks be to God.

*Following worship everyone is invited to gather for
refreshments and fellowship in the back of the Gym.*

Take My Life, that I May Be
Music © 1999 Augsburg Fortress. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Jesu, Jesu, Fill Us with Your Love
Words and music © 1969 Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Canticle of the Turning
Words © 1990 GIA Publications. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Lord, I Lift Your Name on High
Words and music © 1989 Maranatha Praise, Inc., admin, Music Services. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Gather Us In
Words and Music © 1982 GIA Publications, Inc. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

God, Whose Giving Knows No Ending
Words © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Go, My children with My Blessing
Words © 1983 Concordia Publishing House. All rights reserved. Reprinted under ONE LICENSE # 735417-A.
Arr. © Oxford University Press. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Let Us Talents and Tongues Employ
Words and Music © 1975 Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Reprinted from *Sundays and Seasons.com*, copyright © 2025. Used by permission of Augsburg Fortress License #20559.

Reprinted from *New Revised Standard Version Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted from *The Inclusive Bible*, Copyright © 2007 Priests for Equality. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CONGREGATION COUNCIL

Lani Wise
Vice-President

Mike Boliek
Treasurer

Carl Brune

Danny Fagala

Jaime Fivecoat

Angie Hager

Deirdre Hixson

Dean Hybl

Richard Moose

Donna Potts
Secretary

Lexi Thomas-Harewood
Youth

Patrick Morgan

Jeff Rehm

Margaret Roth

Kerry Sease

Chris Sorenson

Chris Wannemacher