



A Congregation of the Evangelical Lutheran Church In America



ELEVENTH SUNDAY AFTER PENTECOST

August 24, 2025 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in honor of Judy Williams by Heather Kleckley.

SERVING TODAY

Presiding Minister	Susan Crowell
Assisting Minister and Preaching	Patrick Preacher
Pianist and Choir Director	Jim Parham
Lector	Esther Atkins
Prayers	Shane Smithman
Cantor	Emily Kerbuski
Guitar	Duke Barsody
Communion Assistant	Sherry Cochran
Acolyte	Dovie Dykes
Children's Worship Activity Leaders	Melissa Kolb Brittany Lampson
Nursery	Melanie Wessinger
Praying for Possibilities	Donice Winslow
Greeters	Mark Allen Jon Heiliger Renee Heiliger Deirdre Hixson Cathy O'Neill Pat O'Neill
Ushers	Richard Delap Carol Elliott Pattimarie Janssen Franklin Sease
Fellowship Hosts	Jon and Renee Heiliger
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

TEMPLE TALK

2025 Stewardship Invitation

Mark Allen

Please stand as able

CONFESSION AND FORGIVENESS

In the name of the Creator,
and the ✝ Redeemer,
and the Sanctifier.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

**you free us to love others,
but we neglect our neighbors and follow our own way.**

**You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.**

**You surround us with patience, kindness,
and generosity,**

but we grow weary in doing what is right.

In your mercy, forgive us.

Do not give up on us.

**Heal us, free us from all that enslaves,
and show us the path of life.**

Amen.

You belong to Christ Jesus
and you are God's children through faith.

In the cross of ✝ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.

Clothed with Christ, you are a new creation.

Amen.

GATHERING HYMN

Bring Forth the Kingdom

See insert

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

A prayer for healing by Julian of Norwich (paraphrased and expanded)

The Lord is with you.

And also with you.

Let us pray. Holy God, You are able to make everything well, and you know how to make everything well, and you wish to make everything well, and you shall make everything well; and you shall see for yourself that all manner of things shall be well. We thank you for the assurance this day that because Jesus is God and Savior, all will be well. Give us the grace we need for this day, free us from all unholy distractions, and help us walk with you, in your Spirit, through Jesus Christ, our Leader, Savior, Healer, and Forerunner.

Amen.

Please be seated

WORD

FIRST READING

Isaiah 58:9b-14

A reading from Isaiah.

- ^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ GOD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong; and you shall be like a watered garden,
like a spring of water, whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³ If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight and the holy day of our GOD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴ then you shall take delight in GOD, and I will make you ride upon the heights of the
earth; I will feed you with the heritage of your ancestor Jacob,
for the mouth of GOD has spoken.

The Word of God for the people of God.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.**Psalm
Refrain*

The LORD crowns you with mer - cy and stead - fast love.

*Psalm
Tone*

- ¹Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.
- ²**Bless the LORD, | O my soul,
and forget not | all God's benefits--**
- ³who forgives | all your sins
and heals all | your diseases;
- ⁴**who redeems your life | from the grave
and crowns you with steadfast | love and mercy; R**
- ⁵who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.
- ⁶**O LORD, you provide | vindication
and justice for all who | are oppressed.**
- ⁷You made known your | ways to Moses
and your works to the chil- | dren of Israel.
- ⁸**LORD, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love. R**

A reading from Hebrews.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time God’s voice shook the earth; but now God has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

Watch Out for Gators

Please stand as able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Saint Luke the thirteenth chapter.

Glory to you, O Lord.

¹⁰ Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to lift herself up. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When Jesus laid his hands on her, immediately she was lifted up and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵ But Jesus answered him and said, "You hypocrites! Does not each of you on the sabbath untie your ox or your donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷ When Jesus said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that Jesus was doing.

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Love Lifted Me

Please stand as able

HYMN OF THE DAY

I Heard the Voice of Jesus Say

#611

**I heard the voice of Jesus say, "Come unto me and rest;
lay down, O weary one, lay down your head upon my breast."**

**I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.**

**I heard the voice of Jesus say, "Behold, I freely give
the living water, thirsty one; stoop down and drink and live."
I came to Jesus, and I drank of that lifegiving stream;
my thirst was quenched, my soul revived, and now I live in him.**

**I heard the voice of Jesus say, "I am this dark world's light;
look unto me, your morn shall rise, and all your day be bright."**

**I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till trav'ling days are done.**

APOSTLES' CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. We pray especially for the newly elected Presiding Bishop of the ELCA, Bishop Curry as well as Bishop Aebischer of our South Carolina Synod. May their ministries remain steadfast and grounded in the justice-love of your gospel. Hear us, O God.
Your compassion is great.

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Grant each of us time to slow down and enjoy these last signs of Summer. Bless the silence of the Swallowtail butterfly's wings, the last songs of this season's cicada brood, and the nourishing Summer rains that remind us of your baptismal waters.

Hear us, O God.

Your compassion is great.

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Enlighten peace talks between Russia and Ukraine with your love. Bring truth to the dialogue and thwart leaders from using conflict as a means of political capital. Hear us, O God.

Your compassion is great.

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness, especially those we name now on our lips or silently in our hearts ... Manifest your healing presence in their midst. Hear us, O God.

Your compassion is great.

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this congregation in fresh and faithful prayer and praise. Enable all who gather here to be nourished, rooted, and renewed in Word, Sacrament, song, and community. Hear us, O God.

Your compassion is great.

You celebrate when your children dwell in the comfort of love. Bless the diversity of family life everywhere and fill homes with respect, joy, laughter, and prayer. Strengthen the commitment of partners to one another, that they may mirror your covenant faithfulness; pour out your Spirit on parents, that through them their children may taste your unconditional love. Empower all blood and chosen family members to live in your grace and forgiveness. Hear us, O God.

Your compassion is great.

When the heavens and the earth shake, in your steadfast love we remain safe. Hold tightly those who find themselves overwhelmed by the grief and pain of this world. Support and sustain the work of organizations who bolster marginalized people and communities through advocacy work and/or community enrichment. We pray for the Greenville Gay Men's Chorus as they welcome their new Director, Jared Fricks, as well as a new accompanist, Ted Munn. Continue to amplify loving voices as witness to your great desire to welcome those the world shuns. Hear us, O God.

Your compassion is great.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

Your compassion is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

I'm So Glad Jesus Lifted Me
African American Spiritual

Emily Kerbuski

I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory hallelujah! Jesus lifted me.

When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

Please stand as able

OFFERING HYMN

Let Us Talents and Tongues Employ

#674

**Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain

***Jesus lives again, earth can breathe again,
pass the Word around: loaves abound! Repeat***

**Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express. *Refrain***

**Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share: God (Immanuel) ev'ry where! *Refrain***

Let us pray, Creator God,
**in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor, that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.**

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

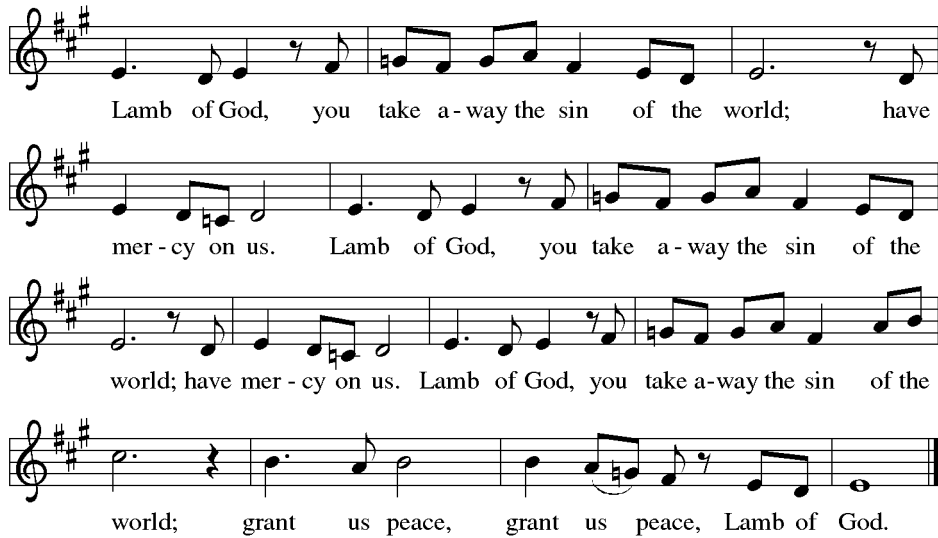
Please be seated

COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice.
Gluten free wafers are available.*

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Healer of Our Every Ill

#612

Refrain

***Healer of our ev'ry ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.***

***You who know our fears and sadness, grace us with your
peace and gladness; Spirit of all comfort, fill our hearts. Refrain***

***In the pain and joy beholding how your grace is
still unfolding, give us all your vision, God of love. Refrain***

***Give us strength to love each other, ev'ry sister,
ev'ry brother; Spirit of all kindness, be our guide. Refrain***

***You who know each thought and feeling, teach us all your
way of healing; Spirit of compassion, fill each heart. Refrain***

Refrain

**Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
send forth your Word, Lord, and let there be light!**

**Lord, the light of your love is shining, in the midst of the
darkness, shining; Jesus, light of the world, shine upon us,
set us free by the truth you now bring us.**

Shine on me, shine on me: *Refrain*

**As we gaze on your kingly brightness, so our faces display
your likeness, ever changing from glory to glory,
mirrored here, may our lives tell your story.**

Shine on me, shine on me: *Refrain*

Touch That Soothes and Heals

Adult Choir

Touch that soothes and heals the hurting, hands that
break a loaf of bread; steps that walk beside the
weary, bearing burdens in their stead:

Refrain

*"See my hand and feet," said Jesus, love arisen from the grave.
"Be my hands and feet," said Jesus, "live as ones I died to save."*

Feed the hungry, clothe the naked, visit
ones in need of care, give the homeless warmth and
shelter: Christ will find a welcome there. *Refrain*

Love and serve without distinction all earth's
people, first and least. Know within each act of
kindness hope and wholeness are increased. *Refrain*

Hands that beckon little children, bind a
wound, prepare a meal, feet that rush to share good
tidings, Christ arisen, still reveal. *Refrain*

**Oh, happy day when we shall stand amid the
heav'nly throng; and sing with hosts from ev'ry land the
new celestial song, the new celestial song.**

**Oh, blessed day when Christ shall come and show himself
as Lord, and thousands meet in their new home which
Jesus has prepared, which Jesus has prepared.**

**Oh, what a mighty rushing flood of joy and
love and peace will roll down over us with good and
blessedness and grace, and blessedness and grace.**

**O Lord, your grace is ev'rything; your love has
made us free to stand among the saints and sing the
glory that we see, the glory that we see.**

All Who Hunger, Gather Gladly

#461

**All who hunger, gather gladly; holy manna is our bread.
Come from wilderness and wand'ring. Here in truth we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.**

**All who hunger, never strangers; seeker, be a welcome guest.
Come from restlessness and roaming. Here in joy we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.**

**All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing. Here in peace we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
Amen.

POST COMMUNION PRAYER

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

Amen.

SENDING

BLESSING

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✚ bless you and give you peace.

Amen.

SENDING HYMN

Go, My Children, with My Blessing

#543

**“Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love’s baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.”**

**“Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son’s story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.”**

**“Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit’s power filled you, here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.”**

DISMISSAL

Leave this place in peace.
Trust that the love of Jesus
will lift you up!
Thanks be to God.

*Following worship everyone is invited to gather for
refreshments and fellowship in the back of the Gym.*

Oh, Happy Day When We Shall Stand

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Bring Forth the Kingdom

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All Who Hunger, Gather Gladly

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Shine, Jesus, Shine

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Go, My children with My Blessing

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Let Us Talents and Tongues Employ

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CHURCH STAFF

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James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
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Chris Sorenson

Chris Wannemacher