



A Congregation of the Evangelical Lutheran Church In America



SIXTH SUNDAY AFTER PENTECOST

July 20, 2025 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in honor of the Trinity Lutheran Church Staff by Amanda Cook.

SERVING TODAY

Presiding Minister and Preaching	Jim Parham
Assisting Minister	Drake McFadyen
Organist and Choir Director	Frank Griffin
Lector	Wynne Boliek
Prayers	Grace Wessinger
Cantor/Soloist	Amanda Cook
Acolyte	Paul Godfrey
Children's Worship Activity Leaders	JL Dykes Lara Wannemacher
Nursery	Karen Craig
Praying for Possibilities	Donna Potts
Greeters	Chris Barsody Duke Barsody John Beckford Jon Heiliger Renee Heiliger Pattimarie Janssen
Ushers	William Bryant Richard Delap Calvin Harmon Lani Ludian
Fellowship Hosts	Cassie Castle Chris Castle Fonda Rogers
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

Jubilant Procession
by J. Wayne Kerr

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

In the name of the Creator,
and the ✝ Redeemer,
and the Sanctifier.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, free us from all that enslaves,
and show us the path of life.
Amen.**

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✝ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise!**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**

**To all, life thou givest, to both great and small;
in all life thou livest the true life of all;
we blossom and flourish like leaves on the tree,
and wither and perish, but naught changeth thee.**

**Thou reignest in glory; thou dwellest in light;
thine angels adore thee, all veiling their sight;
all laud we would render; oh, help us to see
'tis only the splendor of light hideth thee!**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

The Lord is with you.

And also with you.

Let us pray. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Genesis 18:1-10

A reading from Genesis.

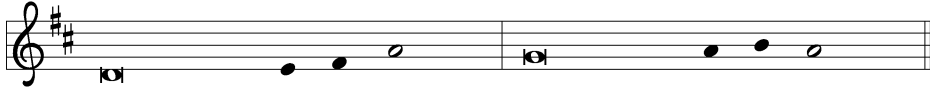
¹ GOD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² Abraham looked up and saw three people standing nearby. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³ He said, "Oh most revered one, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. ⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a} Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of God for the people of God.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.**Psalm
Refrain*

LORD, who may a - bide up - on your ho - ly hill?

*Psalm
Tone*

- ¹LORD, who may dwell in your | tabernacle?
Who may abide upon your | holy hill?
- ²**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart; R**
- ³they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.
- ⁴**In their sight the wicked are rejected,
but they honor those who | fear the LORD.
They have sworn upon their health and do not take | back their word.**
- ⁵They do not give their money in hope of gain,
nor do they take bribes a- | gainst the innocent.
Those who do these things shall never be | overthrown. **R**

A reading from Colossians.

¹⁵ Christ Jesus is the image of the invisible God, the firstborn of all creation; ¹⁶ for in Christ all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through Christ and for Christ. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ Christ is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in Christ Jesus all the fullness of God was pleased to dwell, ²⁰ and through Christ, reconciling all things to Christ's own self, whether on earth or in heaven, by making peace through the blood of his cross. ²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² Christ Jesus has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. ²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is Christ Jesus whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

What does God look like?

Please stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 10:38-42

The Holy Gospel according to Saint Luke the tenth chapter.

Glory to you, O Lord.

³⁸ Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who sat at the Jesus' feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹ But Jesus answered her, "Martha, Martha, you are worried and distracted by many things; ⁴² there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

We are worried and distracted by many things!

Please stand as able

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.**

**Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.**

**Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

APOSTLES' CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

God of Living Word, inspire your church, as you inspired Mary's devotion. Let us hunger for your voice and dare to believe your promises. Bless preachers, teachers, and interpreters with courage and clarity, that your liberating word may echo through every tongue and tradition. God of grace,

hear our prayer.

Creator of all, you spoke life into earth and called it good. Let that promise stir a holy urgency in us—to protect waters, forests, creatures, and skies, and to heal the wounds we have inflicted upon your beloved world. Help us learn to better protect our beaches and oceans, granting us the ability to witness you in each tiny particle of sand and the crashing of every swelling wave. God of grace,

hear our prayer.

God of justice and mercy, cut through the noise of sin that clouds the hearts of rulers and leaders. Replace greed with compassion, fear with wisdom, and power with peace. Dismantle systems that oppress and give rise to places of sanctuary for those facing persecution. Grant peace in places and communities where welcome defeats warfare and hospitality silences hatred. God of grace,

hear our prayer.

Healer of the broken, speak your word of tenderness into pain, grief, and despair. Cradle those weighed down by illness or sorrow especially those we name now on our lips or silently in our hearts ... Lift up those whose names have been dragged through the mud and restore dignity where injustice has stolen it away. We pray for those who are uninsured and who do not have access to healthcare, and those who are at risk of losing health insurance. Help our neighbors and community members who depend on food assistance programs and other social services whose future funding is becoming more and more uncertain. God of grace,

hear our prayer.

God of radical welcome, strengthen those who create safe, brave, and healing spaces for the LGBTQIA+ community and all who find themselves on the margins of society— Continue to shape this congregation into a community of love where every body, every identity, every story is honored. Let your church be a table without walls, where all are fed by truth and transformed by love. God of grace,

hear our prayer.

God of covenant, we thank you for Abraham and Sarah, Mary and Martha, and all who listen, doubt, question, yet still follow you. Open our ears to your voice still speaking until the whole earth rises with joy in your promised day. God of grace,
hear our prayer.

Trusting in your fierce kindness and your ever-widening mercy, we lift these prayers in the name of Jesus, your Word made flesh among us.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

As the Deer

Amanda Cook

Words and Music by Martin Nystrom

As a deer panting for the water, so my soul longs after you.
You alone are my heart's desire, and I long to worship you.

Chorus

*You alone are my strength and shield; To you alone does my spirit yield.
You alone are my heart's desire, and I long to worship you.*

You are my friend and you are my brother, even though you are a king.
I love you more than any other, so much more than anything. *Chorus*

I want you more than gold or silver, only you can satisfy.
You alone are the real joy giver and the apple of my eye. *Chorus*

Please stand as able

OFFERING HYMN

Let Us Talents and Tongues Employ

#674

**Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain

***Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!*** *Repeat*

**Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express.** *Refrain*

**Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share: God (Immanuel) ev'ry where!** *Refrain*

Let us pray, Creator God,
in your wisdom you bring forth all that is good and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth and our labor,
that we may work for the good of all; through Jesus Christ, our Savior.
Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

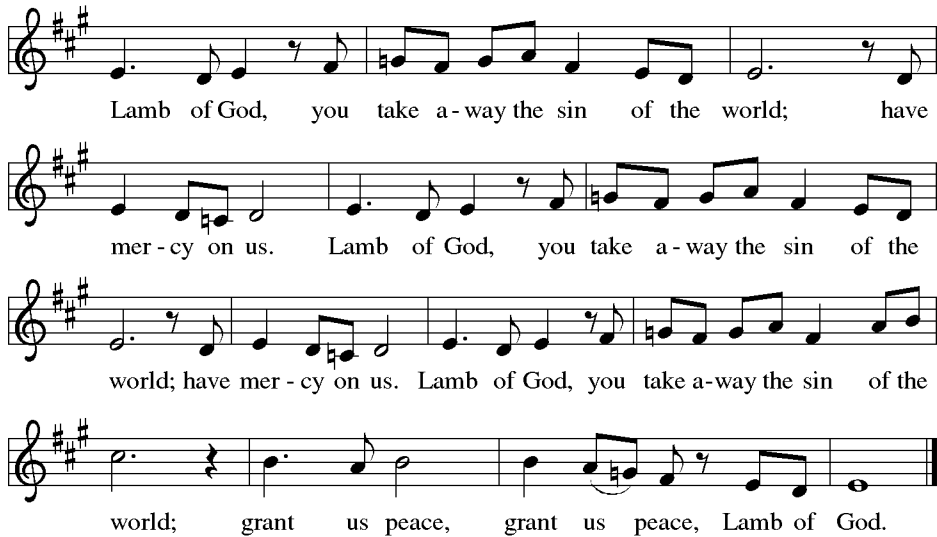
Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers worshipers are invited to come to the Altar - kneeling as able to receive a wafer and a small cup of wine or grape juice. Raise a finger at the altar so the pastor will know of your desire for grape juice.

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Let Us Go Now to the Banquet

GATHERING

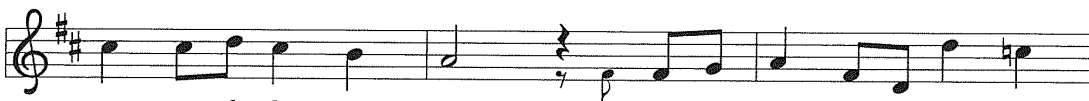
Vamos todos al banquete

523

Refrain / Estribillo



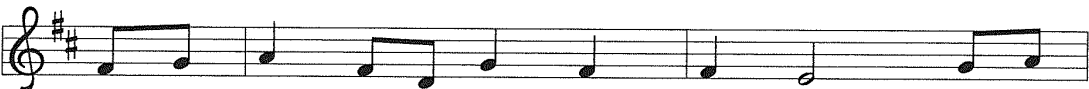
Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



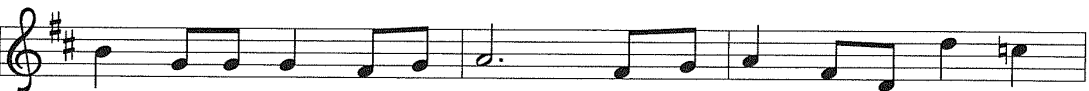
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

**For all the faithful women who served in days of old,
to you shall thanks be given; to all, their story told.
They served with strength and gladness in tasks your wisdom gave.
To you their lives bore witness, proclaimed your pow'r to save.**

**We sing of busy Martha, who toiled with pot and pan
while Mary sat in silence to hear the word again.
Christ, keep our hearts attentive to truth that you declare,
and strengthen us for service when work becomes our prayer.**

**All praise to God the Father! All praise to Christ the Son!
All praise to God the Spirit, who binds the church as one!
With saints who went before us, with saints who witness still,
we sing glad alleluias and strive to do your will.**

Holy, Holy, Holy, Lord God Almighty!

#413

**Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.**

**Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**

**In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus.**

Refrain

Give me Jesus, give me Jesus.

You may have all the rest, give me Jesus.

**Dark midnight was my cry, dark midnight was my cry,
dark midnight was my cry, give me Jesus. *Refrain***

**Just about the break of day, just about the break of day,
just about the break of day, give me Jesus. *Refrain***

**Oh, when I come to die, oh, when I come to die,
oh, when I come to die, give me Jesus. *Refrain***

**And when I want to sing, and when I want to sing,
and when I want to sing, give me Jesus. *Refrain***

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
Amen.

POST COMMUNION PRAYER

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

Amen.

SENDING

BLESSING

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.

Amen.

**“Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love’s baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.”**

**“Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son’s story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.”**

**“Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit’s power filled you, here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.”**

DISMISSAL

Go in peace. Live by the Spirit.
Thanks be to God!

*Following worship everyone is invited to gather for
refreshments and fellowship on the front lawn.*

Give Me Jesus
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Let Us Go Now to the Banquet
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For all the Faithful Women
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Go, My children with My Blessing
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Let Us Talents and Tongues Employ
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Pastoral Intern

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Digital Media Manager

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Roy L. Cook
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