



LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church In America



SEVENTH SUNDAY OF EASTER

June 1, 2025 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in honor of the Anniversary of their son and daughter-in-law, Mike and Hillary O'Neill, by Pat and Cathy O'Neill.

SERVING TODAY

Presiding Minister and Preaching	Jim Parham
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Frank Griffin
Lector	Mary Brown
Prayers	Jeff Waddell
Cantor	Jeff Rehm
Communion Assistant	Lisa Rehm
Acolyte	Madelyn Fagala
Children's Worship Activity Leaders	Amanda Cook Brittany Lampson
Nursery	Margaret Roth
Praying for Possibilities	Elizabeth Thompson
Greeters	Lynn Andrews Andrew McFadyen Drake McFadyen Lisa Rehm Mary Beth Ridenhour
Ushers	Carol Elliott Calvin Harmon David Potts Franklin Sease
Fellowship Hosts	JL Dykes, Clayton Dykes Dovie Dykes, Madelyn Fagala
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

Blest Be the Tie That Binds
setting, Greg Bottomley

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity,
✙ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font.

Water! Look! Here is water – the water of life!

We praise you, O God, for the water of life!

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

We praise you, O God, for the water of life!

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

We praise you, O God, for the water of life!

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

We praise you, O God, for the water of life!

Amen.

**Alleluia! Sing to Jesus; his the scepter,
his the throne; Alleluia! his the triumph, his the
victory alone. Hark! The songs of peaceful
Zion thunder like a mighty flood: "Jesus
our of ev'ry nation has redeemed us by his blood."**

**Alleluia! Not as orphans are we left in
sorrow now; Alleluia! he is near us; faith believes,
nor questions how. Though the cloud from sight received
him when the forty days were o'er, shall our
hearts forget his promise: "I am with you evermore"?**

**Alleluia! Bread of heaven, here on earth our
food our stay; Alleluia! here the sinful flee to
you from day to day. Intercessor, friend of
sinners, earth's redeemer, hear our plea where the
songs of all the sinless sweep across the crystal sea.**

**Alleluia! King eternal, Lord omnipotent
we own; Alleluia! born of Mary, earth your
footstool heav'n your throne. As within the veil you
entered, robed in flesh, our great high priest, here on
earth both priest and victim in the eucharistic feast.**

**Alleluia! Sing to Jesus; his the scepter,
his the throne; Alleluia! his the triumph, his the
victory alone. Hark! The songs of peaceful
Zion thunder like a mighty flood: "Jesus
out of ev'ry nation has redeemed us by his blood."**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

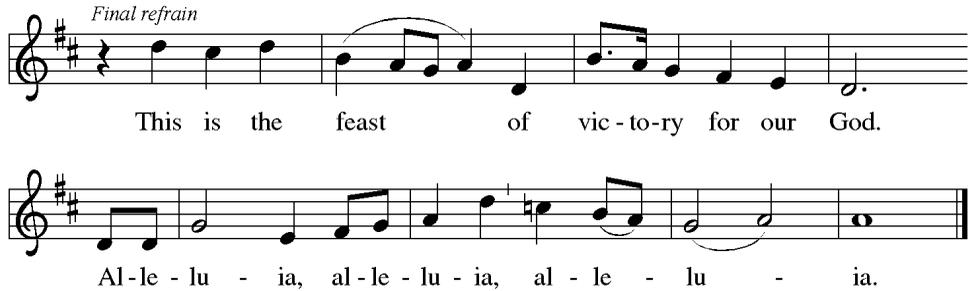
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord is with you.

And also with you.

Let us pray. O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Acts 16:16-34

A reading from Acts.

¹⁶ One day, as we were going to the place of prayer, we met an enslaved girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. ¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. ²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of God to him and to all who were in his house. ³³ At the same hour of the night the jailer took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of God for the people of God.

Thanks be to God.

A reading from Revelation.

¹² “See, I am coming soon; my reward is with me, to repay according to everyone’s work.

¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷ The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

Marana Tha

Please stand as able

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Sing twice

The Holy Gospel according to Saint John the seventeenth chapter.

Glory to you, O Lord.

Jesus prayed ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Abba, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Abba, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ²⁵“Righteous Abba, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Finding Oneness in the Chaos

Please stand as able

HYMN OF THE DAY

Rise, O Sun of Righteousness

#657

**Rise, O Sun of righteousness; with your
might creation bless. Shine upon your church today,
showing all your gentle way. Have mercy, Lord.**

**Rouse our hearts from slumber deep; may your
word within us leap. Give us voices to proclaim
praises to your holy name. Have mercy, Lord.**

**Gather in your scattered flock; give us
water from the rock. Bless the unity we share
in our shepherd's loving care. Have mercy, Lord.**

**Burst the bars of stubborn pride; make the
heav'nly pathway wide. Raise us up from sin and death
with your Spirit's living breath. Have mercy, Lord.**

**Honor, praise and glory be to the
holy Trinity! May your gracious will be done:
make us one, as you are one. Have mercy, Lord.**

NICENE CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world,
and all who are in need.

A brief silence.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Widen our welcome to continually reflect the infinite nature of your love. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.

Your mercy is great.

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

Your mercy is great.

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. As this Pride month begins, encourage leaders, civil servants, and all those in power to consider the needs and wellbeing of the LGBTQIA+ community when making important and life-changing decisions. Hear us, O God.

Your mercy is great.

God of justice, the breath choked from George Floyd still haunts our streets and sanctuaries. This past week marked five years since his murder. We remember his name, his cry for mercy, and the uprising of sorrow and truth his death unleashed across the world. We confess the sin of racism—not only in systems and structures, but in the habits of our hearts and the silence of your church. Trouble our hearts until they break open with compassion. Strengthen us to labor for what still remains undone. Breathe your Spirit into your people, until all your children can breathe free. Hear us, O God.

Your mercy is great.

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart, especially those we name now on our lips or silently in our hearts ... Hear us, O God.

Your mercy is great.

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people. Bless and sustain teachers on summer break, granting them days of rest and peace. Hear us, O God.

Your mercy is great.

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died we look toward your coming again among us. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

Bind Us Together
Text and Music by Bob Gillman

Adult Choir

Refrain

*Bind us together, Lord, bind us together with cords that cannot be broken.
Bind us together, Lord, bind us together, Lord; bind us together in love.*

There is only one God. There is only one King.
There is only one Body; that is why we can sing. *Refrain*

You are the family of God. You are the promise divine.
You are God's chosen desire, you are the glorious new wine. *Refrain*

Please stand as able

OFFERING HYMN

Hail Thee, Festival Day!
(verses 1-2)

#394

Refrain

***Hail thee, festival day! Blest day to be hallowed forever;
day when our Lord was raised, breaking the kingdom of death.***

**All the fair beauty of earth from the
death of the winter arising! Ev'ry good
gift of the year now with its master returns: *Refrain***

**Rise from the grave now, O Lord, the author of
life and creation. Treading the pathway of
death new life you give to us all: *Refrain***

Let us pray, Risen One,
**you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.**

GREAT THANKSGIVING

The Lord is with you.

And also with you.

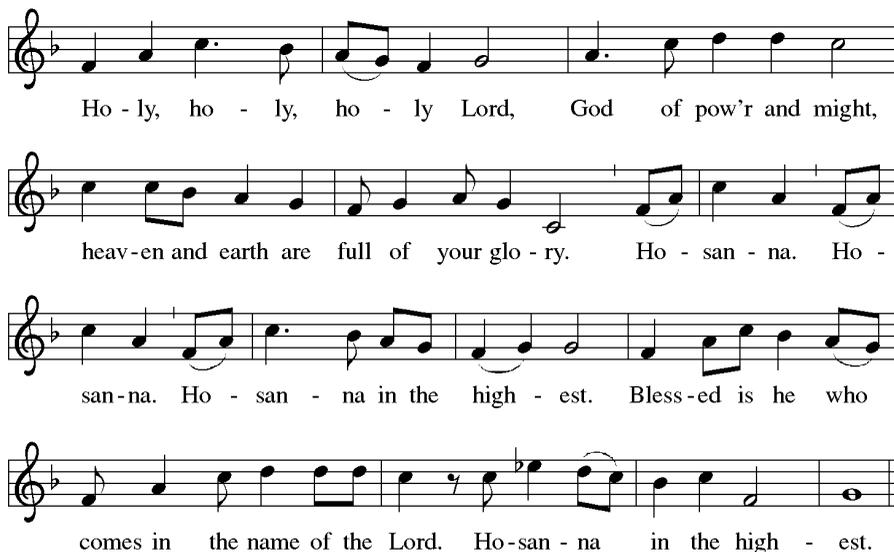
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty God, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

Come to the table of grace.

The gift of new life belongs to you...to ALL of you!

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice.

Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes. The first staff ends with a double bar line. The second and third staves end with a double bar line. The fourth staff ends with a double bar line and a repeat sign.

Refrain

One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many throughout the earth, we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

I Come with Joy

#482

I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall in love laid down for me, in love laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread, in Christ's communion bread.

As Christ breaks bread, and bids us share, each proud division ends. The love that made us makes us one, and strangers now are friends, and strangers now are friends.

The Spirit of the risen Christ, unseen, but ever near, is in such friendship better known, alive among us here, alive among us here.

Together met, together bound by all that God has done, we'll go with joy, to give the world the love that makes us one, the love that makes us one.

Christ is risen! Shout Hosanna! Celebrate this day of days!

Christ is risen! Hush in wonder: all creation is amazed.

**In the dessert all surrounding, see, a spreading tree has grown.
Healing leaves of grace abounding bring a taste of love unknown.**

Christ is risen! Raise your spirits from the caverns of despair.

Walk with gladness in the morning. See what love can do and dare.

Drink the wine of resurrection, not a servant, but a friend.

Jesus is our strong companion. Joy and peace shall never end.

Christ is risen! Earth and heaven never more shall be the same.

Break the bread of new creation where the world is still in pain.

Tell its grim, demonic chorus: "Christ is risen! Get you gone!"

God the First and Last is with us. Sing Hosanna, ev'ryone!

Like the Murmur of the Dove's Song

#403

**Like the murmur of the dove's song, like the challenge of her
flight, like the vigor of the wind's rush, like the
new flame's eager might: come, Holy Spirit, come.**

**To the members of Christ's body, to the branches of the
vine, to the church in faith assembled, to our
midst as gift and sign: come, Holy Spirit, come.**

**With the healing of division, with the ceaseless voice of
prayer, with the pow'r to live and witness, with the
peace beyond compare: come, Holy Spirit, come.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Living One,

in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory,

and proclaim your risen life to a wounded and weary world.

Amen.

SENDING

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection joy,
now and always. **Amen.**

SENDING HYMN

Hallelujah! We Sing Your Praises

#535

Refrain

Hallelujah! We sing your praises, all our hearts are filled with gladness. Hallelujah! We sing your praises, all our hearts are filled with gladness. Repeat

**Christ the Lord to us said: I am wine, I am bread,
I am wine, I am bread, give to all who thirst and hunger.**

**Christ the Lord to us said: I am wine, I am bread,
I am wine, I am bread, give to all who thirst and hunger. *Refrain***

**Now he sends us all out, strong in faith, free of doubt,
strong in faith, free of doubt. Tell to all the joyful gospel.**

**Now he sends us all out, strong in faith, free of doubt,
strong in faith, free of doubt. Tell to all the joyful gospel *Refrain***

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

*Following worship, everyone is invited to gather
for refreshments and fellowship in the back corner of the Gym.*

Rise, O Sun of Righteousness

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Halle, Halle, Hallelujah

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Hail Thee, Festival Day

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Christ Is Risen! Shout Hosanna!

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Hallelujah! We Sing Your Praises

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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

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Danny Fagala

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Deirdre Hixson

Dean Hybl

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Donna Potts
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Lexi Thomas-Harewood
Youth

Patrick Morgan

Jeff Rehm

Margaret Roth

Kerry Sease

Chris Sorenson

Chris Wannemacher