



FOURTH SUNDAY OF EASTER

May 11, 2025 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in memory of her sister, Sylvia Brown Franklin, by Mary Brown.

SERVING TODAY

Presiding Minister	Susan Crowell
Preaching and Assisting Minister	Patrick Preacher
Organist and Choir Director	Jim Parham
Lector	Jonathan Preacher
Prayers	Ann Berlam
Communion Assistant	Jaime Durrah
Cantor	Pat Morgan
Acolyte	Charlie Fontecchio
Children's Worship Activity Leaders	Mark Allen Suzanne Rudisill
Nursery	Melissa Kolb
Praying for Possibilities	Donna Potts
Greeters	Mark Allen Lynn Andrews Deirdre Hixson Lane Lewis Sarah Weeks
Ushers	Carol Elliott Danny Fagala Calvin Harmon Pattimarie Janssen
Fellowship Hosts	Lani and Russ Wise Kevin Hine and Jay Vaclavik
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity,
✙ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font.

Water! Look! Here is water – the water of life!

We praise you, O God, for the water of life!

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

We praise you, O God, for the water of life!

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

We praise you, O God, for the water of life!

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

We praise you, O God, for the water of life!

Amen.

**I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

**Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory hallelujah! Jesus lifted me.**

**When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord is with you.

And also with you.

Let us pray. O God of peace, you brought from the dead our Lord Jesus Christ, the great shepherd of the sheep. By your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight. When we find ourselves in a dark valley, point us to you as the always-with-us-light, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Acts 9:36-43

A reading from Acts.

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹ So Peter got up and went with them; and when he arrived, they took Peter to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Tabitha had made while she was with them. ⁴⁰ Peter put all of them outside and then knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, Peter showed her to be alive. ⁴² This became known throughout Joppa, and many believed in Christ. ⁴³ Meanwhile Peter stayed in Joppa for some time with a certain Simon, a tanner.

The Word of God for the people of God.

Thanks be to God.

Psalm
Refrain



The LORD is my shep-herd; I shall not be in want.

Psalm
Tone



Thereafter, the congregation is invited to sing without introduction.

- ¹The LORD | is my shepherd;
I shall not | be in want.
- ²**The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**
- ³You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.
- ⁴**Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me. R**
- ⁵You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.
- ⁶**Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever. R**

A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?”

¹⁴I answered, “O venerable one, you are the one that knows.” Then the elder said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
within God’s temple worshiping day and night,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

A Shepherd Protects their Flock

Please stand as able

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of vocal and piano parts. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Sing twice

The Holy Gospel according to Saint John the tenth chapter.

Glory to you, O Lord.

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Judeans gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵ Jesus answered, "I have told you, and you do not believe. The works that I do in my Abba God's name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Abba God has given me is greater than all else, and no one can snatch it out of God's hand. ³⁰ Abba God and I are one."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Guided by the Good Shepherd

Please stand as able

HYMN OF THE DAY

Savior, Like a Shepherd Lead Us

#789

**Savior like a shepherd lead us; much we need your tender care.
In your pleasant pastures feed us, for our use your fold prepare.
Blessed Jesus, blessed Jesus, you have bought us; we are yours.
Blessed Jesus, blessed Jesus, you have bought us; we are yours.**

**We are yours; in love befriend us, be the guardian of our way;
keep your flock, from sin defend us, seek us when we go astray.
Blessed Jesus, blessed Jesus, hear us children when we pray.
Blessed Jesus, blessed Jesus, hear us children when we pray.**

**You have promised to receive us, poor and sinful though we be;
you have mercy to relieve us, grace to cleanse, and pow'r to free.
Blessed Jesus, blessed Jesus, early let us turn to you.
Blessed Jesus, blessed Jesus, early let us turn to you.**

**Early let us seek your favor, early let us do your will;
blessed Lord and only Savior, with your love our spirits fill.
Blessed Jesus, blessed Jesus, you have loved us, love us still.
Blessed Jesus, blessed Jesus, you have loved us, love us still.**

NICENE CREED

God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world,
and all who are in need.

A brief silence.

You guide your people to the waters of life. Make your church a nourishing place for all
who are thirsty for hope and healing. Renew us in the waters of baptism and send us
forth as signs of your love in a hurting and broken world. Help us and hear us, O God.

Your mercy is great.

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with plant and wildlife. Remind us to slow down, look up, and listen to the songs of the birds, especially when life is filled with anxiety or stress. Help us and hear us, O God.

Your mercy is great.

You lead all people along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Safeguard vulnerable people and communities in the midst of the dark valley in which we currently live. We pray especially for the U.S. Military and transgender service members at the news of the reinstatement of a trans ban in the military. Help us and hear us, O God.

Your mercy is great.

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, despair, or frightening health issues. Enfold all who are in any need in your shepherding care, especially those we name now on our lips or silently in our hearts ... Help us and hear us, O God.

Your mercy is great.

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Point us toward seeing and experiencing new understandings of motherhood, including the way trans women, non-binary people, and queer men often serve in roles as mothers. Help us to support all in their mothering journey, remembering you as the greatest model for motherhood. Help us and hear us, O God.

Your mercy is great.

You lead your church toward the dream of your kin-dom. We pray for the Catholic Church and its new leader, Pope Leo XIV. Direct this new pope, leaders, and the 1.36 billion members in the way of the cross for the service of all neighbors. Grant this first American Pope a unique gift to speak truth to power, bringing reform to your church and the world. Help us and hear us, O God.

Your mercy is great.

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Help us and hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

His Voice Is the Sound

Adult Choir

Music: SAMANTHRA arranged by Alice Parker and Robert Shaw;

Text: from *A Description of Christ* by Joseph Swain

His voice as the sound of the dulcimer sweet,
Is heard through the shadows of death;
The cedars of Lebanon bow at his feet,
The air is perfumed with his breath.

His lips as a fountain of righteousness flow,
That waters the garden of grace,
From which their salvation the Gentiles shall know,
And bask in the smile of his face.

Love sits in his eyelids and scatters delight
Through all the bright regions on high,
Their faces the Cherubim veil in his sight,
And tremble with fullness of joy.

He looks, and ten thousands of angels rejoice,
And myriads wait for his word,
He speaks, and eternity filled with his voice,
Re-echoes the praise of her Lord.
Re-echoes the praise of her Lord.

Please stand as able

OFFERING HYMN

Hail Thee, Festival Day!

#394

(verses 1-2)

Refrain

***Hail thee, festival day! Blest day to be hallowed forever;
day When our Lord was raised, breaking the kingdom of death.***

**All the fair beauty of earth from the
death of the winter arising! Ev'ry good
gift of the year now with its master returns: *Refrain***

**Rise from the grave now, O Lord, the author of
life and creation. Treading the pathway of
death new life you give to us all: *Refrain***

Let us pray, Risen One,
**you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.**

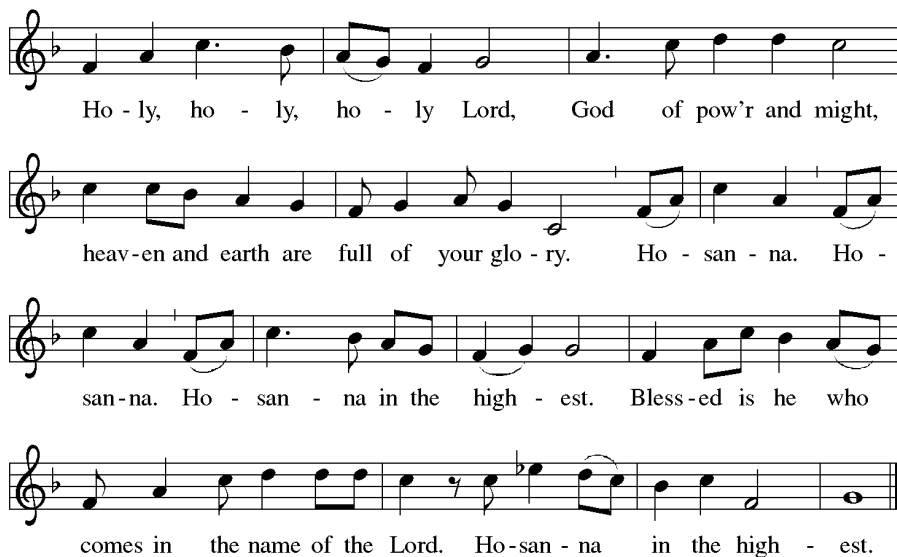
GREAT THANKSGIVING

The Lord is with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty God, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

Come to the table of grace.

The gift of new life belongs to you...to ALL of you!

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

Thine Is the Glory

#376

**Thine is the glory, risen, conqu'ring Son; endless is the
vict'ry thou o'er death hast won! Angels in bright raiment
rolled the stone away, kept the folded grave-clothes where thy body lay.**

Refrain

***Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!***

**Lo, Jesus meets thee, risen from the tomb! Lovingly he
greet's thee, scatters fear and gloom; let his church with gladness
hymns of triumph sing, for the Lord now liveth; death hath lost its sting!** *Refrain*

**No more we doubt thee, glorious Prince of life; life is naught without
thee; aid us in our strife; make us more than conqu'rors, through
thy deathless love; bring us safe through Jordan to thy home above.** *Refrain*

The Lord's My Shepherd

#778

**The Lord's my shepherd; I'll not want. He makes me down to lie
in pastures green; he leadeth me the quiet waters by.
He leadeth me, he leadeth me the quiet waters by.**

**My soul he doth restore again, and me to walk doth make
within the paths of righteousness, e'en for his own name's sake;
within the paths of righteousness, e'en for his own name's sake.**

**Yea, though I walk in death's dark vale, yet will I fear no ill;
for thou art with me, and thy rod and staff me comfort still;
for thou art with me, and thy rod and staff me comfort still.**

**My table thou hast richly spread in presence of my foes;
my head thou dost with oil anoint, and my cup overflows.
My head thou dost with oil anoint, and my cup overflows.**

**Goodness and mercy all my life shall surely follow me,
and in God's house forever more my dwelling place shall be;
and in God's house forever more my dwelling place shall be.**

**Christ is alive! Let Christians sing. The cross stands empty to the sky.
Let streets and homes with praises ring. Love, drowned in death, shall never die.**

**Christ is alive! No longer bound to distant years in Palestine,
but saving, healing, here and now, and touching ev'ry place and time.**

**In ev'ry insult, rift, and war, where color, scorn, or wealth divide,
Christ suffers still, yet loves the more, and lives where even hope has died.**

**Women and men, in age and youth, can feel the Spirit, hear the call,
and find the way, the life, the truth, reveled in Jesus, freed for all.**

**Christ is alive, and comes to bring good news to this and ev'ry age,
till earth and sky and ocean ring with joy, with justice, love, and praise.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders, sing of your glory,
and proclaim your risen life to a wounded and weary world.

Amen.

SENDING

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection joy,
now and always. **Amen.**

Refrain

Hallelujah! We sing your praises, all our hearts are filled with gladness. Hallelujah! We sing your praises, all our hearts are filled with gladness. Repeat

**Christ the Lord to us said: I am wine, I am bread,
I am wine, I am bread, give to all who thirst and hunger.**

**Christ the Lord to us said: I am wine, I am bread,
I am wine, I am bread, give to all who thirst and hunger. *Refrain***

**Now he sends us all out, strong in faith, free of doubt,
strong in faith, free of doubt. Tell to all the joyful gospel.**

**Now he sends us all out, strong in faith, free of doubt,
strong in faith, free of doubt. Tell to all the joyful gospel *Refrain***

DISMISSAL

May our Good Shepherd, guide you beside still waters and restore your soul.

May goodness and mercy follow you all the days of your life.

As you walk through dark valleys, fear no evil, for Christ is with you—

Let the Shepherd's rod and staff be your safety and comfort.

May your cup overflow with the peace of Christ, and may you dwell in God's presence forever.

Go forth in the calm and confidence of the one who leads you and will never leave you.

Thanks be to God.

*Following worship, everyone is invited to gather
on the front lawn for refreshments and fellowship*

The Lord's My Shepherd

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Halle, Halle, Hallelujah

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Hail Thee, Festival Day

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Christ Is Alive! Let Christians Sing

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Hallelujah! We Sing Your Praises

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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CONGREGATION COUNCIL

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Vice-President

Mike Boliek
Treasurer

Carl Brune

Danny Fagala

Jaime Fivecoat

Angie Hager

Deirdre Hixson

Dean Hybl

Richard Moose

Donna Potts
Secretary

Lexi Thomas-Harewood
Youth

Patrick Morgan

Jeff Rehm

Margaret Roth

Kerry Sease

Chris Sorenson

Chris Wannemacher