

SERVING TODAY

Presiding Minister & Preaching	Susan Crowell
Assisting Minister	Melissa Kolb
Pianist and Choir Director	Jim Parham
Lector	Matt Cobb
Gospel Readers	Josh Warner Grace Wessinger
Prayers	Lauren Smithman
Cantor	Richard Moose
Communion Assistant	Jeff Waddell
Acolytes	Dovie Dykes Madelyn Fagala
Processional Coordinator	Angie McCormack
Children's Worship Activity Leaders	Mark Allen Anne Fagala
Nursery	Margaret Roth
Praying for Possibilities	Dean Nix
Greeters	Mark Allen Duke Barsody Pattimarie Janssen Jane Mortensen Lyle Mortensen
Ushers	Richard Delap Carol Elliott David Potts Franklin Sease
Instrumentalists	Jo Lewis, flute Amanda Mast, flute Jeanna Mast, clarinet Mary Beth Ridenhour, violin Sadie Zhou, violin Heather Kleckley, cello
Video	Henry Wilcox
Audio	Gregg Alley



Sunday of the Passion/Palm Sunday

April 13, 2025 - 10:00 AM — in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in memory of her husband, Allan, and their grandson, James Allan, by Maggie Downen.

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

TEMPLE TALK

Listening Sessions for Strategic Planning

Amanda Cook

Please stand

PROCESSION WITH PALMS

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

Luke 19: 28–40

The Holy Gospel according to Saint Luke, the nineteenth chapter.

Glory to you, O Lord.

²⁸After he had said this, Jesus went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.”

³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

This is the Gospel of the Lord.

Praise to you, O Christ.

BLESSING OF THE PALMS

The Lord is with you.

And also with you.

Let us pray. We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these palm branches and palm crosses and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection, we enter into life with you;
through the same Jesus Christ, who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Let us go forth in peace,
in the name of Christ. Amen.

*Everyone is invited to lift up or wave their palm branches
or crosses during the Processional Hymn.*

PROCESSIONAL HYMN

All Glory, Laud, and Honor

#344

Refrain

**All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.** *Refrain*

**The company of angels are praising you on high;
creation and all mortals in chorus make reply.** *Refrain*

**The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present.** *Refrain*

**To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.** *Refrain*

**Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King.** *Refrain*

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

**You are holy, you are whole. You are always ever more
than we ever understand. You are always at hand.
Blessed are you coming near. Blessed are you coming here
to your church in wine and bread, raised from soil, raised from dead.**

**You are holy, you are wholeness,
you are present. Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna! Sing hosanna to our God!**
Sing two times

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God of mercy and might,
in the mystery of the passion of your Son
you offer your infinite life to the world.
Gather us around the cross of Christ,
and preserve us until the resurrection,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Please be seated

LITURGY OF THE PASSION
WORD

FIRST READING

Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning the LORD wakens — wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the hair. I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸the one who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

The Word of God for the people of God.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.*Psalm
RefrainPsalm
Tone

- ⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
- ¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**
- ¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.
- ¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**
- ¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
- ¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.**
- ¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.
- ¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love." R**

SECOND READING

Philippians 2:5–11

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form,
⁸he humbled himself and became obedient to the point of death — even death on a cross.
⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
to the glory of God.

The Word of God for the people of God.

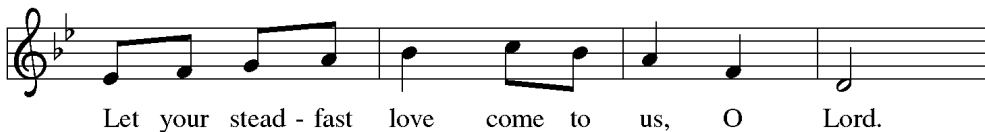
Thanks be to God.

CHILDRENS' SERMON

The Journey Through Holy Week

Please stand as able

GOSPEL ACCLAMATION



*Due to the length of the Gospel reading,
worshippers are invited to sit.*

The Holy Gospel according to Luke.

Glory to you, O Lord.

^{23:1} Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse Jesus, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³ Then Pilate asked Jesus, "Are you the king of the Jews?" Jesus answered, "You say so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." ⁶ When Pilate heard this, he asked whether this Jesus was a Galilean. ⁷ And when Pilate learned that he was under Herod's jurisdiction, he sent Jesus off to Herod, who was in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see Jesus for a long time, because he had heard about Jesus and was hoping to see him perform some sign. ⁹ Herod questioned Jesus at some length, but he gave no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies. ¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, this Jesus has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him." ¹⁸ Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹ This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time Pilate said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁶ As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'

continued on next page

³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’
³¹ For if they do this when the wood is green, what will happen when it is dry?”
³² Two others also, who were criminals, were led away to be put to death with him.
³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, “Abba, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, the chosen one!” ³⁶ The soldiers also mocked Jesus, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.” ³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ Jesus replied, “Truly I tell you, today you will be with me in Paradise.”
⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two.
⁴⁶ Then Jesus, crying with a loud voice, said, “Abba, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

A Love Stronger Than Death

Please stand as able

**My song is love unknown, my Savior's love to me,
love to the loveless shown that they might
lovely be. Oh, who am I that for
my sake my Lord should take frail flesh and die?**

**He came from his blest throne salvation to bestow;
the world that was his own would not its
Savior know. But, oh, my friend, my
friend indeed, who at my need his life did spend!**

**Sometimes we strew his way and his sweet praises sing;
resounding all the day hosannas
to our king. Then "Crucify!" is
all our breath, and for his death we thirst and cry.**

**We cry out, we will have our dear Lord made away,
a murderer to save, the prince of
life to slay. Yet cheerful he to
suff'ring goes that he his foes from thence might free.**

**In life no house, no home my Lord on earth might have;
in death no friendly tomb but what
a stranger gave. What may I say?**

Heav'n was his home but mine the tomb wherein he lay.

**Here might I stay and sing— no story so divine!
Never was love, dear King, never was
grief like thine. This my friend,
in whose sweet praise I all my days could gladly spend!**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all in need.

A brief silence

Guide your church this Holy Week as we follow in the servant way of Christ. Remind us that like Jesus, we are called to serve and not to be served and to give our lives away in love to create spaces of safety and solidarity for more and more people. Protect those who face hostility or persecution for their faith. Humble those who claim to be the only keepers of faith. Reduce the harmful effects of Christian nationalism and shine light on faith that opens, challenges, and upends old ways of seeing the world and the church.

God, in your mercy,
receive our prayer.

Make your creation a living witness to Christ's passion and resurrection. May palms waving, birds chirping, lawns greening, azaleas blooming, remind us that hope is growing and blossoming. Make us attentive to your holy presence in the world and in the seemingly mundane tasks of our daily lives. God, in your mercy,

receive our prayer.

Let your face shine upon all those in this place who will flower the cross, decorate the Sanctuary, prepare bulletins, rehearse music, sing anthems, write sermons, lift up prayers, care for the sick and hurting, give hope to the hopeless, and make the Easter celebration of resurrection a bold and beautiful reminder that life always wins. Sustain and strengthen Henry, Angie, Jim, Karen, Roy, Susan, Patrick, Beth and Kay this week as they serve and labor for the mission of Christ in this place. God, in your mercy,

receive our prayer.

Sustain the weary with a word. Grant perseverance to all who struggle under the weight of oppression. Bless and encourage the ones among us and in the world who struggle to make ends meet, who identify as queer or trans, who suffer at the hands of racism, sexism, and antisemitism, who are differently abled, who make their home in war-torn places, and find it difficult to experience the light and love of Christ. Use this community and the work of GOAL to bring healing, hope, justice, peace, and longed for change. God, in your mercy,

receive our prayer.

As a mother hen gathers her chicks in the safety of her wings, gather into your tender, gentle care all those who are sick or recovering from surgery. We pray especially for Patrick...our colleague, our friend, our pastoral leader, our bright, shining star. Build a hedge of protection around him as he heals, give him patience and hope, and restore him to life with his family and chosen family and in his ministry in this place. Bless Jonathan and Grayson. For all those who stand in special need of your love and care we pray.... With haste bring hope and healing. God, in your mercy,

receive our prayer.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. Mend broken hearts. Redeem suffering and pain. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PEACE

The peace of the Lord is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated.

MEAL

OFFERING

The Carpenter

Adult Choir

Music: STAR OF COUNTY DOWN

arranged by Joseph Martin; Text: Joseph Martin

A carpenter from Galilee learned well his father's trade.
The people gathered 'round to see the wonders that he made.
With thoughtful care he laid his hands upon the rugged wood;
and spoke when all his work was done, "It is finished. It is good."

The carpenter from Galilee soon moved to other art.
With loving touch he healed the sick and fixed the sinner's heart.
With thoughtful care he shared his gifts with everyone he could;
and spoke when all the work was done, "It is finished. It is good."

The carpenter from Galilee knew well his father's will;
and the people gathered 'round to see him climb Golgotha's hill!
With loving grace he took the nails and laid his hands to wood.
Then spoke into eternity, "It is finished. It is good."

Please stand as able

**The trumpets sound, the angels sing, the feast is
ready to begin. The gates of heav'n are open wide,
and Jesus welcomes you inside.**

Refrain

***Sing with thankfulness songs of pure delight.
Come and revel in heaven's love and light.
Take your place at the table of the King.
The feast is ready to begin; the feast is ready to begin.***

**Tables are laden with good things; oh, taste the
peace and joy he brings. He'll fill you up with love divine;
he'll turn your water into wine. *Refrain***

**The hungry heart he satisfies, offers the
poor his paradise. Now hear all heav'n and earth applaud
the amazing goodness of the Lord. *Refrain***

Let us pray. Gracious Provider,
**you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.**

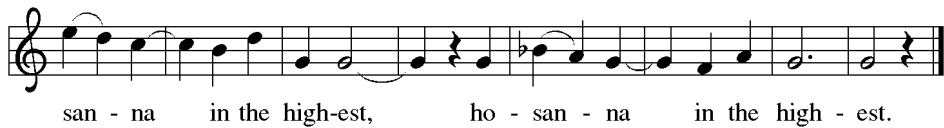
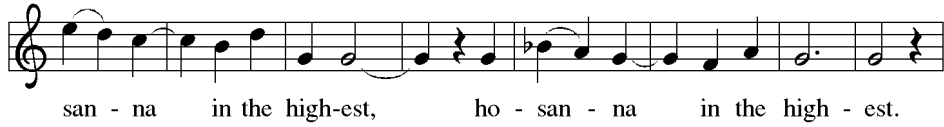
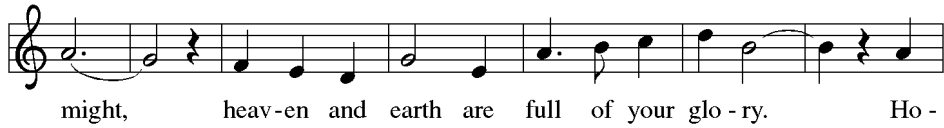
GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION


All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice.

Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING DISTRIBUTION

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

HYMNS

Create in Me a Clean Heart

#188

**Create in me a clean heart, O God, and renew a right
spirit within me. Cast me not away from your
presence, and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.**

I Want Jesus to Walk with Me
arranged for flute and piano by Marianne Kim

Jo Lewis, flute

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Refrain **Oh, sometimes it causes me to tremble, tremble, tremble.**

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree? *Refrain*

Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?

Were you there when they pierced him in the side? *Refrain*

Where you there when they pierced him in the side?

Where you there when the sun refused to shine?

Where you there when the sun refused to shine? *Refrain*

Where you there when the sun refused to shine?

Where you there when they laid him in the tomb?

Where you there when they laid him in the tomb? *Refrain*

Where you there when they laid him in the tomb?

Jesus, Remember Me

#616

Jesus, remember me when you come into your kingdom.

Jesus remember me when you come into your kingdom.

Will sing multiple times

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Generous Host,

you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities,

that your liberating love might nourish the world into freedom,

in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God our tender parent,

God the crucified one,

God the reconciling Spirit,

✠ bless you now and forever.

Amen.

**There in God's garden stands the Tree of Wisdom,
whose leaves hold forth the healing of the nations:**

**Tree of all knowledge, Tree of all
compassion, Tree of all beauty.**

**Its name is Jesus, name that says, "Our Savior!"
There on its branches see the scars of suffering;
see there the tendrils of our human
selfhood feed on its life blood.**

**Thorns not its own are tangled in its foliage;
our greed has starved it, our despite has choked it.
Yet, look! it lives! its grief has not
destroyed it nor fire consumed it.**

**See how its branches reach to us in welcome;
hear what the Voice says, "Come to me, ye weary!
Give me your sickness, give me all your
sorrow, I will give blessing."**

**This is my ending, this my resurrection,
into your hands, Lord, I commit my spirit. This have
I searched for; now I can possess it.
This ground is holy.**

**All heav'n is singing, "Thanks to Christ whose
passion offers in mercy healing, strength,
and pardon. Peoples and nations, take it,
take it freely!" Amen! My Master!**

DISMISSAL

Go in peace. Care for others as God cares for you.
Shine love and light into the world.
Show kindness and compassion to all.
Stay close to Christ as we journey to the cross.
Thanks be to God.

*Everyone is invited to gather for a baked potato bar and salad bar
in the Multipurpose Room following worship. There will be a kids table
featuring chicken tenders, apple sauce, and chips.*

My Song Is Love Unknown
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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

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Vice-President

Mike Boliek
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Danny Fagala

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Secretary

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Jeff Rehm

Margaret Roth

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