



A Congregation of the Evangelical Lutheran Church In America



FOURTH SUNDAY IN LENT

March 30, 2025 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ working for peace and justice in the world, we welcome, affirm, and embrace all people, without exception, into the fullness of God's love. We advocate for racial, gender, queer, and economic equity. We celebrate people of all cultures, ages, races, sexual orientations, gender identities, gender expressions, physical or mental abilities, socioeconomic statuses, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this community. All are invited to join us as we worship God, grow in faith, and strive to love and serve one another.

The Altar Flowers are given to the Glory of God and in memory of her mother, Bertha Cook, by Beth Oswald.

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Jim Parham
Lector	David Foster
Gospel Reader	Drake McFadyen
Prayers	Ann Berlam
Cantor	John Beckford
Communion Assistant	Brooks Bennett
Acolytes	Paul Godfrey Jenna Mast
Children's Worship Activity Leaders	Anne Fagala Melissa Kolb
Nursery	Anne Harmon
Praying for Possibilities	Linda Morgan
Greeters	Mark Allen Clayton Dykes Dovie Dykes JL Dykes Danny Fagala Jesse Fagala Madelyn Fagala
Ushers	Danny Fagala Calvin Harmon Jay Hilbourn David Potts
Fellowship Host	David and Donna Potts
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

**Transform our lives
and guide us again in the way of the cross.**

Amen.

Beloved in Christ,

God's arms are always stretched open wide
to welcome the wandering ones home.

In + Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

**Let us build a house where love can dwell and all can safely
live, a place where saints and children tell how
hearts learn to forgive. Built of hopes and dreams and
visions, rock of faith and vault of grace; here the love of
Christ shall end divisions:**

Refrain

All are welcome, all are welcome, all are welcome in this place.

**Let us build a house where prophets speak, and words are strong and
true, where all God's children dare to seek to
dream God's reign anew. Here the cross shall stand as
witness and as symbol of God's grace; here as one we
claim the faith of Jesus: *Refrain***

**Let us build a house where love is found in water, wine and
wheat: a banquet hall on holy ground where
peace and justice meet. Here the love of God, through
Jesus, is revealed in time and space; as we share in
Christ the feast that frees us: *Refrain***

**Let us build a house where hands will reach beyond the wood and
stone to heal and strengthen, serve and teach, and
live the Word they've known. Here the outcast and the
stranger bear the image of God's face; let us bring an
end to fear and danger: *Refrain***

**Let us build a house where all are named, their songs and visions
heard and loved and treasured, taught and claimed as
words within the Word. Built of tears and cries and
laughter, prayers of faith and songs of grace, let this house
proclaim from floor to rafter: *Refrain***

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.
And also with you.

**You are holy, you are whole. You are always ever more
than we ever understand. You are always at hand.
Blessed are you coming near. Blessed are you coming here
to your church in wine and bread, raised from soil, raised from dead.**

**You are holy, you are wholeness,
you are present. Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna! Sing hosanna to our God!**

Sing two times

PRAYER OF THE DAY

Let us pray. God who searches and seeks, who is constantly reaching out to us and encouraging us, remind us in our hunger and weakness and lostness that you will never stop searching, that you will explore every nook and cranny, until every single one of your beloved children is found, is safe and sound and at home with you. Use this community to seek and find the lost, to bring hope, healing, reconciliation, and redemption to all who feel lost and forsaken. Renew our trust in your passionate desire to search for us, to find us, and to restore us to the community of love, belonging, and welcome that we have in you; through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Joshua 5:9-12

A reading from Joshua.

⁹ GOD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. ¹⁰ While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of God for the people of God.

Thanks be to God.

Psalm
Refrain



Be glad, you right-eous, and re - joice in the LORD.

Psalm
Tone



- ¹ Happy are they whose transgressions | are forgiven,
 and whose sin is | put away!
- ² **Happy are they to whom the LORD im- | putes no guilt,
 and in whose spirit there | is no guile! R**
- ³ While I held my tongue, my bones with- | ered away,
 because of my groaning | all day long.
- ⁴ **For your hand was heavy upon me | day and night;
 my moisture was dried up as in the | heat of summer.**
- ⁵ Then I acknowledged my sin to you, and did not con- | ceal my guilt.
 I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt | of
 my sin.
- ⁶ **Therefore all the faithful will make their prayers to you in | time of trouble;
 when the great waters overflow, they | shall not reach them. R**
- ⁷ You are my hiding-place; you preserve | me from trouble;
 you surround me with shouts | of deliverance.
- ⁸ **"I will instruct you and teach you in the way that | you should go;
 I will guide you | with my eye.**
- ⁹ Do not be like horse or mule, which have no | understanding;
 who must be fitted with bit and bridle, or else they will | not stay near you."
- ¹⁰ **Great are the tribulations | of the wicked;
 but mercy embraces those who trust | in the LORD.**
- ¹¹ Be glad, you righteous, and rejoice | in the LORD;
 shout for joy, all who are | true of heart. **R**

A reading from first Corinthians.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! ¹⁸All this is from God, who reconciled with us through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to God's very self, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is appealing through us; we entreat you on behalf of Christ: be reconciled to God. ²¹For our sake God made Christ, the one who knew no sin, to be sin, so that in Christ we might become the righteousness of God.

The Word of God for the people of God.

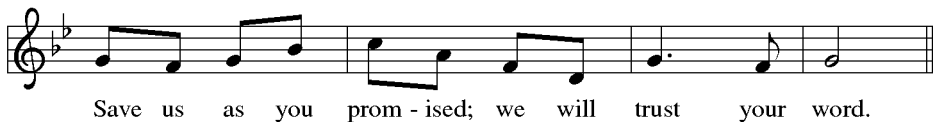
Thanks be to God.

CHILDREN'S SERMON

Our God Who Searches and Finds

Please stand as able

GOSPEL ACCLAMATION



The Holy Gospel according to Saint Luke the fifteenth chapter.

Glory to you, O Lord.

¹All the tax collectors and sinners were gathering around Jesus to listen to him. ²The Pharisees and legal experts were grumbling, saying, “This man welcomes sinners and eats with them.” ³Jesus told them this parable: “A certain man had two sons. ¹²The younger son said to his father, ‘Father, give me my share of the inheritance.’ Then the father divided his estate between them. ¹³Soon afterward, the younger son gathered everything together and took a trip to a land far away. There, he wasted his wealth through extravagant living. ¹⁴ “When he had used up his resources, a severe food shortage arose in that country and he began to be in need. ¹⁵He hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶He longed to eat his fill from what the pigs ate, but no one gave him anything. ¹⁷When he came to his senses, he said, ‘How many of my father’s hired hands have more than enough food, but I’m starving to death! ¹⁸I will get up and go to my father, and say to him, “Father, I have sinned against heaven and against you. ¹⁹I no longer deserve to be called your son. Take me on as one of your hired hands.”’ ²⁰So he got up and went to his father. “While he was still a long way off, his father saw him and was moved with compassion. His father ran to him, hugged him, and kissed him. ²¹Then his son said, ‘Father, I have sinned against heaven and against you. I no longer deserve to be called your son.’ ²²But the father said to his servants, ‘Quickly, bring out the best robe and put it on him! Put a ring on his finger and sandals on his feet! ²³Fetch the fattened calf and slaughter it. We must celebrate with feasting ²⁴because this son of mine was dead and has come back to life! He was lost and is found!’ And they began to celebrate. ²⁵“Now his older son was in the field. Coming in from the field, he approached the house and heard music and dancing. ²⁶He called one of the servants and asked what was going on. ²⁷The servant replied, ‘Your brother has arrived, and your father has slaughtered the fattened calf because he received his son back safe and sound.’ ²⁸Then the older son was furious and didn’t want to enter in, but his father came out and begged him. ²⁹He answered his father, ‘Look, I’ve served you all these years, and I never disobeyed your instruction. Yet you’ve never given me as much as a young goat so I could celebrate with my friends. ³⁰But when this son of yours returned, after gobbling up your estate on prostitutes, you slaughtered the fattened calf for him.’ ³¹Then his father said, ‘Son, you are always with me, and everything I have is yours. ³²But we had to celebrate and be glad because this brother of yours was dead and is alive. He was lost and is found.’”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

Please stand as able

HYMN OF THE DAY

There's a Wideness in God's Mercy

#588

**There's a wideness in God's mercy, like the wideness of the sea;
 there's a kindness in God's justice which is more than liberty.
 There is no place where earth's sorrows are more felt than up in heav'n.
 There is no place where earth's failings have such kindly judgment giv'n.**

**There is welcome for the sinner, and a promised grace made good;
 there is mercy with the Savior; there is healing in his blood.
 There is grace enough for thousands of new worlds as great as this;
 there is room for fresh creations in that upper home of bliss.**

**For the love of God is broader than the measures of our mind;
 and the heart of the Eternal is most wonderfully kind.
 But we make this love too narrow by false limits of our own;
 and we magnify its strictness with a zeal God will not own.**

**'Tis not all we owe to Jesus; it is something more than all:
 greater good because of evil, larger mercy through the fall.
 Make our love, O God, more faithful; let us take you at your word,
 and our lives will be thanksgiving for the goodness of the Lord.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. Have mercy on us, O God,
according to your steadfast love.

God of new beginnings, restore balance to the earth. Send rain to places of drought, especially here in the Carolinas where wildfires pose extreme danger. Accompany the people of Pickens, Polk, and Henderson Counties as they battle fires. Protect lives and sustain firefighters, volunteers, and all who provide aid in times of emergency. Have mercy on us, O God,
according to your steadfast love.

God of lavish grace, unite the nations as fellow members of the human family seeking the common good of all your beloveds. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of your people and creation. Have mercy on us, O God,

according to your steadfast love.

God of boundless love, receive with open arms any in need of compassion or healing, especially those we name now on our lips or silently in our hearts ... Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. Have mercy on us, O God,

according to your steadfast love.

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of queer ministries, ministries with and for the hungry, and the work this community does for any who find themselves on the margins; that the welcome of Jesus be extended to absolutely all people, no exceptions. Have mercy on us, O God,

according to your steadfast love.

God of wisdom and mystery, you made the universe with its marvelous order and chaos, its atoms, worlds, and galaxies, and the infinite complexity of living creatures. We give you thanks for all who teach and study your creation, our history, the sciences, arts, and other disciplines. We ask that their work may increase our curiosity, wonder, and joy. Help us to safeguard and improve our education systems so that even those without resources may exercise their right to learning. Have mercy on us, O God,

according to your steadfast love.

God of rest and peace, grant your people, in times of distress, ways to steady our hearts and minds. Fill those who enjoy sports with the excitement of March Madness, gift those who enjoy reading with a thrilling novel, and fill needles with thread and yarn so that we all might find respite, entertainment, and meaning in daily tasks in this chaotic and frightening world. Continue enlivening this community to be a place of connection, belonging, and hope for your people. Have mercy on us, O God,

according to your steadfast love.

God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. Have mercy on us, O God,

according to your steadfast love.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

Please be seated

A BLESSING AND GODSPEED FOR BRAD WATERS AND DANI CACERES

We invite Brad and Dani to come and gather with us here at the baptismal font.

Brad and Dani, as you leave our community of faith and begin your new life in Orlando, Florida, we wish to surround you with our love and good wishes.

It was three years ago, Brad, when we met you. It was a rocky time in our life together at Trinity as we prepared to host a drag queen, and through the wonders of social media, raised the ire of evangelical Christians across the country. In the midst of personal threats and a barrage of hateful comments, God sent you to us. You learned, again through the wonders of social media, about Trinity's plans and you began to wonder if Trinity just might be the Lutheran congregation for you. You - showing up during that time - became a beacon of love and light for us.

You, Brad, with your warm smile, genuine kindness and care, acts of hospitality, and thoughtful deeds then married Dani and brought him to us and together you have blessed us beyond measure. Popcorn popping and soda serving became your trademark ministry. Both simple acts that conveyed great care and love and humility.

At this time of transition in your lives hear these words:

From an anonymous contemporary prophet:

It is never too late to reinvent yourself.

Start a new career at 40.

Fall in love at 50.

Learn to dance at 60.

Start a whole new life at 70.

Stop saying you can't.

You can and you should.

Dreams don't have an expiration date.

From an Old Testament Prophet: *Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest, peace, passion for your souls.* Jeremiah 6:16

As a symbol of Trinity's love and care for both of you, we give you this Trinity blanket. It's our hope that it will find a home in your home and that every time you wrap it around you for warmth and comfort, you will be reminded of God's love enfolding you, holding you, and keeping you close...and that, from miles away, you will feel the love of this community of faith.

Please stand as able

Let us pray. Gracious God, thank you for Dani and Brad. Thank you for sending them to us at just the right time. As you call them away from us, remind us of the good and righteous ministry we have done together. Give us eyes to see that Brad and Dani have changed us for good, have played a significant role in helping Trinity become a place of grace, love, welcome, and radical hospitality. Surround Dani and Brad with love, courage, strength, and resilience as they pursue their dreams, as they move into a future you have already prepared for them. Hold us all safe and secure in the palm of your hand; through Jesus Christ our Lord.

Amen.

May God bless this family and our family at this time of transition.

Amen.

Service continues with the Sharing of the Peace

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

OFFERTORY ANTHEM

Rejoice! I Found the Lost

Adult Choir

Tune by Rusty Edwards,
arr. Wayne L. Wold;

Text by Gracia Grendel based on Luke 15

And Jesus said, Our God is like a shepherd who has lost a sheep,
And leaving all the rest he searched until he found what had been lost.

Refrain

"Rejoice," he cried, "I found the lost! Rejoice, rejoice with me, rejoice!"

And Jesus said, Our God is like a woman who has lost a coin;
She lit a lamp and searched all night until she found what had been lost. *Refrain*

And Jesus said, our God is like a father who has lost a son;
He waited every day for him until his son returned to him. *Refrain*

Please stand as able

**The trumpets sound, the angels sing, the feast is
ready to begin. The gates of heav'n are open wide,
and Jesus welcomes you inside.**

Refrain

***Sing with thankfulness songs of pure delight.
Come and revel in heaven's love and light.
Take your place at the table of the King.
The feast is ready to begin; the feast is ready to begin.***

**Tables are laden with good things; oh, taste the
peace and joy he brings. He'll fill you up with love divine;
he'll turn your water into wine. *Refrain***

**The hungry heart he satisfies, offers the
poor his paradise. Now hear all heav'n and earth applaud
the amazing goodness of the Lord. *Refrain***

Let us pray. Gracious Provider,
**you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.**

GREAT THANKSGIVING

The Lord is with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Create in Me a Clean Heart

#188

**Create in me a clean heart, O God, and renew a right
spirit within me. Cast me not away from your
presence, and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.**

Let Us Go Now to the Banquet

GATHERING

Vamos todos al banquete

523



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



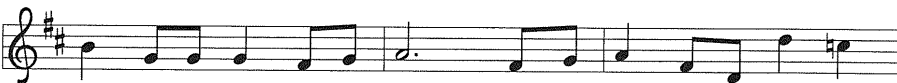
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
2 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo*

3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo*

**Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
While the hope of endless glory fills my heart with joy and love,
teach me ever to adore thee; may I still thy goodness prove.**

**Here I raise my Ebenezer: "Hither by thy help I've come",
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
he, to rescue me from danger, interposed his precious blood.**

**Oh, to grace how great a debtor daily I'm constrained to be;
let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, oh, take and seal it; seal it for thy courts above.**

I'm So Glad Jesus Lifted Me

#860

**I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

**Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory hallelujah! Jesus lifted me.**

**When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

**We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.**

**We are marching—— oo——
we are marching in the light of God.**

**We are marching—— oo——
we are marching in the light of God.**

**We are dancing in the light of God, we are dancing in the light of God.
We are dancing in the light of God, we are dancing in the light of God.**

**We are dancing—— oo——
we are dancing in the light of God.**

**We are dancing—— oo——
we are dancing in the light of God.**

**We are praying in the light of God, we are praying in the light of God.
We are praying in the light of God, we are praying in the light of God.**

**We are praying—— oo——
we are praying in the light of God.**

**We are praying—— oo——
we are praying in the light of God.**

**We are singing in the light of God, we are singing in the light of God.
We are singing in the light of God, we are singing in the light of God.**

**We are singing—— oo——
we are singing in the light of God.**

**We are singing—— oo——
we are singing in the light of God.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Generous Host,

you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities,

that your liberating love might nourish the world into freedom,

in the name of the crucified one, Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
✚ bless you now and forever.

Amen

SENDING HYMN

The Glory of These Forty Days

Text: 320 Tune: 389

The glo - ry of these for - ty days we cel - e -
Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
fast_ and_ prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed_ and has prayed.
with_ your grace, and give us joy to_ see your face.

DISMISSAL

Go in peace.

Trust that God sees you,

sees your struggle and burden and pain,

knows that you are lost,

and is relentlessly searching for you,

and will not stop until you are found, full, whole, well, at peace, and restored to community.

Rest in this knowledge.

Thanks be to God!

*Following worship, everyone is invited to gather
for refreshments and fellowship in the back corner of the Gym.*

All Are Welcome

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We Are Marching in the Light

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The Trumpets Sound, the Angels Sing

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You Are Holy

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The Glory of These Forty Days

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Youth and Children's Ministry Coordinator

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