



A Congregation of the Evangelical Lutheran Church In America



SEVENTH SUNDAY AFTER EPIPHANY

February 23, 2025 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of the baptisms of their grandchildren, Addison and Grayson, by Mike and Maggie Boliek.

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Organist and Choir Director	Jim Parham
Lector	Carl Witherspoon
Prayers	Tori Hilbourn
Communion Assistant	Mike Boliek
Cantor	Jim Ross
Acolytes	Harper Roth
Children's Worship Activity Leaders	Mark Allen JL Dykes
Nursery	Karen Craig
Praying for Possibilities	Suzanne Rudisill
Greeters	Mark Allen Tara Miller Jane Mortensen Lyle Mortensen Joshua Rhodes Vicki Rubenstein
Ushers	Richard Delap David Nichols Karen Nichols David Potts
Fellowship Hosts	Austin Blythe Carl Witherspoon
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WELCOME

HOLY BAPTISM

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

The sponsor presents the candidates.

Presentation

We present Addison Margaret and Grayson Alexandre for baptism.

Paul and Wyatt, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have these children baptized in Christ?

Response:

We do.

As you bring Addison and Grayson to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that they may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Addison and Grayson grow in the Christian faith and life?

Response:

We do.

People of God, do you promise to support Addison and Grayson and pray for them in his new life in Christ?

We do.

Please stand as able

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord is with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. Christ sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

Water is poured on the child's head, as the presiding minister says:

Addison Margaret/Grayson Alexandre

I baptize you in the name of the Father,

and of the Son,

and of the Holy Spirit.

Amen.

BAPTISMAL ACCLAMATION

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (one sharp) and 4/4 time. The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The score consists of three systems of music, each with a treble clef staff and a bass clef staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is simple and homophonic, with the vocal lines moving in parallel motion with the piano accompaniment.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Addison/Grayson with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

*The presiding minister marks the sign of the cross on the forehead of the baptized.
As the sign of the cross is made, the minister says:*

Addison Margaret Costa-Boliek/Grayson Alexandre Costa-Boliek,
child of God, you have been sealed by the Holy Spirit and marked with the cross of
Christ forever.

Amen.

Let us welcome Addison and Grayson into our church family.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God and bearing God's creative and
redeeming word to all the world.**

Those who have gathered at the font may share the peace before returning to their seats

**We are baptized in Christ Jesus, we are baptized in his death;
that as Christ is raised victorious, we might live a brand new life.**

**And if we have been united in a dreadful death like his,
we will all be reunited, for he lives.**

**In the water and the witness, in the breaking of the bread,
in the waiting arms of Jesus who is raised from the dead,
God has made a new beginning from the ashes of our past;
in the losing and the winning we hold fast.**

**Glory be to God the Father, glory be to Christ the Son,
glory to the Holy Spirit, ever three and ever one;
as it was in the beginning, glory now resounds again
in a song that has no ending. . . Amen**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

And also with you.

CANTICLE OF PRAISE

Cantor



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray. God of forgiveness and grace, the things you ask us to do seem impossible, beyond the realm of human capability. And yet you ask anyway! You implore us to love our enemies, do good to those who hate us, bless those who curse us, and pray for the ones who abuse us. How can you mean this? How shall we honor your imperatives? We implore you to grant us extra measures of mercy, love, grace, strength, and resilience to follow you, to be faithful to you, to turn the world upside down with your love; in the name of Jesus, we pray.

Amen.

Please be seated

WORD

FIRST READING

Genesis 45:3-11, 15

A reading from Genesis.

³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But Joseph’s brothers could not answer him, so dismayed were they at his presence. ⁴Then Joseph said to them, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God, who has made me the head of Pharaoh’s household, and put me in authority over all of Pharaoh’s house and made me ruler over all the land of Egypt. ⁹Hurry and go up to my father, Jacob, and say to him, ‘Thus says your son, Joseph, God has made me ruler of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” ¹⁵And Joseph kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of God for the people of God.

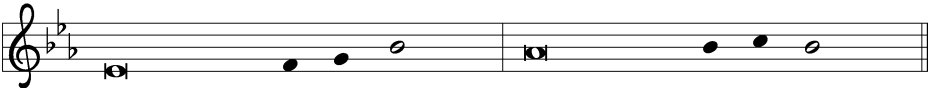
Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.*Psalm
Refrain

The low - ly shall pos - sess the land; they will de -



light in a - bun - dance of peace.

Psalm
Tone

- ¹ Do not be provoked by | evildoers;
do not be jealous of those | who do wrong.
- ² **For they shall soon wither | like the grass,
and like the green grass | fade away.**
- ³ Put your trust in the LORD | and do good;
dwell in the land and | find safe pasture.
- ⁴ **Take delight | in the LORD,
who shall give you your | heart's desire. R**
- ⁵ Commit your way to the LORD; put your trust | in the LORD,
and see what | God will do.
- ⁶ **The LORD will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.**
- ⁷ Be still before the LORD and wait | patiently.
Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.
- ⁸ **Refrain from anger, leave | rage alone;
do not be provoked; it leads on- | ly to evil. R**
- ⁹ For evildoers shall | be cut off,
but those who hope in the LORD shall pos- | sess the land.
- ¹⁰ **In a little while the wicked shall | be no more;
even if you search out their place, they will | not be there.**
- ¹¹ But the lowly shall pos- | sess the land;
they will delight in abun- | dance of peace.
- ³⁹ **But the deliverance of the righteous comes from | you, O LORD;
you are their stronghold in | time of trouble.**
- ⁴⁰ You, O LORD, will help them and | rescue them;
you will rescue them from the wicked and deliver them, because in you | they seek
refuge. **R**

A reading from first Corinthians.

³⁵ But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶ Fool! What you sow does not come to life unless it dies. ³⁷ And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸ But it is given a body as God has chosen, and to each kind of seed its own body. ⁴² So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴ It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵ Thus it is written, "The first Adam became a living being"; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷ The first was from the earth, made from dust; the second is from heaven. ⁴⁸ As was the one of dust, so are those who are of the dust; and as is the one from heaven, so are those who are of heaven. ⁴⁹ Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. ⁵⁰ What I am saying, my siblings is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

The Family of God

Please stand as able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to Saint Luke the sixth chapter.

Glory to you, O Lord.

Jesus said ²⁷ “But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you. ³² “If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your God is merciful. ³⁷ “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸ give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Making Room for Love...in a Heart Still Full of Rage

Please stand as able

BUILD A LONGER TABLE

David Bjorlin, b.1984

NOËL NOUVELET
French carol



1. Build a long - er ta - ble, not a high - er wall,
2. Build a saf - er ref - uge, not a larg - er jail;
3. Build a broad - er door - way, not a long - er fence.
4. When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, stran - ger turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Surprising God, you call us to love our enemies and to show kindness in the face of cruelty. Let our actions be a shining witness of your overwhelming love and forgiveness for all. When your command to love in this way feels impossible, when we find ourselves falling short, grant us the ability to grant your grace to ourselves. God of grace,
hear our prayer.

As animals hibernate and fields lay dormant, let them be a reminder that life and faith are not static but always changing and growing. Teach us to be as the daffodils, that in the midst of difficult or even impossible conditions, we may shine brightly as bold signs of your love. May we, with all creation, trust that the ending of one thing promises life in a new way. God of grace,
hear our prayer.

We pray for the leaders and policymakers who work for the common good in our nations, cities, and towns. Give your wisdom and discerning spirit amid heated arguments and differing viewpoints. In these times of chaos, let our prayers be protests, our worship a witness to your inclusive love, and our faith fuel for the change you dream for our world. God of grace,
hear our prayer.

We pray for the victims of abuse and violence. Provide safe shelter and new beginnings to those experiencing domestic violence and dangerous situations. Enfold with love all who seek your healing care, especially those we name now on our lips or silently in our hearts ... God of grace,
hear our prayer.

Empower our faith community to be a sign of your radical love. Following Trinity's Festival of Queer Books yesterday, we place our trust in you to continue using your people to spread the queer joy of your kin-dom. Bring an end to book banning in this country. Usher in a new age in which lesbian, gay, bisexual, transgender, non-binary, queer, questioning, intersex, pansexual, two-spirit, and asexual people are not hated, but are called precious. Help us to see your image in the face of all people. God of grace,
hear our prayer.

We give you thanks for the baptisms of Addison Margaret and Grayson Alexandre. Having passed through your waters, they begin their lifelong journeys as followers of Jesus. We pray that each of them may never go a day without feeling the power of your radical love. As you have clothed them in Christ, so clothe them in abundant grace to share with the world. Strengthen family, chosen family, and friends who strive to raise Addison and Grayson in the faith. Bless and strengthen Paul and Wyatt to be faithful parents, so that their family might bear witness to your inclusive love for all people. God of grace,
hear our prayer.

Your people have used music and song to praise you and empower humanity for at least 40,000 years. How glorious it is, then, to be in worship yet again with the Greenville Gay Men's Chorus. Continue strengthening this bold, fearless, and flirty group of men to sing with joy, lament, and passion no matter the season. Bless their mission to make Greenville a more inclusive place, and help each of them to know that with every note they sing, you call them beloved. God of grace,
hear our prayer.

We give thanks for the enduring witness of those who have died before us. May their lives in you provide a witness of your everlasting grace. God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
Amen.

PEACE

The peace of Christ is with you always.
And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

OFFERTORY ANTHEM

Let There Be Peace on Earth Greenville Gay Men's Chorus
Words & music by Sy Miller & Jill Jackson
arr. by Shelton Ridge Love

**As with joyful steps they sped, Savior, to thy lowly bed,
there to bend the knee before thee, whom heav'n and earth adore;
so may we with willing feet ever seek thy mercy seat.**

**As they offered gifts most rare at thy cradle rude and bare,
so may we with holy joy, pure and free from sin's alloy,
all our costliest treasures bring, Christ, to thee, our heav'nly king.**

Let us pray. God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

**Bless what we offer to your service:
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,
now and always.**

Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son,
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available in the split chalice— wine in the larger section and grape juice in the smaller section. Christ's grace and forgiveness is found in the bread, wine, and grape juice.

Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the wafer into the chalice to receive Communion by intinction.

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

**We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing, and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,
and by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
one in Jesus, one in water, baptized and set free!**

ANTHEM

Blessing

Greenville Gay Men's Chorus

Words: traditional Irish blessing & Jay Althouse

Music by Jay Althouse

arr. Shelton Ridge Love

Oh, Happy Day When We Shall Stand

#441

**Oh, happy day when we shall stand amid the
heav'nly throng; and sing with hosts from ev'ry land the
new celestial song, the new celestial song.**

**Oh, blessed day when Christ shall come and show himself
as Lord, and thousands meet in their new home which
Jesus has prepared, which Jesus has prepared.**

**Oh, what a mighty rushing flood of joy and
love and peace will roll down over us with good and
blessedness and grace, and blessedness and grace.**

**O Lord, your grace is ev'rything; your love has
made us free to stand among the saints and sing the
glory that we see, the glory that we see.**

**God, when human bonds are broken and we lack the love or skill
to restore the hope of healing, give us grace and make us still.**

**Through that stillness, with your Spirit come into our world of stress,
for the sake of Christ forgiving all the failures we confess.**

**You in us are bruised and broken: hear us as we seek release
from the pain of earlier living; set us free and grant us peace.**

**Send us, God of new beginnings, humbly hopeful into life.
Use us as a means of blessing: make us stronger give us faith.**

**Give us faith to be more faithful, give us hope to be more true,
give us love to go on learning: God, encourage and renew!**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

SENDING

BLESSING

The Spirit of the triune God
✝ bless you with joy,
anoint you with compassion,
and send you in love.
Amen

**Arise, your light has come! The Spirit's call obey;
show forth the glory of your God which shines on you today.**

**Arise, your light has come! Fling wide the prison door;
proclaim the captive's liberty, good tidings to the poor.**

**Arise, your light has come! All you in sorrow born,
bind up the broken hearted ones and comfort those who mourn.**

**Arise, your light has come! The mountains burst in song!
Rise up like eagles on the wing, God's pow'r will make us strong.**

DISMISSAL

Go in peace.

Love all people.

Hate all injustice.

Trust God.

Lean into joy.

Extend mercy to all.

Work for justice.

Do your part to make the world a kinder, more gentle place for ALL God's people.

Thanks be to God.

*Following worship, everyone is invited to gather
for refreshments and fellowship on the front lawn.*

We Are Baptized in Christ Jesus

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Baptized and Set Free

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God, When Human Bonds Are Broken

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Arise, Your Light Has Come

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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

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