



A Congregation of the Evangelical Lutheran Church In America



## SECOND SUNDAY AFTER EPIPHANY

January 19, 2025 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of her aunt, Ann Cuthbert Daniel, by Roy and Kay Cook.

# SERVING TODAY

Presiding Minister and Preaching	Jim Parham
Assisting Minister	Richard Moose
Organist and Choir Director	Julie Florin
Lector	Jay Hilbourn
Prayers	Mary Brown
Cantor	Jeff Rehm
Acolytes	Dovie Dykes Madelyn Fagala
Children's Worship Activity Leaders	JL Dykes Anne Fagala
Nursery	Melanie Wessinger
Praying for Possibilities	Jeff Rehm
Greeters	Bonnie Farmer Lisa Rehm Joshua Rhodes John Roberts Maria Roberts
Ushers	Richard Delap Danny Fagala Pattimarie Janssen Franklin Sease
Fellowship Hosts	Roger Brown and David Foster
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

*Please stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you speak blessing and compassion into the world.**

**Forgive us for the ways we act  
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;**

**we assume the worst about one another.**

**Cleanse us from our faults  
and release us from their grasp.**

**Show us your lovingkindness.**

**Restore our hearts and repair your world,  
that we may live in Christ's ways.**

**Amen.**

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In ✚ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

**Amen.**

**The trumpets sound, the angels sing, the feast is  
Ready to begin. The gates of heav'n open wide,  
And Jesus welcomes you inside.**

*Refrain*

***Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin;  
The feast is ready to begin.***

**Tables are laden with good things; oh, taste the  
Peace and joy he brings. He'll fill you up with love divine;  
He'll turn your water into wine.**

**The hungry heart he satisfies, offers the  
poor his paradise. Now hear all heav'n and earth applaud  
The amazing goodness of the Lord.**

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit is with you all.  
**And also with you.**

CANTICLE OF PRAISE

Cantor



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*

## WORD

### FIRST READING

Isaiah 62:1-5

A reading from Isaiah.

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the monarchs your glory;  
and you shall be called by a new name  
that the mouth of our GOD will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of GOD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for GOD delights in you,  
and your land shall be married.
- <sup>5</sup> For as young people join together in marriage,  
so shall your builder marry you,  
and as newlyweds rejoice over each other,  
so shall your God rejoice over you.

The Word of God for the people of God.

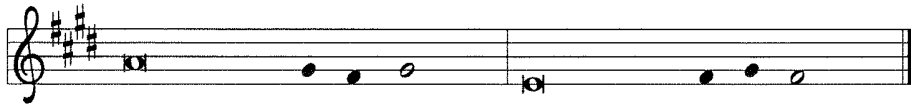
**Thanks be to God.**

Psalm  
 Refrain



We feast up- on the a- bun- dance of your house, O LORD.

Psalm  
 Tone



- <sup>5</sup>Your love, O LORD, reaches | to the heavens,  
 and your faithfulness | to the clouds.
- <sup>6</sup>**Your righteousness is like the strong mountains, your justice like | the great deep;  
 you save humankind and ani- | mals, O LORD. R**
- <sup>7</sup>How priceless is your | love, O God!  
 All people take refuge under the shadow | of your wings.
- <sup>8</sup>**They feast upon the abundance | of your house;  
 you give them drink from the river of | your delights.**
- <sup>9</sup>For with you is the | well of life,  
 and in your light | we see light.
- <sup>10</sup>**Continue your lovingkindness to | those who know you,  
 and your favor to those who are | true of heart. R**

## SECOND READING

1 Corinthians 12:1-11

A reading from first Corinthians.

<sup>1</sup>Now concerning spiritual gifts, my siblings, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of God for the people of God.

**Thanks be to God.**

*Please stand as able*

## GOSPEL ACCLAMATION



## GOSPEL

John 2:1-11

The Holy Gospel according to Saint John the second chapter.

**Glory to you, O Lord.**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated*

## SERMON

*Stewards of the Miracle*

*Please stand as able*



**Songs of thankfulness and praise, Jesus, Lord to thee we raise;  
manifested by the star to the sages from afar,  
branch of roal David's stem in thy birth at Bethlehem;  
anthems to be thee addressed, God in flesh made manifest.**

**Manifest at Jordan's stream, prophet, priest, and king supreme;  
and at Cana wedding guest in thy Godhead manifest;  
manifest in pow'r divine, changing water into wine;  
anthems be to thee addressed, God in flesh made manifest.**

**Manifest in making whole weakened body, fainting soul;  
manifest in valiant fight, quelling all the devil's might;  
manifest in gracious will, ever bringing good from ill:  
anthems be to thee addressed, God in flesh made manifest.**

**Grant us grace to see thee, Lord, present in they holy word;  
grace to imitate thee now and be pure, as pure art thou;  
that we might be come like thee at they great epiphany,  
and may praise thee, ever blest, God in flesh made manifest.**

#### APOSTLES' CREED

God has made us God's people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of inclusion and healing, service and teaching, leading and preaching, for the sake of your work in the world. Continue working through your people to expand the reach of your gospel. God of grace,

**hear our prayer.**

Refuge of creatures, you place all the living under the comfort of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. We pray for all who suffer in the midst and aftermath of disasters, especially those facing fires in Los Angeles, and all who continue to rebuild their lives following Hurricane Helene. Bring calm and stability to your creation and teach us to steward it well. God of grace,

**hear our prayer.**

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call to equity. Continue inspiring this congregation to live into our baptismal call to work for justice and peace, especially for people of color and others living under oppression. God of grace,

**hear our prayer.**

Abiding lover, you create love in all its forms. As Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Grant your solace to those in queer marriages and relationships who may be feeling anxiety about their ability to thrive in a world that is seemingly less and less affirming. God of grace,

**hear our prayer.**

Bringer of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations, especially Saint George Greek Orthodox, Fourth Presbyterian, and Christ Church Episcopal. Nurture your call to embody Jesus' love, inclusion, justice, and healing in all Christian congregations and communities. God of grace,

**hear our prayer.**

Wellspring of life, in living and dying we trust in you. We give thanks for all the saints now in eternity with you. Guide us in our living until, at last, we rest in you. God of grace,

**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

OFFERTORY ANTHEM

*Thine the Amen, Thine the Praise*

Adult Choir

Music by Carl Schalk, Text by Herbert Brokering

Thine the amen thine the praise alleluia angels raise  
thine the everlasting head thine the breaking of the bread  
thine the glory thine the story thine the harvest then the cup  
thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally thine the promise let there be  
thine the vision thine the tree all the earth on bended knee  
gone the nailing gone the railing gone the pleading gone the cry  
gone the sighing gone the dying what was loss lifted high.

Thine the truly thine the yes thine the table we the guest  
thine the mercy all from thee thine the glory yet to be  
then the ringing and the singing then the end of all the war  
thine the living thine the loving evermore evermore.

Thine the kingdom thine the prize thine the wonder full surprise  
thine the banquet then the praise then the justice of thy ways  
thine the glory thine the story then the welcome to the least  
then the wonder all increasing at thy feast at thy feast.

Thine the glory in the night no more dying only light  
thine the river thine the tree then the Lamb eternally  
then the holy holy holy celebration jubilee  
thine the splendor thine the brightness only thee only thee.

*Please stand as able*

**As with joyful steps they sped, Savior, to thy lowly bed,  
there to bend the knee before thee, whom heav'n and earth adore;  
so may we with willing feet ever seek thy mercy seat.**

**As they offered gifts most rare at thy cradle rude and bare,  
so may we with holy joy, pure and free from sin's alloy,  
all our costliest treasures bring, Christ, to thee, our heav'nly king.**

Let us pray. God of grace, your love reaches to the heavens,  
**and your abundance to the depths of the seas.**

**Bless what we offer to your service:**

**our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,  
now and always.**

**Amen.**

GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son,  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## THE INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

*Please be seated*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Both wine and grape juice are available. Christ's grace and forgiveness is found in the bread, wine, and grape juice. Gluten free wafers are available.*

*At the direction of the ushers worshipers are invited to come to the Altar - kneeling as able to receive a wafer and a small cup of wine or grape juice. Raise a finger at the altar so the pastor will know of your desire for grape juice.*

## MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

**What feast of love is offered here, what banquet come from heaven?  
What food of everlasting life, what gracious gift is given?  
This, this is Christ the King, the bread come down from heaven.  
Oh, taste and see and sing! How sweet the manna given!**

**What light of truth is offered here, what covenant from heaven?  
What hope of everlasting life, what wondrous word is given?  
This, this is Christ the king, the sun come down from heaven.  
Oh, see and hear and sing! The word of God is given!**

**What wine of love is offered here, what crimson drink from heaven?  
What stream of everlasting life, what precious blood is given?  
This, this is Christ the King, the sweetest wine of heaven.  
Oh, taste and see and sing! The Son of God is given!**

*Jesus, Come! For We Invite You*

#312

**Jesus, Come! for we invite you, guest and master,  
friend and Lord; now as once at Cana's wedding,  
speak and let us hear your word: lead us through our need or  
doubting, hope be born and joy restored.**

**Jesus, Come! transform our pleasures, guide us into  
paths unknown; bring our gifts, command your servants,  
let us trust in you alone: though your hand may work in  
secret, all shall see what your have done.**

**Jesus come! in new creation, heav'n brought near in  
pow'r divine; give your unexpected glory,  
changing water into wine: rouse the faith of your  
disciples— come, our first and greatest Sign!**

**Jesus, come! surprise our dullness, make us willing  
to receive more than we can yet imagine,  
all the best you have to give: let us find your hidden  
riches, taste your love, believe, and live!**

**Now we join in celebration at our Savior's invitation,  
dressed no more in spirit somber, clothed instead in joy and wonder;  
for the Lord of all existence, putting off divine transcendence,  
stoops again in love to meet us, with his very life to feed us.**

**Lord, as round this feast we gather, fill our hearts with holy rapture!  
For this bread and cup of blessing are for us the sure possessing  
of our loving on Calv'ry, of your living self, our vict'ry,  
pledge of your unfailing presence, foretaste here of heav'nly gladness.**

**Lord, we share in this communion as one fam'ly of God's children,  
reconciled through you, our brother one in you with God our Father.  
Give us grace to live for others, serving all, both friends and strangers,  
seeking justice, love, and mercy till you come in final glory.**

*By Your Hand You Feed Your People*

#469

**By your hand you feed your people, food of angels, heaven's bread.  
For these gifts we did not labor, by your grace have we been fed:**

*Refrain*

***Christ's own body, blessed and broken, cup o'er flowing, life out poured,  
given as a living token of your world redeemed, restored.***

**In this meal we taste your sweetness, bread for hunger, wine of peace.  
Holy word and holy wisdom satisfy our deepest needs. *Refrain***

**Send us now with faith and courage to the hungry, lost, bereaved.  
In our living and our dying, we become what we receive: *Refrain***

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

POST COMMUNION PRAYER

Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,  
**Amen.**



## SENDING

### BLESSING

The Spirit of the triune God  
✝ bless you with joy,  
anoint you with compassion,  
and send you in love.

**Amen**

### SENDING HYMN

*Arise, Your Light Has Come!*

#314

**Arise, your light has come! The Spirit's call obey;  
show forth the glory of your God which shines on you today.**

**Arise, your light has come! Fling wide the prison door;  
proclaim the captive's liberty, good tidings to the poor.**

**Arise, your light has come! All you in sorrow born,  
bind up the broken hearted ones and comfort those who mourn.**

**Arise, your light has come! The mountains burst in song!  
Rise up like eagles on the wing, God's pow'r will make us strong.**

### DISMISSAL

Go in peace. Live in hope.  
**Thanks be to God.**

*Following worship, everyone is invited  
to gather for refreshments and fellowship.*



*The Trumpets Sound, the Angels Sing*

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## CHURCH STAFF

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Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Patrick D. Preacher  
Queer and Justice Ministry Coordinator  
Pastoral Intern

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Jaime Fivecoat

Angie Hager

Deirdre Hixson

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