



All Saints





A Congregation of the Evangelical Lutheran Church In America



## ALL SAINTS' SUNDAY

November 3, 2024 - 10:00 AM - in the Gym



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of the Trinity Saints that entered the Church Triumphant this year by Roy and Kay Cook.

# SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Jim Parham
Cantor	Richard Moose
Lector	Katie McDowell
Prayers	Josh Warner
Acolyte/Crucifer/Streamers	Lexi, Dan, Cesar, Thomas-Harewood
Communion Assistant	Ryan Sease
Children's Worship Activity Leaders	Debbie Farstad Zerle Hubbard Terry Morgan
Nursery	Melissa Kolb
Praying for Possibilities	Tara Miller
Greeters	Mark Allen Bonnie Farmer Lisa Rehm Bradley Suddeth Sarah Weeks
Ushers	Richard Delap Danny Fagala Calvin Harmon David Potts
Fellowship Hosts	Kellie and Charlie Fontecchio
Banner Bearers	Angie Hager, Ann Berlam, David Nichols, Calvin Harmon Roy Cook, John Beckford, Lani Wise, Gail Moose, Joe Rice
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

## PRELUDE

## WORDS OF WELCOME AND AFFIRMATION

*Please stand as able*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
our refuge,  
our delight,  
our beginning and our end.

**Amen.**

Let us come in truth before the one who loves us  
and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us  
and we are complicit in its power.  
We are disturbed in spirit and our hearts cannot rest.  
Unbind us and set us free.  
Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.  
Amen.**

These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✝ forgiven  
and God remembers your sin no more.  
Let your heart be glad again,  
and rejoice in your salvation.

**Amen.**

*Worshippers are encouraged to joyfully wave white streamers during the Gathering Hymn*

GATHERING HYMN

*The Church's One Foundation*

#654

**The church's one foundation is Jesus Christ, her Lord;  
she is the new creation by water and the word.  
From heav'n he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.**

**Elect from ev'ry nation, yet one o'er all the earth,  
her charter of salvation one Lord, one faith, one birth:  
one holy name she blesses, partakes one holy food,  
and to one hope she presses with ev'ry grace endued.**

**Though with a scornful wonder this world sees her oppressed,  
by schisms rent asunder, by heresies distressed,  
yet saints their watch are keeping; their cry goes up: "How long?"  
and soon the night of weeping shall be the morn of song.**

**Through toil and tribulation and tumult of her war,  
she waits the consummation of peace forevermore;  
till with the vision glorious her longing eyes are blest,  
and the great church victorious shall be the church at rest.**

**Yet she on earth has union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
Oh, blessed heav'nly chorus! Lord, save us by your grace,  
that we, like saints before us, may see you face to face.**

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb




who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## WORD

### FIRST READING

Isaiah 25:6-9

A reading from Isaiah.

<sup>6</sup>On this mountain the GOD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And God will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>God will swallow up death forever.

Then GOD most high will wipe away the tears from all faces,  
and the disgrace of God's people will be taken away from all the earth,  
for GOD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God for whom we have waited, so that God might save us.  
This is GOD for whom we have waited;  
let us be glad and rejoice in God's salvation.

The Word of God for the people of God.

**Thanks be to God.**



*Thereafter, the congregation is invited to sing without introduction.**Psalm  
Refrain*

They shall re - ceive a bless - ing from the



God of their sal - va - tion.

*Psalm  
Tone*

- <sup>1</sup>The earth is the LORD's and all | that is in it,  
the world and those who | dwell therein.
- <sup>2</sup>**For the LORD has founded it up- | on the seas  
and established it up- | on the rivers. R**
- <sup>3</sup>Who may ascend the mountain | of the LORD,  
and who may stand in God's | holy place?
- <sup>4</sup>**Those of innocent hands and puri- | ty of heart,  
who do not swear on God's being, nor do they pledge by | what is false.**
- <sup>5</sup>They shall receive blessing | from the LORD  
and righteousness from the God of | their salvation.
- <sup>6</sup>**Such is the generation of those who seek | you, O LORD,  
of those who seek your face, O | God of Jacob. R**
- <sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.
- <sup>8</sup>**Who is this | King of glory?  
The LORD, strong and mighty, the LORD, might- | y in battle!**
- <sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.
- <sup>10</sup>**Who is this | King of glory?  
Truly, the LORD of hosts is the | King of glory. R**

A reading from Revelation.

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

God will dwell with them;

they will be God’s peoples,

and God will be with them;

<sup>4</sup> and will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new,” and also said, “Write this, for these words are trustworthy and true.” <sup>6a</sup> Then the one seated on the throne said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN’S SERMON

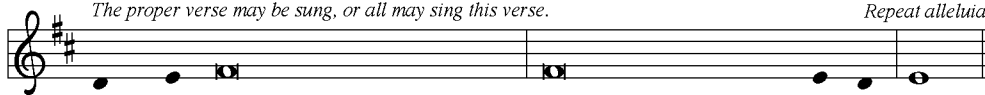
*Connected in Love for All Time*

*Please stand as able*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.



Speak, O Lord, your servant is listening. You have the words of e-ter-nal life.

## GOSPEL

John 11:32-44

The Holy Gospel according to Saint John the eleventh chapter.

**Glory to you, O Lord.**

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” <sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Abba, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When Jesus had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated*

SERMON

*Messengers of Love*

*Please stand as able*

HYMN OF THE DAY

*For All the Saints*

#422

**For all the saints who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus be forever blest.**

**Alleluia! Alleluia!**

**Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light.**

**Alleluia! Alleluia!**

**Oh, blest communion, fellowship divine,  
we feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.**

**Alleluia! Alleluia!**

**And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again and arms are strong.**

**Alleluia! Alleluia!**

**The golden evening brightens in the west;  
soon, soon to faithful servants cometh rest;  
sweet is the calm of paradise the blest.**

**Alleluia! Alleluia!**

**But then there breaks a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of glory passes on his way.**

**Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost:**

**Alleluia! Alleluia!**

*Congregation is seated*

# RITE OF REMEMBRANCE

*Congregation sings Jesus, Remember Me.*

*Cantor will continue to sing Jesus, Remember Me during the entire Rite of Remembrance.*

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: "Je-sus, re - mem-ber me when you come in - to your King - dom." The first system ends with a double bar line and repeat dots, and the second system also ends with a double bar line and repeat dots.

Jesus remember us and remember your servant Juliana Weeks who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Bob Berlam who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Jeff Greene who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Ed Herren who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Dan Boda who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Harold Crout who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Susan Park who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Eliza Stockman who worked tirelessly and faithfully to see your kingdom unfold.

*Congregation sings Jesus, Remember Me.*

*Please stand as able*

## PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God, **receive our prayer.**

O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources such as the Reedy River, Lake Hartwell, Lake Keowee, and Saluda Lake. Protect the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God, **receive our prayer.**

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect a president, legislators, and leaders. May they govern with justice and uphold the dignity of all people. Grant those of us who are anxious about upcoming election results the courage to place our trust fully in you. Lovingly embrace the queer community, women, migrants, people, of color, and other on the margins of society whose livelihoods are often at stake in elections. Instill in us the ability to love neighbor and extend grace to our fellow citizens. Where the temptation of violence arises, bring swiftly your peace. Merciful God, **receive our prayer.**

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering. Grant ease and dignity to the aging. Where there is sickness and injury, make your presence known. We pray especially for those we name now on our lips or silently in our hearts ... Abide with your faithful ones in love. Merciful God, **receive our prayer.**

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. We give you thanks for the many ways you equip your people in this place to serve one another. Continue to bless the ministries of the Parish Life Committee and those who care for grieving families. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God, **receive our prayer.**

O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you. Though we many not say their names aloud as often as we should, today we speak the names of those for whom we continue to mourn: Sarah Stilwell Cooper, Norah DiBari, Jean Briggs, Linda Walters, Diego, Jack Schafer, Brian Warner Swank, Ted & Dorothy Ludian, Tad Ludian, Luella Stark Wise, Lorma Tauk Sawyer, Chris McElvain, Geoff Deitz, Kelly Deitz, and all other we name now on our lips or silently in our hearts ... With all your saints, we praise you, for you have swallowed up death forever. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**Amen.**

PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

MEAL

ANTHEM

*All Things New*  
by Elaine Hagenberg

Adult Choir

Text from poetry by Frances Havergal and Revelation 21:5, 6

Light after darkness, gain after loss,  
Strength after weakness, crown after cross;  
Sweet after bitter, hope after fears,  
Home after wandering, praise after tears.

Alpha and Omega, beginning and the end,  
He is making all things new.  
Springs of living water shall wash away each tear,  
He is making all things new.

Sight after mystery, sun after rain,  
Joy after sorrow, peace after pain;  
Near after distant, gleam after gloom,  
Love after loneliness, life after tomb.

Alpha and Omega, beginning and the end,  
He is making all things new.

*Please stand as able.*

OFFERING HYMN

*Let the Vineyards Be Fruitful*

#182

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

Let us pray. Lord Jesus, our portion and our cup,  
**you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.  
Amen.**

## GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the witness of the saints you show us the hope of our calling,  
and strengthen us to run the race set before us,  
that we may delight in your mercy, and rejoice with them in glory.  
And so, with all the saints,  
with the choirs of angels and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### THE INVITATION TO COMMUNION

The gifts of God for the people of God.  
**Thanks be to God!**

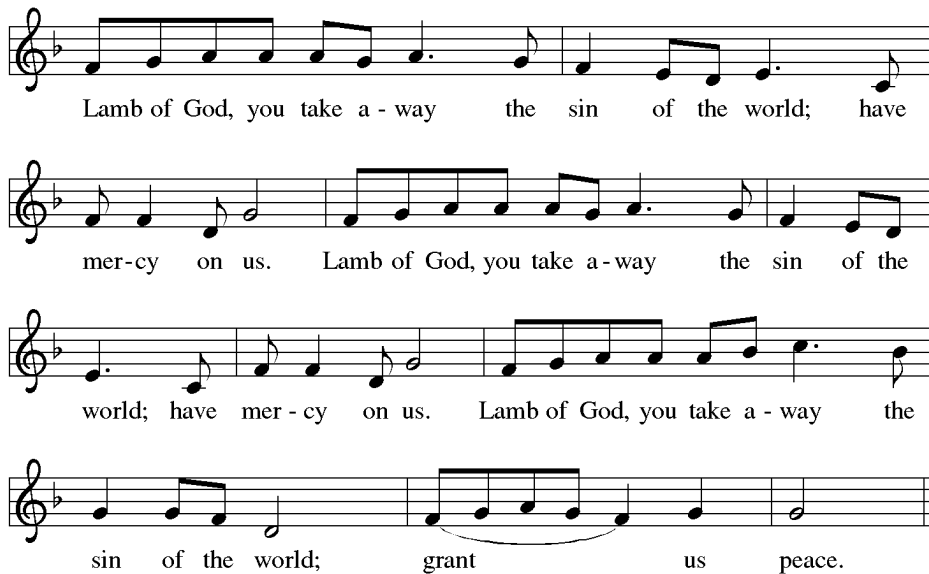
*Please be seated*

#### COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.  
Gluten free wafers are available.*

*Worshippers will come forward at the direction of the ushers to receive a wafer  
and dip it in the wine to receive communion by Intinction.*

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*O God, Our Help in Ages Past*

#632

**O God, our help I ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:**

**Under the shadow of your throne your saints have dwelt secure;  
sufficient is your arm alone and our defense is sure.**

**Before the hills in order stood or earth received its frame,  
from everlasting you are God, to endless years the same.**

**A thousand ages in your sight are like an evening gone,  
short as the watch that ends the night before the rising sun.**

**Time, like an ever-rolling stream, bears all our years away;  
they fly forgotten, as a dream dies at the op'ning day.**

**O God, our help in ages past, our hope for years to come,  
still be our guard while troubles last and our eternal home.**

**Rejoice in God's saints today and all days!  
A world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.**

**Some march with events to turn them God's way;  
some need to withdraw, the better to pray;  
some carry the gospel through fire and through flood:  
our world is their parish, their purpose is God.**

**Rejoice in those saints unpraised and unknown,  
who bear someone's cross or shoulder their own:  
they share our complaining, our comforts, our cares:  
what patience in caring, what courage is theirs!**

**Rejoice in God's saints today and all days!  
A world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self giving, Lord, leads us to you.**

Behold the Host Arrayed in White

Adult choir

Behold the host arrayed in white like thousand snowclad  
mountains bright, that stands with palms and sings its psalms  
before the throne of light! These are the saints who  
kept God's word; they are the honored of the Lord.  
He is their prince who drowned their sins, so they were cleansed,  
restored. They now serve God both day and night; they  
sing their songs in endless light. Their anthems ring when  
they all sing with angels shining bright.

**By your hand you feed your people, food of angels, heaven's bread.  
For these gifts we did not labor, by your grace have we been fed:**

*Refrain*

***Christ's own body, blessed and broken, cup o'er flowing, life outpoured,  
given as a living token of your world redeemed, restored.***

**In this meal we taste your sweetness, bread for hunger, wine of peace.  
Holy word and holy wisdom satisfy our deepest needs. *Refrain***

**Send us now with faith and courage to the hungry, lost, bereaved.  
In our living and our dying, we become what we receive: *Refrain***

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

POST COMMUNION PRAYER

Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.  
**Amen.**

# SENDING

## BLESSING

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.

**Amen.**

## SENDING HYMN

*Ye Watchers and Ye Holy Ones*

#424

**Ye watchers and ye holy ones, bright  
seraphs, cherubim, and thrones, raise the glad strain;  
“Alleluia!” Cry out, dominions, prince-doms,  
pow’rs, archangels, virtues, angel choirs:  
“Alleluia! Alleluia!”  
Alleluia, alleluia, alleluia!**

**Respond, ye souls in endless rest,  
ye patriarchs and prophets blest: “Alleluia! Alleluia!”  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song:  
“Alleluia! Alleluia!”  
Alleluia, alleluia, alleluia!**

## DISMISSAL

Go in peace.  
Trust that we are all connected.  
The saints - both living and dead — are alive in Christ.  
The saints have carried us.  
We shall carry those who come after us.  
When all seems lost, love remains.  
In love the saints are still with us.  
They are cheering us on.  
**Thanks be to God!**

## POSTLUDE

*Everyone is invited to gather in the back corner of the Gym  
following worship for refreshments and fellowship.*



*For All the Saints*

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*Jesus, Remember Me*

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*Rejoice in God's Saints*

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*Behold the Host Arrayed in White*

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*Let the Vineyards Be Fruitful*

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*By Your Hand You Feed Your People*

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*Ye Watchers and Ye Holy Ones*

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## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Patrick D. Preacher  
Queer and Justice Ministry Coordinator  
Pastoral Intern

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Mike Boliek  
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Greg Hamluk

Calvin Harmon

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