



A Congregation of the Evangelical Lutheran Church In America



TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 10, 2024 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God by Bill and Sarah Weeks.

SERVING TODAY

Presiding Minister	Susan Crowell
Assisting Minister and Preaching	Patrick Preacher
Pianist and Choir Director	Jim Parham
Lector	Bri Kerbuski
Prayers	Angie Hager
Communion Assistant	Lara Wannemacher
Cantor	Melanie Helling
Acolytes	Dovie Dykes Madelyn Fagala
Children's Worship Activity Leaders	Anne Fagala Lura Godfrey Suzanne Rudisill
Nursery	Nell Orscheln
Praying for Possibilities	Vicki Rubenstein
Greeters	Mark Allen Bonnie Farmer Lura Godfrey Mark Godfrey Paul Godfrey Sam Godfrey Deirdre Hixson Lisa Rehm
Ushers	Richard Delap Danny Fagala Calvin Harmon David Potts
Fellowship Hosts	Parish Life
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are complicit in its power.
We are disturbed in spirit and our hearts cannot rest.
Unbind us and set us free.
Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**
Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.
For his sake, you are ✝ forgiven
and God remembers your sin no more.
Let your heart be glad again,
and rejoice in your salvation.
Amen.

**Here in this place the new light is streaming, now is the darkness
vanished away; see in this space our fears and our dreamings
brought here to you in the light of this day.**

**Gather us in, the lost and forsaken, gather us in, the
blind and the lame; call to us now, and we shall awaken,
we shall arise at the sound of our name.**

**We are the young, our lives are a myst'ry, we are the old who
yearn for your face; we have been sung throughout all of hist'ry,
called to be light to the whole human race.**

**Gather us in, the rich and the haughty, gather us in, the
proud and the strong; give us a heart, so meek and so lowly,
give us the courage to enter the song.**

**Here we will take the wine and the water, here we will take the
bread of new birth, here you shall call your sons and your daughters,
call us anew to be salt for the earth.**

**Give us to drink the wine of compassion, give us to eat the
bread that is you; nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining, not in some heaven,
light years away, here in this place the new light is shining,
now is the kingdom, and now is the day.**

**Gather us in and hold us forever, gather us in and
make us your own; gather us in, all peoples together,
fire of love in our flesh and our bone.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Holy and Righteous God, amid turmoil and change, your love is steadfast, and your strength never fails. Grant us to fearlessly do your work in this world and make no peace with oppression. Help us in our call to work for justice while granting us the fortitude to practice forgiveness. Strengthen our resolve to choose forgiveness and compassion rather than causing harm to others. When we find ourselves in frightening times and situations, fill our hearts with the sure knowledge of the truth we have in Jesus Christ, who lives and reigns with you and the Holy Spirit, and will never leave us nor forsake us.

Amen.

Please be seated

WORD

FIRST READING

1 Kings 17:8-16

A reading from 1 Kings.

⁸The word of GOD came to Elijah, saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰So Elijah set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²But she said, “As your GOD lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” ¹³Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the GOD of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that GOD sends rain on the earth.” ¹⁵She went and did as Elijah said, so that she as well as Elijah and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word GOD spoke through Elijah.

The Word of God for the people of God.

Thanks be to God.

Psalm Refrain

The LORD lifts up those who are bowed down.

Psalm Tone

- ¹ Hal- | lelujah!
 Praise the LORD, | O my soul!
- ² **I will praise the LORD as long | as I live;**
I will sing praises to my God while I | have my being.
- ³ Put not your | trust in rulers,
 in mortals in whom there | is no help.
- ⁴ **When they breathe their last, they re- | turn to earth,**
and in that day | their thoughts perish. R
- ⁵ Happy are they who have the God of Jacob | for their help,
 whose hope is in the | LORD their God;
- ⁶ **who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;
- ⁷ who gives justice to those who are oppressed, and food to | those who hunger.
 The LORD sets the | captive free.
- ⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**
the LORD | loves the righteous. R
- ⁹ The LORD cares | for the stranger;
 the LORD sustains the orphan and widow, but frustrates the way | of the wicked.
- ¹⁰ **The LORD shall | reign forever,**
your God, O Zion, throughout all generations. | Hallelujah! R

SECOND READING
A reading from Hebrews.

Hebrews 9:24-28

²⁴Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷And just as it is appointed for mortals to die once, and after that the judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

The Very Last Leaf

Please stand as able

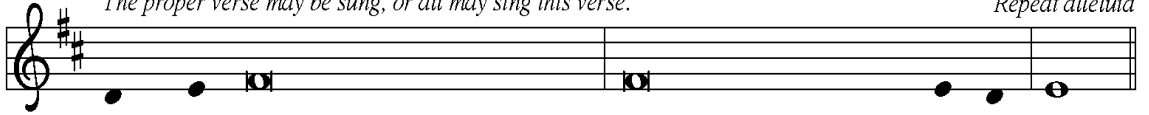
GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The first line of music is a single staff in treble clef with a key signature of two sharps (F# and C#). It contains three measures of music. The first measure has a quarter note G4, a quarter note A4, and a quarter note B4. The second measure has a quarter note C5, a quarter note B4, and a quarter note A4. The third measure has a quarter note G4, a quarter note F#4, and a quarter note E4. The lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." are written below the notes.

The proper verse may be sung, or all may sing this verse. *Repeat alleluia*



Speak, O Lord, your servant is listening. You have the words of e - ter - nal life.

The second line of music is a single staff in treble clef with a key signature of two sharps. It contains two measures of music. The first measure has a quarter note G4, a quarter note A4, and a quarter note B4. The second measure has a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics "Speak, O Lord, your servant is listening. You have the words of e - ter - nal life." are written below the notes.

The Holy Gospel according to Saint John the eighth chapter.

Glory to you, O Lord.

²Early in the morning Jesus came again to the temple. All the people came to Jesus, and he sat down and began to teach them. ³The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, ⁴they said to him, "Teacher, this woman was caught in the very act of committing adultery. ⁵Now in the law Moses commanded us to stone such women. Now what do you say?" ⁶They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷When they kept on questioning him, he straightened up and said to them, "Let anyone among you who is without sin be the first to throw a stone at her." ⁸And once again he bent down and wrote on the ground. ⁹When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. ¹⁰Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹She said, "No one, sir." And Jesus said, "Neither do I condemn you. Go your way, and from now on do not sin again."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Loved On Your Worst Day

Please stand as able

HYMN OF THE DAY

My Hope Is Built on Nothing Less

#596

**My hope is built on nothing less than Jesus' blood and righteousness;
no merit of my own I claim, but wholly lean on Jesus' name.**

Refrain

**On Christ, the solid rock, I stand; all other ground is
sinking sand, all other ground is sinking sand.**

**When darkness veils his lovely face, I rest on his unchanging grace;
in ev'ry high and stormy gale my anchor holds within the veil. *Refrain***

**His oath, his covenant, his blood sustain me in the raging flood;
when all supports are washed away, he then is all my hope and stay. *Refrain***

**When he shall come with trumpet sound, oh, may I then in him be found,
clothed in his righteousness alone, redeemed to stand before the throne! *Refrain***

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Renew your church, O God. Make us servants to one another for the sake of the gospel. Instill a heart for service and a passion for justice in our bishops, pastors, and lay leaders. Grant hope and courage to all those who belong to the body of Christ, that we might boldly do your work in a broken world. Merciful God,
receive our prayer.

Renew your creation, O God. Sustain the earth and seas and all that is in them. Kindle in us a reverent awe for all creatures great and small. Strengthen us in our pursuit of creation care, making a way for the truth about global warming to be accepted before it is too late to act. Merciful God,
receive our prayer.

Renew the nations, O God. Tend to the trauma and lift the burdens we face following a national election. Guide leaders of this nation to lead with humility, putting first your call to peace and justice. Protect all the marginalized, heal relationships, and renew us for your mission. Above all, grant us the ability to pursue your peace. Merciful God,
receive our prayer.

Renew your people, O God. Protect those in our communities who are vulnerable or ill, especially those we name now on our lips or silently in our hearts ... Accompany persons who are unemployed or underemployed, children who are in foster care, and those who live alone. Safeguard the rights of women, gender nonconforming people, and all other people to make decisions about their bodies and their healthcare. Merciful God,
receive our prayer.

Renew our spirits, O God. Comfort the LGBTQIA+ community, immigrants, people of color, women, and all who are in need of your love. Deliver the gospel to wounded hearts in need. When systems and empires are unwilling to acknowledge all people are of equal worth, remind us that each of your beloved children are bearers of your image. Protect the rights of the marginalized while reminding your church that doing so is not a political action, but a just and compassionate action. Help us to trust you. Merciful God,
receive our prayer.

Renew this congregation, O God. when the world around us is dark, give us clarity in our mission and boldness in our witness. Bless the ministries of this place as we serve the marginalized, work for justice, and reach out to a world in need. Sustain us when our work feels countercultural. In times of uncertainty, help us to remember our baptisms and trust in the promise that you have claimed us and call us beloved. Merciful God,
receive our prayer.

Happy are those whose help was in you. We give thanks for all your faithful ones who praised you as their God all their life long. As we eagerly wait for you, inspire us by their lives of service. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

ANTHEM

When the Poor Ones
arranged by David Cherwien

Adult Choir

When the poor ones, who have nothing, still are giving;
when the thirsty pass the cup, water to share;
when the wounded offer others strength and healing:

Refrain

*We see God, here by our side, walking our way;
we see God, here by our side, walking our way.*

When compassion gives the suffering consolation;
when expecting brings to birth hope that was lost;
when we choose love, not the hatred all around us: *Refrain*

When our spirits, like a chalice, brim with gladness;
when our voices, full and clear, sing out the truth;
when our longings, free from envy, seek the humble: *Refrain*

When goodness poured from heaven fills our dwellings;
when the nations work to change war into peace;
when the stranger is accepted as our neighbor: *Refrain*

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

Let us pray. Lord Jesus, our portion and our cup,
**you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.
Amen.**

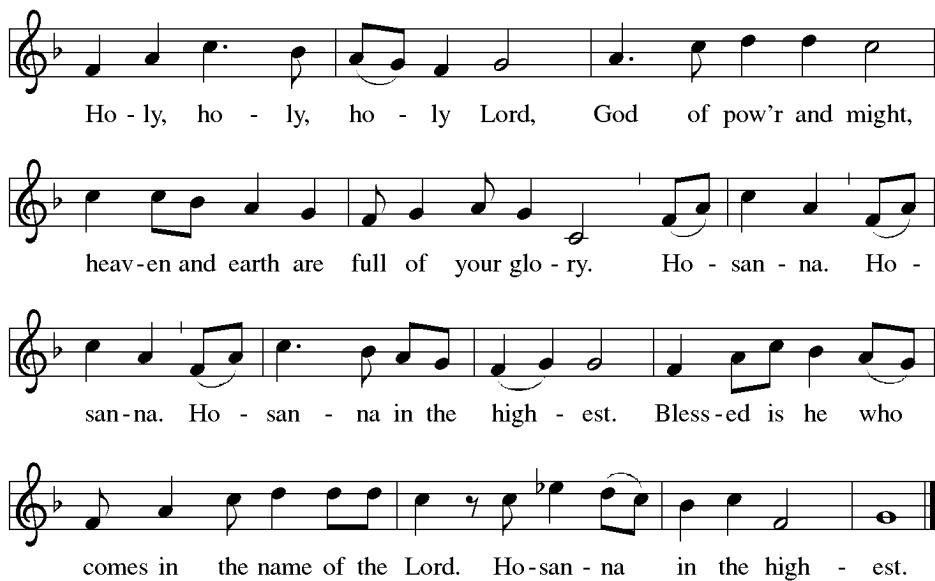
GREAT THANKSGIVING

The Lord is with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the bread into the wine to receive Communion by intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a fermata over the final note. The second staff continues the melody. The third staff continues the melody. The fourth staff concludes the piece with a double bar line.

**Oh, happy day when we shall stand amid the
heav'nly throng; and sing with hosts from ev'ry land the
new celestial song, the new celestial song.**

**Oh, blessed day when Christ shall come and show himself
as Lord, and thousands meet in their new home which
Jesus has prepared, which Jesus has prepared.**

**Oh, what a mighty rushing flood of joy and
love and peace will roll down over us with good and
blessedness and grace, and blessedness and grace.**

**O Lord, your grace is ev'rything; your love has
made us free to stand among the saints and sing the
glory that we see, the glory that we see.**

**Light dawns on a weary world when eyes begin to
see all people's dignity. Light dawns on a
weary world: the promised day of justice comes.**

Refrain

***The trees shall clap their hands; the dry lands, gush with springs;
the hills and mountains shall break forth with singing!
We shall go out in joy, and be led forth in peace,
as all the world in wonder echoes shalom.***

**Love grows in a weary world when hungry hearts find
bread and children's dreams are fed. Love grows in a
weary world: the promised feast of plenty comes. *Refrain***

**Hope blooms in a weary world when creatures, once
forlorn, find wilderness reborn. Hope blooms in a
weary world: the promised green of Eden comes. *Refrain***

Let Us Go Now to the Banquet

GATHERING

Vamos todos al banquete

523

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



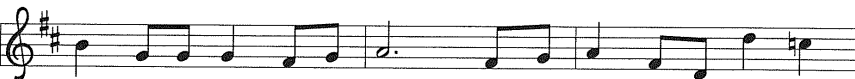
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué.* Estribillo

3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad.* Estribillo

Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Refrain

Christ be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has power to save us. Make us your living voice. *Refrain*

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed. *Refrain*

Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone. *Refrain*

Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, signs of your kingdom come. *Refrain*

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.

Amen

SENDING HYMN

This Little Light of Mine

#677

**This little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.**

**Ev'ry where I go, I'm goin'-a let it shine;
ev'ry where I go, I'm goin'-a let it shine;
ev'ry where I go, I'm goin'-a let it shine;
let it shine, let it shine, let it shine.**

**Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine;
let it shine, let it shine, let it shine.**

DISMISSAL

Move forward in peace.
Put down your stones.
Trust God to protect you.
Know that you are fully and deeply loved.

Thanks be to God.

*Please join us for a Baby Celebration in honor of the Sommerville Family
in the back corner of the Gym*

Gather Us In

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When the Poor Ones

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Christ, Be Our Light

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Let the Vineyards Be Fruitful

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Light Dawns on a Weary World

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This Little Light of Mine

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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

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