



A Congregation of the Evangelical Lutheran Church In America



TWENTY-SECOND SUNDAY AFTER PENTECOST

October 20, 2024 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of their grandparents by Brian and Karen Craig.

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Jim Parham
Lector	Jay Vaclavik
Prayers	Drake Powell
Communion Assistant	Jess Bigby
Cantor	Emily Kerbuski
Acolyte	Lexi Thomas-Harewood
Children's Worship Activity Leaders	Amanda Cook Anne Fagala Suzanne Rudisill
Nursery	Melissa Kolb
Praying for Possibilities	Bonnie Farmer
Greeters	Mark Allen Lani Ludian Jane Mortenson Lyle Mortenson Joshua Rhodes Suzanne Rudisill
New Member Greeters	Chris Barsody Lura Godfrey Mark Godfrey
Ushers	Calvin Harmon Jay Hilbourn David Potts Bradley Suddeth
Fellowship Hosts	Parish Life
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

FIRST FRUITS ANNOUNCEMENT

Amanda Cook

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

Beloved of God,

hear the good news of the gospel:
God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of ✚ Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

**Arise, you light has come! The Spirit's call obey;
show forth the glory of your God which shines on you today.**

**Arise, your light has come! Fling wide the prison door;
proclaim the captive's liberty, good tidings to the poor.**

**Arise, your light has come! All you in sorrow born,
bind up the broken hearted ones and comfort those who mourn.**

**Arise, your light has come! The mountains burst in song!
Rise up like eagles on the wing, God's pow'r will make us strong.**

GREETING

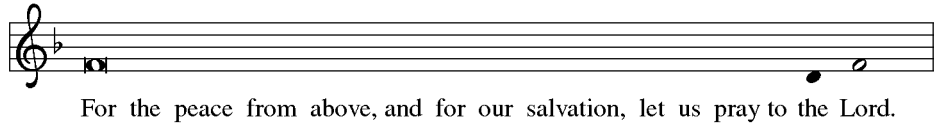
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

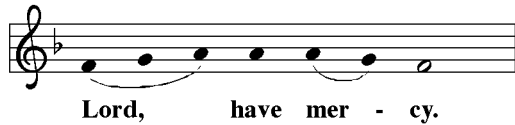
KYRIE



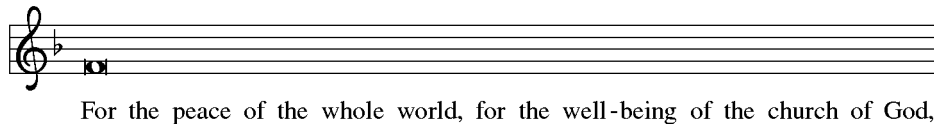
In peace, let us pray to the Lord. **Lord, have mer - cy.**



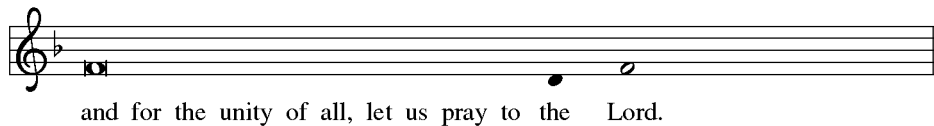
For the peace from above, and for our salvation, let us pray to the Lord.



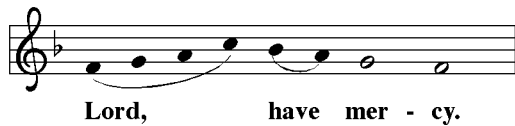
Lord, have mer - cy.



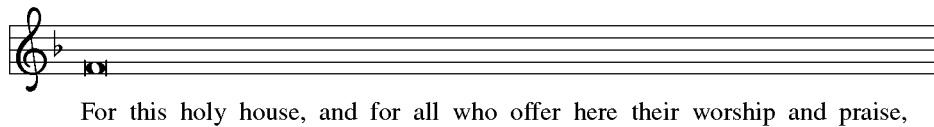
For the peace of the whole world, for the well-being of the church of God,



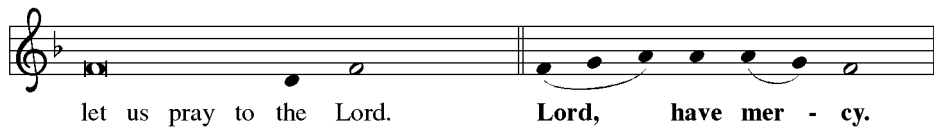
and for the unity of all, let us pray to the Lord.



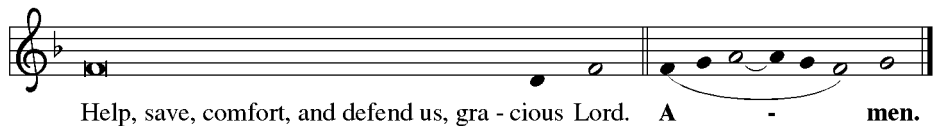
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. God of glory, you sent your son Jesus into the world, into our lives, to teach us about love, service, sacrifice, and surrender, to challenge the way the world defines success and to give us new motivation and desire. Help us to want less so that others can have more. Help us to judge our success, not by how much we have, but by how much we give, not by our power, but by our sacrifice. Inspire and empower us to live lives of humility and service through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Isaiah 53:4-12

A reading from Isaiah.

- ⁴Surely you have borne our infirmities
and carried our diseases; yet we accounted you stricken,
struck down by God, and afflicted.
- ⁵But you were wounded for our transgressions, crushed for our iniquities;
upon you was the punishment that made us whole, and by your bruises we are healed.
- ⁶All we like sheep have gone astray; we have all turned to our own way,
and God has laid on you the iniquity of us all.
- ⁷You were oppressed, and you were afflicted, yet you did not open your mouth;
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,
so you did not open your mouth.
- ⁸By a perversion of justice you were taken away. Who could have imagined your future?
For you was cut off from the land of the living,
stricken for the transgression of my people.
- ⁹They made your grave with the wicked and your tomb with the rich,
although you had done no violence, and there was no deceit in your mouth.
- ¹⁰Yet it was the will of God to crush you with pain.
and though God makes your life an offering for sin,
you shall see your offspring, and shall prolong your days;
through you the will of God shall prosper.
- ¹¹Out of your anguish you shall see light;
you shall find satisfaction through your knowledge.
Righteous one, my servant, you shall make many righteous and bear their iniquities.
- ¹²Therefore I will allot you a portion with the great,
and you shall divide the spoil with the strong; because you poured out yourself to death,
and were numbered with the transgressors; yet you bore the sin of many,
and made intercession for the transgressors.

The Word of God for the people of God.

Thanks be to God.

Psalm
 Refrain



You have made the LORD your ref - uge, and the



Most High your hab - i - ta - tion.

Psalm
 Tone



- ⁹ Because you have made the | LORD your refuge,
 and the Most High your | habitation,
- ¹⁰ **no evil | will befall you,**
nor shall affliction come | near your dwelling.
- ¹¹ For God will give the angels charge | over you,
 to guard you in | all your ways.
- ¹² **Upon their hands they will | bear you up,**
lest you strike your foot a- | gainst a stone. R
- ¹³ You will tread upon the lion | cub and viper;
 you will trample down the lion | and the serpent.
- ¹⁴ **I will deliver those who | cling to me;**
I will uphold them, because they | know my name.
- ¹⁵ They will call me, and I will | answer them;
 I will be with them in trouble; I will rescue and | honor them.
- ¹⁶ **With long life will I | satisfy them,**
and show them | my salvation. R

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²The Priest is able to deal gently with the ignorant and wayward, and, being subject to the same weakness, ³must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my chosen one,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The Word of God for the people of God.

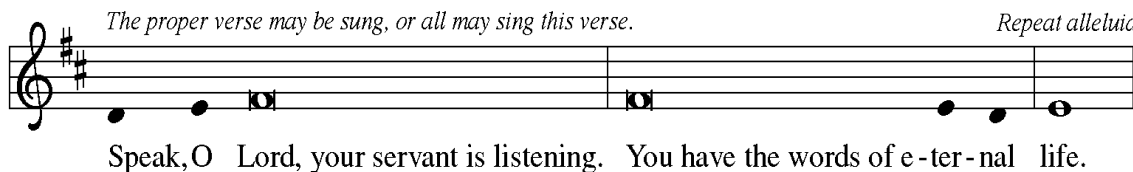
Thanks be to God.

CHILDREN’S SERMON

God Carries Our Burdens

Please stand as able

GOSPEL ACCLAMATION



The Holy Gospel according to Saint Mark the tenth chapter.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

What Glory Looks Like

Please stand as able

HYMN OF THE DAY

Will You Let Me Be Your Servant

#659

**Will you let me be your servant, let me be as
Christ to you? Pray that I may have the grace to
let you be my servant, too.**

**We are pilgrims on a journey, we are travelers
on the road; we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you in the night time
of your fear; I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping; when you laugh I'll
laugh with you. I will share your joy and sorrow
till we've seen this journey through.**

**Will you let me be your servant, let me be as
Christ to you? Pray that I may have the grace to
let you be my servant, too.**

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, deacons, and lay leaders with humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, celebrate the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. Protect deer venturing closer to roadways during this season in which they enjoy bountiful vegetation and delicious acorns. Safeguard drivers who are often caught off guard by the sudden leap of a buck, doe, or fawn. God of grace, **hear our prayer.**

Restoring One, sustain those who continue cleanup efforts in the aftermath of Hurricane Helene. Make a way for Western North Carolina to gain access to healthy drinking water more quickly. Bless those who have lost everything with the comfort of your presence and the kindness of neighbors. Inspire the citizens of your creation with the courage, creativity, and stamina needed to reverse the severe impacts of climate change. God of grace, **hear our prayer.**

Peaceable One, bring peace to Gaza and Israel. Through the power of your Spirit and the gift of your grace, aid each side of the conflict in finding new ways forward. Soften hearts that have been hardened. Remove mud from eyes that have thus far been unable to see neighbors as children of God. Bring about the miracle needed to end the violence and murder. God of grace, **hear our prayer.**

Healing One, watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty. Grant your comfort and peace to all who face frightening diagnoses. We pray especially for those we name now on our lips or silently in our hearts ... God of grace, **hear our prayer.**

Abiding One, you call pastors to shepherd congregations toward faithful living as servants and followers of Jesus. Inspire all rostered leaders, seminarians, and lay leaders to ministry that challenges, engages, and comforts those in their care. Guide leaders of the universal Church to move boldly into a posture of radical inclusion and grace. Continue making space not only in pews, but also in pulpits, at communion tables, and on councils for your LGBTQIA+ children. Enliven and amplify voices who champion the least of these. God of grace, **hear our prayer.**

Welcoming One, support and sustain this congregation as it welcomes new members into our family of faith. You call each of us into relationship with you when, as our Holy Parent, you create us. You journey with us on our individual paths of faith, and when the path gets tough, rocky, or even dangerous, you shepherd us to safety. Thank you for making Trinity a place of refuge and safety for so many. Bless Jess, Mattison, Adrian, Austin, Carl, Vivianne, William, Bill, Florence, Charlie, Chris, Fonda, Cassie, Aaron, Carol, JL, Clayton, Dovie, Kevin, Jay, Bri, Emily, Jeremy, Bradley, Kristian, Katie, Rick, Shane, Lauren, Tony, Shannon, Lauren, Bonnie, and Samuel as they continue their faith journey now at the beginning of this new journey as members of our family of faith. We thank you and praise you for filling each of these beloved in Christ with the strength and courage needed for a leap of faith such as this. Through the power of your Spirit, continue to raise up leaders in our midst, strengthen relationships that are forming, and unite us all as one in the holy body of Christ. God of grace,

hear our prayer.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

Please be seated

Welcome into Membership

I invite those who are being received today as members of Trinity Lutheran Church to come forward at this time and stand facing the congregation.

Jessica “Jess” Bigby
Austin Blythe and Carl Witherspoon
Vivianne Bolt
William Bryant
Bill and Florence Bryant
Charlie and Chris Castle, Fonda
Cassie Castle and Aaron Beale
Carol Dorman
Jimmie Lynn “JL” Dykes
Clayton and Dovie

Kevin Hine and Jay Vaclavik
Bri and Emily Kerbuski
Jeremy McCarty and Bradley Suddeth
Kristian and Katie McDowell
Rick Smith
Shane and Lauren Smithman
Anthony
Shannon Whitworth
Lauren, Bonnie, and Samuel

Siblings in Christ: You belong to God. You are created in the image of Mother-Father God. You are strong, beautiful, loved, enough. Today, your connection to this community of faith is made official. We now belong together. We now serve together. We now work together to shine Christ’s love and light into the world.

We strive to see the value and worth in every single human being. We strive to bring hope and comfort to a broken, hurting world. We strive to create brave, safe spaces where more and more people can find welcome and belonging. We acknowledge the pain and suffering that the church has caused and we covenant to work together to bring healing and wholeness, restoration and reconciliation.

My siblings in Christ:

Will you join with this fellowship of faith as we work to make this community and the world a more fair, just, and equitable place for all people?

Will you embrace the reality that in life as in faith, there are often more questions than answers, more uncertainty than certainty?

Will you use your time, talent, and treasure to proclaim in word and deed the good news of God’s love in Christ for all people?

Will you strive to grow in faith, to see the image of God in all humanity, to break down barriers that divide and exclude one person from another?

Will you step forward in faith, knowing that saying “yes” to this community, “yes” to God in Christ, “yes” to life in the church is fraught with risk and challenge?

Will you say “yes” to God and this family of faith trusting that the Holy Spirit is always leading and guiding us into new places, new ministries, new ways to lead and serve?

Will you trust that through the sacraments of communion and baptism God is extending grace?

Will you open your heart, your mind, your ears, your eyes, your hands to the work God is calling us to do together even when that work is difficult and challenging?

I will and I ask God to help and guide me.

Please stand as able

Trinity family and friends, will you welcome these fellow travelers on the journey of faith and into the life we share together in this community? Will you accept them as full members, extending your love, care, and support to them as part of this family of faith?

We will, with the help of God.

Let us pray. Gracious God, you make these people your very own. Through the gift of the Holy Spirit you empower them, encourage them, sustain them. Through the sacraments of baptism and communion, you extend grace upon grace. As they join with this family of faith, renew their lives, strengthen their faith, give them patience and grace for the challenges of daily life, remind them over and over and over again of your love in Christ for each and every one of them. Use them to build and nurture the kin-dom of God.

Amen.

Let us welcome them into our family of faith.

Beloved children of God, we welcome you into this household of faith. You are no longer strangers or sojourners, but equal citizens with the saints and members of this household of faith, all of us learning together, serving together, proclaiming together the good news of God in Christ's inclusive love for all humanity.

Service continues with the Sharing of the Peace

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

ANTHEM

Can You Drink The Cup
by Craig Courtney, Text by Pamela Martin

Adult choir

Can you drink the cup, embrace it in your hands?
Can you look inside and face what it demands?
In the wine you see reflections of your soul.
No one else can drink this cup that you must hold.
Can you drink the cup? Then you must lift it high.
Though this cup of joy holds pain and sacrifice.
When you lift your cup, raise it unafraid.
Lift it up, this cup of life, and celebrate.
Can you drink the cup until there is no more?
When the wine is gone, Christ Himself will pour.
Though you drink it all the cup is never dry,
God keeps filling it with everlasting life.

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

Let us pray, Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

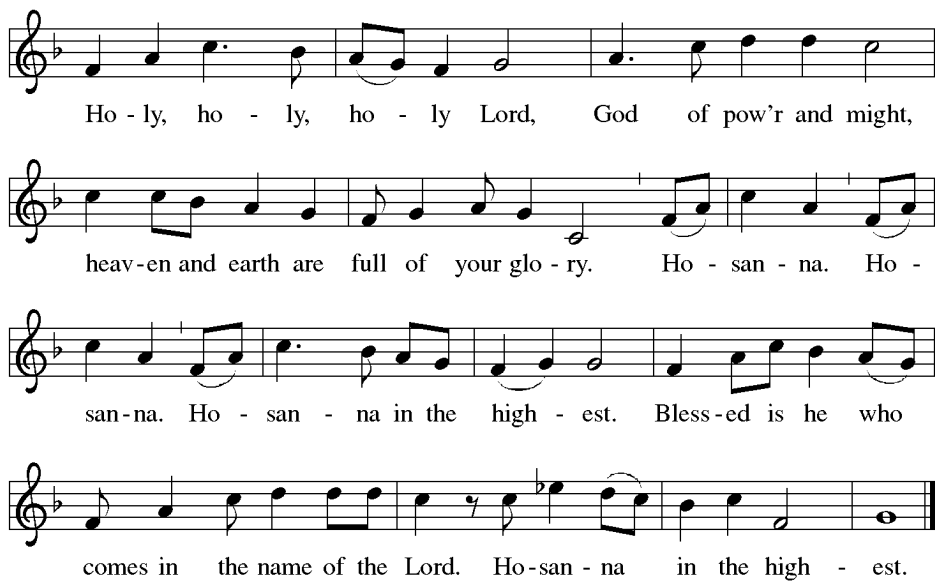
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine. Gluten free wafers are available.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the bread into the wine to receive Communion by intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff ends with a double bar line. The second and third staves continue the melody. The fourth staff ends with a double bar line.

**Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered. He comes to us,
by death and sin surrounded, with grace unbounded.**

**See how he sends the pow'rs of evil reeling;
he brings us freedom, light and life and healing. All men and
women, who by guilt are driven, now are forgiven.**

**Come, celebrate; your banners high unfurling,
your songs and prayers against the darkness hurling. To all the
world go out and tell the story of Jesus' glory.**

**Tell how the Father sent the Son to save us.
Tell of the Son, who life and freedom gave us. Tell how the
Spirit calls from ev'ry nation God's new creation.**

Praise the One Who Breaks the Darkness

#843

**Praise the One who breaks the darkness with a liberating light;
praise the One who frees the pris'ners, turning blindness into sight.
Praise the One who preached the gospel, healing ev'ry dread disease,
calming storms and feeding thousands with the very bread of peace.**

**Praise the One who blessed the children with a strong yet gentle word;
praise the One who drove out demons with a piercing, two-edged sword.
Praise the One who brings cool water to the desert's burning sand;
from this well comes living water quenching thirst in ev'ry land.**

**Praise the one true love incarnate: Christ, who suffered in our place;
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory; praise the One who makes us one.**

Refrain

**Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
send forth your Word, Lord, and let there be light!**

**Lord, the light of your love is shining, in the midst of the
darkness, shining; Jesus, light of the world, shine upon us,
set us free by the truth you now bring us.**

Shine on me, shine on me: *Refrain*

**As we gaze on your kingly brightness, so our faces display
your likeness, ever changing from glory to glory,
mirrored here, may our lives tell your story.**

Shine on me, shine on me: *Refrain*

Let Us Talents and Tongues Employ

**Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain

**Jesus lives again, earth can breathe again,
pass the Word around: loaves abound! *Repeat***

**Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express. *Refrain***

**Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share: God (Immanuel) ev'ry where! *Refrain***

**Lord, I lift your name on high; Lord, I love to sing your praises.
I'm so glad you're in my life, I'm so glad you came to save us.
You came from heaven to earth to show the way, from the earth
to the cross my debt to pay, from the cross to the grave,
from the grave to the sky; Lord, I lift your name on high.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others,
to share the gifts you have so generously given us,
and to extend your peace to the world,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

Amen

**The Lord now sends us forth with hands to serve and give,
to make of all the earth a better place to live. *Repeat***

**The angels are not sent into our world of pain
to do what we were meant to do in Jesus' name;
that falls to you and me and all who are made free.
Help us, O Lord, we pray, to do your will today. *Repeat***

DISMISSAL

Go in peace.
Serve others.
Serve some more.
Give your life away for others.
And in the giving,
find meaning, find joy, find God's brand of glory.

Thanks be to God.

*Please join us for fellowship and special refreshments
following worship in honor of Trinity's new members.*

Arise, Your Light Has Come

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