



A Congregation of the Evangelical Lutheran Church in America

# SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024 - 10:00 AM - in the Gym

# Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of the 50th wedding anniversary of her sister and brother-in-law, Maureen and Jim Forth, by Lani Ludian.

# SERVING TODAY

Presiding Minister	Susan Crowell
Preaching	Sarah Bowers
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Shelton Ridge Love
Lector	Jeremy McCarty
Prayers	Lani Ludian
Cantors/Soloists	Bob and Sheryl Schirmer
Acolyte	Madelyn Fagala
Children's Worship Activity Leaders	Anne Harmon Melissa Kolb Brittany Lampson
Nursery	Karen Craig Nell Orscheln
Praying for Possibilities	Donice Winslow
Greeters	Mark Allen Ann Berlam Bonnie Farmer Joshua Rhodes Suzanne Rudisill
Ushers	Richard Delap Calvin Harmon Lani Wise Russ Wise
Fellowship Hosts	Parish Life Committee
Video Audio	Henry Wilcox Gregg Alley

# GATHERING

## Prelude

## WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

#### Silence is kept for reflection.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.** 

#### All Are Welcome

Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus: *Refrain* 

Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us: *Refrain* 

Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger: *Refrain* 

Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace, let this house proclaim from floor to rafter: *Refrain* 

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



let us

#### PRAYER OF THE DAY

Let us pray. God of the covenant, in our baptism, you call us to proclaim the coming of your kin-dom. Give us the courage you gave the apostles, that we may faithfully witness to your love and grace in every circumstance of life. Remind us that in our weakness, you make us strong. In times of fear, illness, doubt, struggle, and loneliness, reassure us that your grace is all always sufficient, that whenever we are weak, you will make us strong. **Amen**.

Please be seated

# WORD

FIRST READING

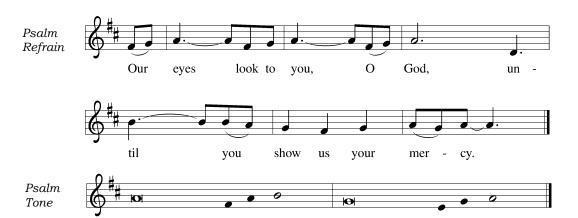
Ezekiel 2:1-8

A reading from Ezekiel.

<sup>1</sup> The Voice said, "Mere mortal, stand up, and I will speak with you!" <sup>2</sup> As it spoke, spirit entered me and raised me onto my feet, and I heard these words: <sup>3</sup> "Mere mortal, I am sending you to the Israelites, to a rebellious nation that revolted against me; they and their ancestors have been rebelling against me to this very day. <sup>4</sup> The people to whom I send you are defiant and stubborn. You are to say to them, "Thus says Sovereign YHWH!" <sup>5</sup> And whether they listen or they don't—for they are a rebellious house—they will know that a prophet has come among them. <sup>6</sup> And you, mere mortal, fear neither them nor their words. Don't be afraid even if they resist and reject you, and you find yourself among briers and thorns and living among scorpions. Don't be afraid of what they say; don't be terrified by them, for they are a rebellious house. <sup>7</sup> You must speak my words to them, whether they listen or, in their rebelliousness, refuse to listen. <sup>8</sup> But you, mere mortal, heed what I say to you and don't rebel like them. Open your mouth and eat what I feed you."

The Word of God for the people of God. **Thanks be to God.** 

The refrain is introduced by the cantor Thereafter, the congregation is invited to sing without introduction



<sup>1</sup>To you I lift | up my eyes,

to you enthroned I in the heavens.

- $^2\text{As}$  the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand  $^|$  of her mistress,
- so our eyes look to you, O LORD our God, until you show | us your mercy. R  $^3{\rm Have}$  mercy upon us, O | LORD, have mercy,

for we have had more than enough | of contempt,

 $^4 {\rm too}$  much of the scorn of the in- | dolent rich,

and of the derision  ${}^{|}$  of the proud. R

#### SECOND READING

A reading from second Corinthians.

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

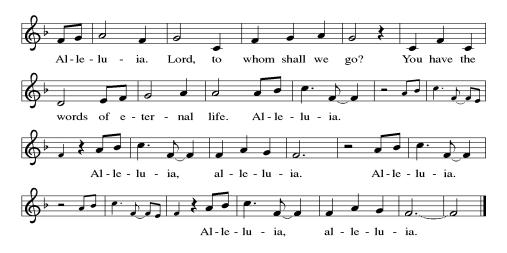
The Word of God for the people of God. **Thanks be to God.** 

CHILDREN'S SERMON

Sarah Bowers

Please stand as able

GOSPEL ACCLAMATION



# The Holy Gospel according to Saint Mark the sixth chapter. **Glory to you, O Lord.**

Jesus came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

Please be seated

SERMON

Please stand as able

Sarah Bowers

#### Gather Us In

Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.

We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.

Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.

Not in the dark of buildings confining, not in some heaven, light years away, here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

#### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. Guide us as we attempt to proclaim your good news to all we encounter. In your mercy,

## hear our prayer.

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Bless the hydrangeas as they need extra water as well as cacti and other plants that get by on so little. Sustain the well-being of every living thing. In your mercy, **hear our prayer.** 

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy, **hear our prayer**. Gracious God, your embrace brings wholeness to those who are troubled. Anoint all who suffer in any way with the oil of healing and grant them renewal. Where there is illness, grief, doubt, or loneliness, make your presence fully and richly known. We pray especially for those we name now on our lips or silently in our hearts. In your mercy,

#### hear our prayer.

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. Teach the LGBTQIA+ community and allies to shake the dust from our feet when being met with unwelcome, trusting that there is always welcome in you. In your mercy,

#### hear our prayer.

Peace-loving God, you grant us peace in times of distress and call us to be peace makers. When families, friends, strangers, and siblings in the faith are met with discord due to our many difference, show us our unity in you. During this Presidential election season, help us to not only find peace, but to heed your call to make peace. Teach us to trust love as the way, even when we feel so much is at stake. your mercy,

#### hear our prayer.

Queer and surprising God, your Holy Spirit cannot be contained, predicted, or fit into patterns of conformity. As Trinity's Queer-led Worship celebrates worship at the Wild Goose Festival this coming week, safeguard all who travel, grant worship leaders and worshippers the gift of your wild and noisy spirit, and use the words of liturgy, music, and scripture to break chains of oppression, internalized homophobia, and uncertainty. We give you thanks Queer-led Worship and for the many ways you continue to surprise us. We pray that we may be open to the infinite possibilities you have in store for this community of faith. your mercy,

#### hear our prayer.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy,

#### hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

#### Amen.

PEACE

The peace of Christ is with you always.

## And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

# MEAL

OFFERING

Thanks Be to Thee by G. F. Handel Bob and Sheryl Schirmer

Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again, pass the Word around: loaves abound! Repeat

Christ is able to make us one, at the table he sets the tone, teaching people to live to bless, love in word and in deed express. *Refrain* 

Jesus calls us in, sends us out bearing fruit in a world of doubt, gives us love to tell, bread to share: God (Immanuel) ev'ry where! *Refrain* 

Let us pray, Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

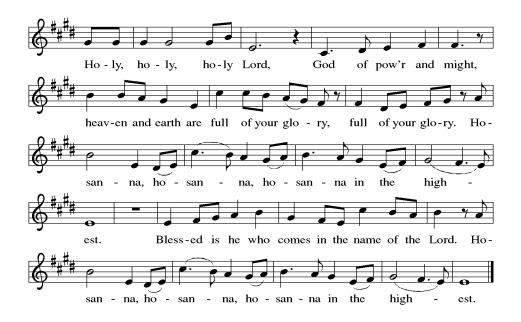
GREAT THANKSGIVING

The Lord is with you. **And also with you.** 

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE INVITATION TO COMMUNION

The gifts of God for the people of God. **Thanks be to God!** 

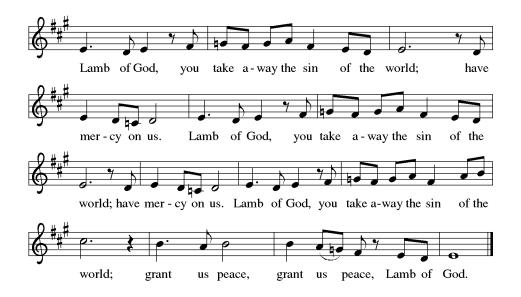
Please be seated

# COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the bread into the wine to receive Communion by intinction.

# MUSIC DURING COMMUNION



The trumpets sound, the angels sing, the feast is ready to begin. The gates of heav'n are open wide, and Jesus welcomes you inside.

#### Refrain

Sing with thankfulness songs of pure delight. Come and revel in heaven's love and light. Take your place at the table of the King. The feast is ready to begin; the feast is ready to begin.

Tables are laden with good things; oh, taste the peace and joy he brings. He'll fill you up with love divine; he'll turn your water into wine. *Refrain* 

The hungry heart he satisfies, offers the poor his paradise. Now hear all heav'n and earth applaud the amazing goodness of the Lord. *Refrain* 

"I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save.I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?"

#### Refrain

Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

"I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?" Refrain

"I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?" Refrain

#### Spirit of Gentleness

#### Refrain

Spirit, Spirit of gentleness, blow through the wilderness calling and free; Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep, then you coaxed up the mountains from the valleys of sleep; and over the eons you called to each thing: "Awake from your slumbers and rise on your wings." Refrain

You swept through the desert, you stung with the sand, and you goaded your people with a law and a land; and when they were blinded with idols and lies, then you spoke through your prophets to open their eyes. *Refrain* 

You sang in a stable, you cried from a hill, then you whispered in silence when the whole world was still; and down in the city you called once again, when you blew through your people on the rush of the wind. *Refrain* 

You call from tomorrow, you break ancient schemes. From bondage of sorrow all the captives dream dreams; our women see visions, our men clear their eyes. With bold new decisions your people arise. *Refrain* 

#### We All Are One in Mission

We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all. A single great commission compels us from above to plan and work together that all may know Christ's love.

We all are called for service, to witness in God's name. Our ministries are different; our purpose is the same: to touch the lives of others with God's surprising grace, so ev'ry folk and nation may feel God's warm embrace.

Now let us be united, and let our song be heard. Now let us be a vessel for God's redeeming Word. We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all. #576

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

#### SENDING

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. Amen.

SENDING HYMN

Sent Forth by God's Blessing

#547

Sent forth by God's blessing, our true faith confessing, the people of God from this dwelling take leave. The supper is ended. Oh, now be extended the fruits of this service in all who believe. The seed of Christ's teaching, receptive souls reaching, shall blossom in action for God and for all. Your grace shall incite us, your love shall unite us to work for your kingdom and answer your call.

With praise and thanksgiving to God ever living, the tasks of our ev'ryday life we will face our faith ever sharing, in love ever caring, embracing God's children, the whole human race. With your feast you feed us, with your light now lead us; unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and his name that we bear. DISMISSAL

Go in peace. God's grace is sufficient for you. In times of weakness, fear, and struggle, God will make you strong. You are never alone. God is with you...lifting you up, comforting you, making a way for you.

#### Thanks be to God. Amen

*Everyone is invited to gather in the back corner of the Gym following worship for a Baby Shower for the Harmons.* 

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#### CHURCH STAFF

Susan J. Crowell Senior Pastor

James C. Parham, III Associate Pastor for Worship and Music

> Amy R. Brown, Deacon Director of Educational Ministries

Patrick D. Preacher Queer and Justice Ministry Coordinator Pastoral Intern

Angie H. McCormack Youth and Children's Ministry Coordinator

> Kay M. Cook Office Manager

Henry W. Wilcox Accountant and Digital Media Manager

Karen M. Craig Administrative Assistant

> Roy L. Cook Facilities Manager

Beth C. Oswald Nursery Attendant

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Mike Boliek Treasurer

Danny Fagala

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