



A Congregation of the Evangelical Lutheran Church In America



SIXTH SUNDAY AFTER PENTECOST

June 30, 2024 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of his wife, Joy Bailey, by Joshua Rhodes.

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Rick Smith
Lectors	Dani Cáceres Mary Cannon-Spencer
Gospel Reader	Josh Warner
Prayers	Mary Brown
Communion Assistant	Jay Vaclavik
Cantor/Soloist	Melanie Helling
Acolytes	Ben McCormack
Children's Worship Activity Leaders	Debbie Farstad Zerle Hubbard Terry Morgan
Nursery	Anne Harmon
Praying for Possibilities	Bobby Smith
Greeters	Mark Allen Ann Berlam Cathy O'Neill Pat O'Neill John Roberts Maria Roberts
Ushers	Danny Fagala Calvin Harmon Wayne Landreth Lani Ludian
Fellowship Hosts	Kay Cook and Beth Oswald
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Let Us Go Now to the Banquet

GATHERING

Vamos todos al banquete

523



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



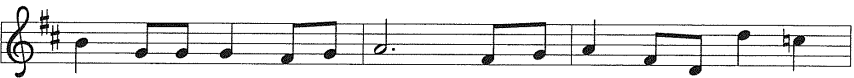
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who worship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray. God of grace and mercy, today we hear the story of two women, one a girl of twelve who has died and a second who has been sick for the girl's entire life. Jesus heals them both and restores them to community. Jesus crosses over boundaries to bring them both...whole, well, and free...back into the fold. Embolden us to reach out to the lost, to those who feel forsaken by you and the church and to restore them, in all their glory, to the fullness of community.

Amen.

Please be seated

WORD

FIRST READING

Lamentations 3:22-33

A reading from Lamentations.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

The Word of God for the people of God.

Thanks be to God.

Psalm Refrain

I will ex - alt you, O LORD,
 be - cause you have lift - ed me un.

Psalm Tone

¹I will exalt you, O LORD, because you have lift- | ed me up
 and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
 and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
 you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
 give thanks in ho- | ly remembrance. R**

⁵God's wrath is short; God's favor | lasts a lifetime.
 Weeping spends the night, but joy comes | in the morning.

⁶**While I felt se- | cure, I said,
 "I shall never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains."
 Then you hid your face, and I was | filled with fear.

⁸**I cried to | you, O LORD;
 I pleaded with | my Lord, saying,**

⁹"What profit is there in my blood, if I go down | to the pit?
 Will the dust praise you or de- | clare your faithfulness?

¹⁰**Hear, O LORD, and have mer- | cy upon me;
 O LORD, | be my helper." R**

¹¹You have turned my wailing | into dancing;
 you have put off my sackcloth and clothed | me with joy.

¹²**Therefore my heart sings to you | without ceasing;
 O LORD my God, I will give you | thanks forever. R**

SECOND READING

2 Corinthians 8:7-15

A reading from second Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

Be You!

Please stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Saint Mark the fifth.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

The Boundaries of Hope and Healing

Please stand as able

**Will you let me be your servant, let me be as
Christ to you? Pray that I may have the grace to
let you be my servant, too.**

**We are pilgrims on a journey, we are trav'lers
on the road; we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you in the night time
of your fear; I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping; when you laugh I'll
laugh with you. I will share your joy and sorrow
till we've seen this journey through.**

**Will you let me be your servant, let me be as
Christ to you? Pray that I may have the grace to
let you be my servant, too.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name, reminding us that your love never ceases. In your mercy,
hear our prayer.

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. Bring an end to global warming and be with those who struggle in the heat and humidity of this Carolina summer. In your mercy,
hear our prayer.

God of freedom, as our nation celebrates Independence Day in the coming week, we come before you with hearts filled with gratitude and hope. We thank you for the blessings of freedom and the opportunity to live in a land where we can pursue our dreams and aspirations. We acknowledge the progress we have made as a society, yet we also recognize the challenges and injustices that persist for people of color, the queer and trans community, migrants, and many others on the margins. Bring an end to white supremacy, sexism, classism, and the other ills plaguing our society. Grant us the courage to confront these challenges with wisdom and compassion. In your mercy,
hear our prayer.

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for those we name now on our lips or silently in our hearts ... We thank you for being present with all who are in need and all who provide care. Turn wailing into dancing and weeping into joy. In your mercy,
hear our prayer.

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Fill food pantries, safeguard the aging, and provide medical care for those who cannot afford it. Where we are indifferent to the needs of others, open our hearts so that we may be used as instruments of your mercy and grace. In your mercy,
hear our prayer.

God of pride, as this congregation wraps up June's Pride celebrations, show us new ways to carry the spirit of Pride into all that we do. Remind the world around us that LGBTQIA+ Pride is not a boastful or haughty pride, but simply an effort to be proud and celebrate the beauty and magnificence of each human being. Use your church to make this world a better and safer place for the queer and trans community. Bring an end to book-banning. Make a way for life-saving medical care to be accessed by our trans siblings. End the nonsensical laws about who should use which restroom. We know and trust you to be with us throughout all our joys and sorrow. In your mercy,
hear our prayer.

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy,
hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING

Give Me Jesus

Melanie Helling

African American Spiritual

arr. L. L. Flemming and David Cherwien

In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus

Refrain:

Give me Jesus, give me Jesus.

You may have all the rest, give me Jesus.

Dark midnight was my cry, dark midnight was my cry,
dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,
just about the break of day, give me Jesus. *Refrain*

O, when I come to die, O, when I come to die,
O, when I come to die, give me Jesus. *Refrain*

And when I want to sing, and when I want to sing,
and when I want to sing, Give me Jesus. *Refrain*

Please stand as able

**Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain

**Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!** *Repeat*

**Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express.** *Refrain*

**Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share: God (Immanuel) ev'ry where!** *Refrain*

Let us pray, Jesus, Bread of life,
**you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the bread into the wine to receive Communion by intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Refrain

**Healer of our ev'ry ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.**

**You who know our fears and sadness, grace us with your
peace and gladness; Spirit of all comfort, fill our hearts. *Refrain***

**In the pain and joy beholding how your grace is
still unfolding, give us all your vision, God of love. *Refrain***

**Give us strength to love each other, ev'ry sister,
ev'ry brother; Spirit of all kindness, be our guide. *Refrain***

**You who know each thought and feeling, teach us all your
way of healing; Spirit of compassion, fill each heart. *Refrain***

Eat this Bread

#472

**"Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst."**

Repeat four times

Great Is Thy Faithfulness

#733

**Great is thy faithfulness, O God my Father; there is no
shadow of turning with thee; thou changest not, thy compassions
they fail not; as thou has been, thou forever wilt be.**

Refrain

**Great is thy faithfulness! Great is thy faithfulness! Morning by
morning new mercies I see; all I have needed thy
hand hath provided; great is thy faithfulness, Lord, unto me.**

**Summer and winter and spring-time and harvest, sun, moon, and
stars in their courses above join with all nature in
manifold witness to thy great faithfulness, mercy, and love. *Refrain***

**Pardon for sin and a peace that endureth, thine own dear
presence to cheer and to guide; strength for today and bright
hope for tomorrow, blessings all mine, with ten thousand beside! *Refrain***

**I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

**Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory hallelujah! Jesus lifted me.**

**When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

**You are holy, you are whole. You are always ever more
than we ever understand. You are always at hand.
Blessed are you coming near. Blessed are you coming here
to your church in wine and bread, raised from soil, raised from dead.**

**You are holy, you are wholeness,
you are present. Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna! Sing hosanna to our God!**

Repeat three times

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

SENDING HYMN

Sent Forth by God's Blessing

#547

**Sent forth by God's blessing, our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended. Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching, receptive souls
reaching, shall blossom in action for God and for all.
Your grace shall incite us, your love shall unite us
to work for your kingdom and answer your call.
With praise and thanksgiving to God ever living,
the tasks of our ev'ryday life we will face—
our faith ever sharing, in love ever caring,
embracing God's children, the whole human race.
With your feast you feed us, with your light now
lead us; unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
give honor to Christ and his name that we bear.**

DISMISSAL

Go in peace.
Tell your story.
Speak your whole truth.
Find your seat at the table,
your place in the community.
Be healed. Be whole. Be free.
Be YOU in all of your magnificent glory.

Thanks be to God. Amen

*Everyone is invited to gather in the back corner of the Gym
following worship for refreshments and fellowship.*

Let Us Talents and Tongues Employ
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CHURCH STAFF

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Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator
Pastoral Intern

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

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