



A Congregation of the Evangelical Lutheran Church In America



## FIFTH SUNDAY AFTER PENTECOST

June 23, 2024 - 10:00 AM - in the Sanctuary



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their children, daughters-in-law, and son-in-law on their birthdays by Richard and Mary Margaret Delap.

## SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Richard Moose
Organist and Choir Director	Shelton Ridge Love
Lector	Pat Morgan
Prayers	Ann Berlam
Cantor/Soloist	Megan Finnern
Acolytes	Dan and Lexi Thomas-Harewood
Children's Worship Activity Leaders	Mark Allen Anne Harmon Margaret Roth
Nursery	Nell Orscheln
Praying for Possibilities	Zerle Hubbard
Greeters	Mark Allen Carl Brune Debbie Brune Dale Hamann Sandra Hamann Joshua Rhodes
Ushers	Richard Delap Carol Elliott Pattimarie Janssen David Potts
Fellowship Hosts	Lani and Russ Wise
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

## PRELUDE

## WORDS OF WELCOME AND AFFIRMATION

*Please stand as able*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**The trumpets sound, the angels sing, the feast is  
ready to begin. The gates of heav'n are open wide,  
and Jesus welcomes you inside.**

*Refrain*

***Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin; the feast is ready to begin.***

**Tables are laden with good things; oh, taste the  
peace and joy he brings. He'll fill you up with love divine;  
he'll turn your water into wine. *Refrain***

**The hungry heart he satisfies, offers the  
poor his paradise. Now hear all heav'n and earth applaud  
the amazing goodness of the Lord. *Refrain***

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who worship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

Let us pray.

God of calm waters and stormy seas, remind us that you are always present with us, that your love and grace, your care and compassion is constant, that no matter the challenges and burdens of this life, you will never ever leave us or forsake us. Trusting in this ever-present care, give us the strength to reach beyond our perceived limits, our fears, and our caution to bravely make space for more and more of your beloved children.

**Amen.**

*Please be seated*

## WORD

FIRST READING

Job 38:1-11

A reading from Job.

- <sup>1</sup>The LORD answered Job out of the whirlwind:  
<sup>2</sup>Who is this that darkens counsel by words without knowledge?  
<sup>3</sup>Gird up your loins like a man,  
I will question you, and you shall declare to me.  
<sup>4</sup>Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone  
<sup>7</sup>when the morning stars sang together  
and all the heavenly beings shouted for joy?  
<sup>8</sup>Or who shut in the sea with doors  
when it burst out from the womb?—  
<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stopped?’

The Word of God for the people of God.

**Thanks be to God.**

Psalm  
 Refrain



You stilled the storm and si - lenced the waves of the sea.

Psalm  
 Tone



- <sup>1</sup>Give thanks to the LORD, for the | LORD is good,  
 for God's mercy en- | dures forever.
- <sup>2</sup>**Let the redeemed of the | LORD proclaim  
 that God redeemed them from the hand | of the foe,**
- <sup>3</sup>gathering them in | from the lands;  
 from the east and from the west, from the north and | from the south.
- <sup>23</sup>**Some went down to the | sea in ships,  
 plying their trade | in deep waters. R**
- <sup>24</sup>They beheld the works | of the LORD,  
 God's wonderful works | in the deep.
- <sup>25</sup>**Then God spoke, and a stormy | wind arose,  
 which tossed high the waves | of the sea.**
- <sup>26</sup>They mounted up to the heavens and descended | to the depths;  
 their souls melted away | in their peril.
- <sup>27</sup>They staggered and | reeled like drunkards,  
 and all their skill was of | no avail.
- <sup>28</sup>Then in their trouble they cried | to the LORD,  
 and you delivered them from | their distress.
- <sup>29</sup>**You stilled the storm | to a whisper  
 and silenced the waves | of the sea. R**
- <sup>30</sup>Then were they glad when | it grew calm,  
 when you guided them to the harbor | they desired.
- <sup>31</sup>**Let them give thanks to you, LORD, for your | steadfast love  
 and your wonderful works | for all people.**
- <sup>32</sup>Let them exalt you in the assembly | of the people;  
 in the council of the elders, let them sing | hallelujah! **R**

SECOND READING

2 Corinthians 6:1-13

A reading from second Corinthians.

<sup>1</sup>As we work together with Christ, we urge you also not to accept the grace of God in vain. <sup>2</sup>For God says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN’S SERMON

*Stay Through the Storm*

*Please stand as able*

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.



The Holy Gospel according to Saint Mark the fourth.

**Glory to you, O Lord.**

<sup>35</sup>When evening had come Jesus said to the disciples “Let us go across to the other side.”  
<sup>36</sup>And leaving the crowd behind, they took Jesus with them in the boat, just as he was. Other boats were with Jesus. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But Jesus was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?” <sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated*

SERMON

*Crossing to the Other Side*

*Please stand as able*

HYMN OF THE DAY

*Spirit of Gentleness*

#396

*Refrain*

***Spirit, Spirit of gentleness, blow through the wilderness  
calling and free; Spirit, Spirit of restlessness,  
stir me from placidness, wind, wind on the sea.***

**You moved on the waters, you called to the deep,  
then you coaxed up the mountains from the valleys of sleep;  
and over the eons you called to each thing:**

**“Awake from your slumbers and rise on your wings.” *Refrain***

**You swept through the desert, you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded with idols and lies,  
then you spoke through your prophets to open their eyes. *Refrain***

**You sang in a stable, you cried from a hill,  
then you whispered in silence when the whole world was still;  
and down in the city you called once again,  
when you blew through your people on the rush of the wind. *Refrain***

**You call from tomorrow, you break ancient schemes.  
From bondage of sorrow all the captives dream dreams;  
our women see visions, our men clear their eyes.  
With bold new decisions your people arise. *Refrain***

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma upon all the diversity of your beloved children. Merciful God,  
**receive our prayer.**

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Bless the many water sources, from community splash pads to garden sprinklers, that children frolic and splash in on hot days. Instill in us a renewed sense of joy for simple experiences in your creation. Merciful God,  
**receive our prayer.**

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work, especially those who advocate for LGBTQIA+ inclusion, racial equity, and immigration reform and assistance. Merciful God,  
**receive our prayer.**

Deliver your people from their distress, O God. We lift before you all who are sick or struggling, especially those we name now on our lips or silently in our hearts ... Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Merciful God,  
**receive our prayer.**

Enfold all travelers with your protection. Bless the comings and goings of this congregation as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God,  
**receive our prayer.**

When our lives feel stormy and unsteady, you bring us calm. As we celebrate Pride month, we know that windstorms of bigotry and hatred often surround the LGBTQIA+ community. Put your words in our mouths and hearts. Let "Peace! Be still!" be our prayer. Continue to surprise and shock the world around us with the depths and richness of your radically inclusive love so that those who live in fear and hatred of the other might see you in those they torment and say "Who then is this?" Merciful God,  
**receive our prayer.**

You teach us your ways and call us to follow you, reminding us that you determined the measurements of the earth and so created all that walks upon it. As this congregation moves forward on the heels of Peace Camp, show us new ways to carry what we have learned about racism and being anti-racists into all that we do. Open wide our hearts, placing stints in those that have longed been closed to the plight of people of color. Show us a new way to live peacefully together. Show us your way. Merciful God,  
**receive our prayer.**

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

## PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

## MEAL

OFFERING

*When the Storms of Life Are Raging*

Megan Finnern

Music by Charles A. Tindley,

arr. J. Jefferson Cleveland

Text by Charles A. Tindley

When the storms of life are raging, stand by me;  
when the storms of life are raging, stand by me.  
When the world is tossing me like a ship upon the sea,  
thou who rulest wind and water, stand by me.

In the midst of tribulation, stand by me;  
In the midst of tribulation, stand by me.  
When the hosts of hell assail, and my strength begins to fail,  
thou who never lost a battle, stand by me.

in the midst of faults and failures, stand by me;  
in the midst of faults and failures, stand by me.  
When I've done the best I can, and my friends misunderstand,  
thou who knowest all about me, stand by me.

In the midst of persecution, stand by me;  
in the midst of persecution, stand by me.  
When my foes in war array undertake to stop my way,  
though who rescued Paul and Silas, stand by me.

When I'm growing old and feeble, stand by me;  
when I'm growing old and feeble, stand by me.  
When my life becomes a burden, and I'm nearing chilly Jordan,  
O thou Lily of the Valley, stand by me.

*Please stand as able*

**Let us talents and tongues employ, reaching out with a shout of joy:  
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

*Refrain*

**Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!** *Repeat*

**Christ is able to make us one, at the table he sets the tone,  
teaching people to live to bless, love in word and in deed express.** *Refrain*

**Jesus calls us in, sends us out bearing fruit in a world of doubt,  
gives us love to tell, bread to share: God (Immanuel) ev'ry where!** *Refrain*

Let us pray, Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and all people for the forgiveness of sin.  
 Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, forever and ever. Amen.**

## THE INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

*Please be seated*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*At the direction of the ushers worshipers are invited to come to the Altar - kneeling as able to receive a wafer and a small cup of wine.*

## MUSIC DURING COMMUNION

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**O God, our help I ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:**

**Under the shadow of your throne your saints have dwelt secure;  
sufficient is your arm alone and our defense is sure.**

**Before the hills in order stood or earth received its frame,  
from everlasting you are God, to endless years the same.**

**A thousand ages in your sight are like an evening gone,  
short as the watch that ends the night before the rising sun.**

**Time, like an ever-rolling stream, bears all our years away;  
they fly forgotten, as a dream dies at the op'ning day.**

**O God, our help in ages past, our hope for years to come,  
still be our guard while troubles last and our eternal home.**

*Thy Holy Wings*

#613

**Thy holy wings, O Savior, spread gently over me,  
and let me rest securely through good and ill in thee.  
Oh, be my strength and portion, my rock and hiding place,  
and let my ev'ry moment be lived within thy grace.**

**Oh, let me nestle near thee, within thy downy breast  
where I will find sweet comfort and peace within thy nest.  
Oh, close thy wings around me and keep me safely there,  
for I am but a newborn and need thy tender care.**

**Oh, wash me in the waters of Noah's cleansing flood.  
Give me a willing spirit, a heart both clean and good.  
Oh, take into thy keeping thy children great and small,  
and while we sweetly slumber, enfold us one and all.**



**In thee is gladness amid all sadness, Jesus, sunshine of my heart.  
By thee are given the gifts of heaven, thou the  
true redeemer art. Our souls thou wakest; our bonds thou  
breakest. Who trusts thee surely has built securely  
and stands forever: Alleluia! Our hearts are  
pining to see thy shining, dying or living,  
to thee are cleaving; naught can us sever: Alleluia!**

**Jesus is ours! We fear no powers, not of earth or sin or  
death. He sees and blesses in worst distresses; he can  
change them with a breath. Wherefore the story tell of his  
glory with heart and voices; all heav'n rejoices  
in him forever: Alleluia! We shout for  
gladness, triumph o'er sadness, love him and praise him  
and still shall raise him glad hymns forever: Alleluia!**

*Jesus Calls Us; o'er the Tumult*

#696

**Jesus calls us; o'er the tumult of our  
life's wild, restless sea, day by day his clear voice  
sounding, saying, "Christian, follow me".**

**As of old Saint Andrew heard it by the  
Galilean lake, turned from home and toil and  
kindred, leaving all for Jesus' sake.**

**Jesus calls us from the worship of the  
vain world's golden store, from each idol that would  
keep us, saying, "Christian, love me more."**

**In our joys and in our sorrows, days of  
toil and hours of ease, still he calls in cares and  
pleasures, "Christian, love me more than these."**

**Jesus calls us! By your mercy, Savior,  
may we hear your call, give our hearts to your  
obedience, serve and love you best of all.**

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

POST COMMUNION PRAYER

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

SENDING

BLESSING

The blessing of God,

who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

**Amen.**

SENDING HYMN

*Sent Forth by God's Blessing*

#547

**Sent forth by God's blessing, our true faith confessing,  
the people of God from this dwelling take leave.**

**The supper is ended. Oh, now be extended  
the fruits of this service in all who believe.**

**The seed of Christ's teaching, receptive souls  
reaching, shall blossom in action for God and for all.**

**Your grace shall incite us, your love shall unite us  
to work for your kingdom and answer your call.**

**With praise and thanksgiving to God ever living,  
the tasks of our ev'ryday life we will face—  
our faith ever sharing, in love ever caring,  
embracing God's children, the whole human race.**

**With your feast you feed us, with your light now  
lead us; unite us as one in this life that we share.  
Then may all the living with praise and thanksgiving  
give honor to Christ and his name that we bear.**

## DISMISSAL

Go in peace.

God is with you in the storms of life.

God is with you when the waves crash over you and threaten to destroy you.

God is with you when you cross to the other side into unknown and uncomfortable and unpredictable territory.

God is already there...waiting for you, loving you, affirming you, making a way for you.

**Thanks be to God. Amen**

*Everyone is invited to gather on the front lawn  
following worship for refreshments and fellowship.*

*Let Us Talents and Tongues Employ*  
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## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Patrick D. Preacher  
Queer and Justice Ministry Coordinator  
Pastoral Intern

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Mike Boliek  
Treasurer

Danny Fagala

Greg Hamluk

Calvin Harmon

Lindsay Hawkins

Deirdre Hixson

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