





## THE RESURRECTION OF OUR LORD – EASTER DAY

March 31, 2024- 10:00 AM in the Sanctuary



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of his father, Roy Wise, and her parents, Victor and Jeanette Fienup, by Russ and Lani Wise.

## GATHERING

PRELUDE

*My Shepherd Will Supply My Need*

by Virgil Thompson

*Paraphrase on a Chorus from Handel's Judas Maccabaeus*

by Alexandre Guilmant

WORDS OF WELCOME AND AFFIRMATION

*All are invited to wave the white streamers as the  
Easter procession enters and throughout the hymn.*

*Please stand as able*

ENTRANCE HYMN

*Jesus Christ Is Risen Today*

#365

**Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav'nly king, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all you heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!**

GREETING

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## WORD

### FIRST READING

Isaiah 25:6-9

A reading from Isaiah.

<sup>6</sup>On this mountain the GOD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And God will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations,

<sup>8</sup>and will swallow up death forever.

Then GOD most high will wipe away the tears from all faces,  
and the disgrace of God's people will be taken away from all the earth,  
for GOD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God for whom we have waited, so that we might be saved.  
Indeed, this is GOD for whom we have waited;  
let us be glad and rejoice in our salvation.

The Word of God for the people of God.

**Thanks be to God.**

*The refrain is introduced by the cantor.  
Thereafter, the congregation is invited to sing without introduction.*

*Psalm  
Refrain*



This is the day that the LORD has made;



let us re-joice and be glad in it.

*Psalm  
Tone*



<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,  
"God's mercy en- | dures forever."**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:  
"The right hand of the | LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!"

<sup>17</sup>**I shall not | die, but live,  
and declare the works | of the LORD. R**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;  
I will enter them and give thanks | to the LORD.**

<sup>20</sup>"This is the gate | of the LORD;  
here the righ- | teous may enter."

<sup>21</sup>**I give thanks to you, for you have | answered me  
and you have become | my salvation. R**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;  
it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it. R

A reading from Acts.

<sup>34</sup>Peter began to speak to the people: “I truly understand that God shows no partiality,  
<sup>35</sup>but in every nation anyone who fears God and does what is right is acceptable to God.  
<sup>36</sup>You know the message God sent to the people of Israel, preaching peace through Jesus  
 Christ—Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after  
 the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy  
 Spirit and with power; how he went about doing good and healing all who were oppressed  
 by the devil, for God was with him. <sup>39</sup>We are witnesses to all that Jesus did both in Judea  
 and in Jerusalem. They put Jesus to death by hanging him on a tree; <sup>40</sup>but God raised  
 Jesus on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who  
 were chosen by God as witnesses, and who ate and drank with Christ Jesus after he rose  
 from the dead. <sup>42</sup>Christ commanded us to preach to the people and to testify that Jesus is  
 the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify  
 about Christ Jesus that everyone who believes in Jesus receives forgiveness of sins  
 through his name.”

The Word of God for the people of God.

**Thanks be to God.**

CHILDRENS' SERMON

*The Very Best Story*

*Please stand as able*

GOSPEL PROCESSION

*Good Christian Friends, Rejoice and Sing!*

#385

**Good Christian friends, rejoice and sing! Now is the triumph  
 of our king! To all the world glad news we bring:  
 Alleluia, alleluia, alleluia!**

**The Lord of life is ris'n this day; death's mighty stone is  
 rolled away; let all the earth rejoice and say:  
 Alleluia, alleluia, alleluia!**

The Holy Gospel according to Saint John the tenth chapter.

**Glory to you, O Lord.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that Jesus must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to Abba God. But go to my brothers and say to them, 'I am ascending to my Abba and your Abba, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

GOSPEL PROCESSION

*Good Christian Friends, Rejoice and Sing!*

#385

**Praise we in songs of victory that love, that life which  
cannot die, and sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!**

**Your name we bless, O risen Lord, and sing today with  
one accord, the life laid down, the life restored:  
Alleluia, alleluia, alleluia!**



*Please be seated*

SERMON

*In the End, Who Wins: Evil or God?*

*Please stand as able*

*White streamers may be waved during the hymn.*

HYMN OF THE DAY

*Christ Has Arisen, Alleluia*

#364

**Christ has arisen, alleluia.  
Rejoice and praise him, alleluia.  
For our redeemer burst from the tomb,  
even from death, dispelling its gloom.**

*Refrain*

**Let us sing praise to him with endless joy.  
Death's fearful sting he has come to destroy.  
Our sin forgiving, alleluia!  
Jesus is living, alleluia!**

**For three long days the grave did its worst  
until its strength by God was dispersed.  
He who gives life did death under go,  
and in its conquest his might did show. *Refrain***

**The angel said to them, "Do not fear.  
You look for Jesus who is not here.  
See for yourselves the tomb is all bare.  
Only the graveclothes are lying there." *Refrain***

**"Go spread the news: he's not in the grave.  
He has arisen this world to save.  
Jesus' redeeming labors are done.  
Even the battle with sin is won." *Refrain***

**Christ has arisen to set us free.  
Alleluia, to him praises be.  
Jesus is living! Let us all sing;  
he reigns triumphant, heavenly king. *Refrain***

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

God of new life, you create the caterpillar with 16 legs, allowing it to move about finding new, green leaves to eat as it grows. Grant your church a similar persistence and hunger for that which you make new. Help us to be as nimble as the caterpillar in moving toward change for the sake of the Gospel. May your love nourish and strengthen us for your mission. Risen Lord, in your mercy,

**hear our prayer.**

God of new life, the caterpillar depends on the graciousness of your creation to live. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants. Fill us with a desire to be good stewards of this, our garden home, that it may thrive for generations to come. Risen Lord, in your mercy,

**hear our prayer.**

God of new life, at the right time, the caterpillar finds shelter and safety in its cocoon. Continue making this congregation into a place of safety and support for the vulnerable in our community. Guide local government agencies and organizations to advocate for truly affordable housing in Greenville. Make it possible for the unhoused to find shelter and rest. Risen Lord, in your mercy,

**hear our prayer.**

God of new life, as the caterpillar emerges from its cocoon, the world marvels at its breathtaking metamorphosis into a butterfly. We pray today especially for our transgender and gender non-conforming siblings who bravely adjust their external appearance to more closely resemble the beautiful person you created them to be. Bring an end to hateful legislation targeting the LGBTQIA+ community. Encourage parents, family members, and community leaders to affirm and celebrate your queer children. Make your church a refuge for all those on the margins. Risen Lord, in your mercy,

**hear our prayer.**

God of new life, the butterfly takes flight on the breeze as a delicate gift to a hurting world. Continue to surround war torn nations with your love. Comfort those of us who are gripped by anxiety, depression, fear, or who suffer in any way. Be with those we name now on our lips or silently in our hearts ... Send your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Risen Lord, in your mercy,

**hear our prayer.**

God of new life, let the glory of the gentle butterfly remind us of the power of your love for us this Easter Day. You make us alive in Christ. Increase our faith in you, in your resurrection, and in our resurrection. We give you thanks for all the faithful witnesses of your grace, who now rest peacefully in you. Risen Lord, in your mercy,  
**hear our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**Amen.**

PEACE

The peace of the Lord is with you.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

## MEAL

OFFERING AND ANTHEM

*Alleluia*  
by Randall Thompson

Adult Choir

*Please stand as able*

OFFERTORY HYMN

*Now All the Vault of Heaven Resounds*  
(verse 1)

#367

**Now all the vault of heav'n resounds  
in praise of love that still abounds: "Christ has  
triumphed! He is living!" Sing, choirs of  
angels loud and clear! Repeat their song of glory  
here: "Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!**

Let us pray. Risen One,  
**you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Embolden us to use our lives to testify  
to the power of the resurrection,  
through Jesus Christ, our true vine.  
Amen**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

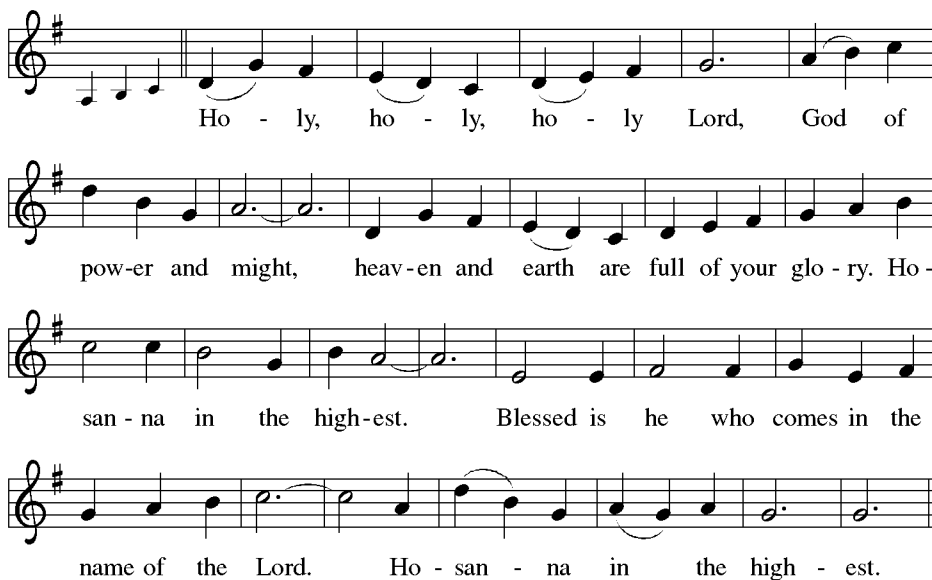
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin,  
who in dying has destroyed death, and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### THE INVITATION TO COMMUNION

The risen Christ is made known to us  
in the breaking of the bread.  
Come and eat at God's table.

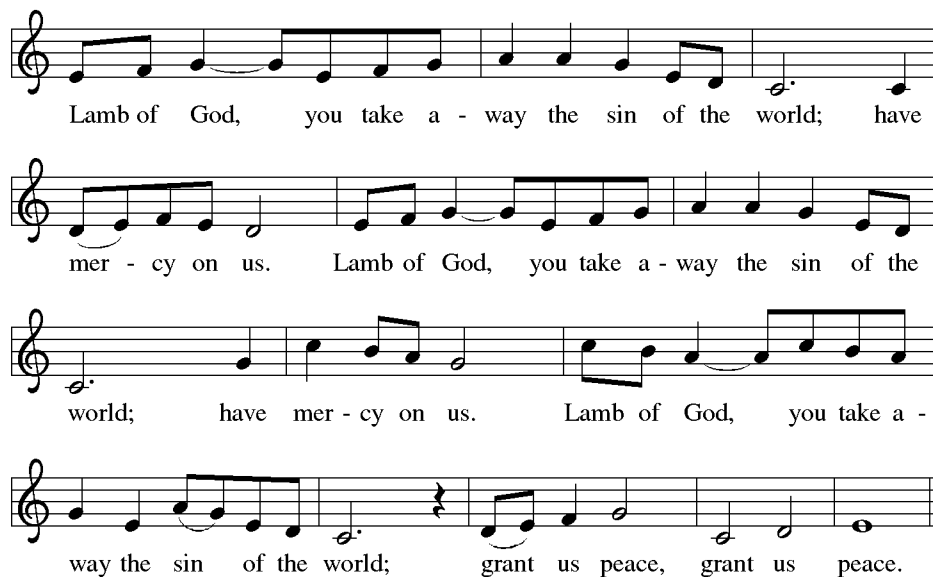
*Please be seated*

#### COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*At the direction of the ushers, worshippers are invited to move to the front of the center aisle to dip the bread into the wine to receive Communion by intinction.*

MUSIC DURING DISTRIBUTION



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Good Christian Friends, Rejoice and Sing!*  
settings by Lynette Maynard and Paul Kickstat

*Andante Cantabile from Symphony 5*  
Tchaikovsky arranged for brass quintet by Jayan Nandagopan (CCBQ)



**The day of resurrection! Earth, tell it out abroad,  
the Passover of gladness, the Passover of God.  
From death to life eternal, from sin's dominion free,  
our Christ has brought us over with hymns of victory.**

**Let hearts be purged of evil that we may see aright  
the Lord in rays eternal of resurrection light,  
and list'ning to his accents, may hear so calm and plain,  
his own "All hail!" and hearing, may raise the glad refrain.**

**Now let the heav'ns be joyful, let earth its song begin,  
the round world keep high triumph and all that is therein.  
Let all things, seen and unseen, their notes of gladness blend;  
for Christ the Lord has risen, our joy that has no end!**

**All praise to God the Father, all praise to Christ the Son,  
all praise to God the Spirit, eternal Three in One!  
Let all the ransomed number fall down before the throne,  
and honor, pow'r, and glory ascribe to God alone!**

*At the Lamb's High Feast We Sing*

#362

**At the Lamb's high feast we sing praise to our victorious king,  
who has washed us in the tide flowing from his wounded side. Alleluia!**

**Praise we Christ, whose love divine gives his sacred blood for wine,  
gives his body for the feast—Christ the victim, Christ the priest. Alleluia!**

**Where the paschal blood is poured death's dread angel sheathes the sword;  
Israel's hosts triumphant go through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed, paschal victim, paschal bread;  
with sincerity and love eat we manna from above. Alleluia!**

**Mighty victim from the sky, hell's fierce pow'rs beneath you lie;  
you have conquered in the fight, you have brought us life and light. Alleluia!**

**Now no more can death appall, now no more the grave enthrall;  
you have opened paradise, and your saints in you shall rise. Alleluia!**

**Easter triumph, Easter joy, this alone can sin destroy!  
From sin's pow'r, Lord, set us free, newborn souls in you to be. Alleluia!**

**Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days: Three in One, your name we praise. Alleluia!**

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

POST COMMUNION PRAYER

Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend.

**Amen.**

SENDING

BLESSING

The God of all,  
who raised + Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**Amen.**

SENDING HYMN

*Thine Is the Glory*

#376

**Thine is the glory, risen, conqu'ring Son; endless is the  
vict'ry thou o'er death hast won! Angels in bright raiment  
rolled the stone away, kept the folded grave-clothes where thy body lay.**

*Refrain*

***Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry thou o'er death hast won!***

**Lo, Jesus meets thee, risen from the tomb! Lovingly he  
greet's thee, scatters fear and gloom; let his church with gladness  
hymns of triumph sing, for the Lord now liveth; death hath lost its sting!** *Refrain*

**No more we doubt thee, glorious Prince of life; life is naught without  
thee; aid us in our strife; make us more than conqu'rors, through  
thy deathless love; bring us safe through Jordan to thy home above.** *Refrain*

DISMISSAL

Go in peace.

Live the faith.

Tell the story.

Bear witness to your belief in the resurrection.

Testify to the power of God at work in your life.

Jesus is alive!

Evil is destroyed.

God wins!

**Thanks be to God.**

POSTLUDE

*Easter Rejoicing*  
arranged by Todd Marchand

*Everyone is invited to gather on the front lawn  
following worship for refreshments and fellowship.*

## SERVING TODAY

|                                  |  |
|----------------------------------|--|
| Presiding Minister and Preaching | Susan Crowell  |
| Assisting Minister               | Patrick Preacher   |
| Organist and Choir Director      | Jim Parham   |
| Cantor                           | Richard Moose  |
| Crucifer                         | Abby Sease   |
| Acolytes                         | Ben McCormack<br>Harper Roth   |
| Lector                           | Mary Mueller   |
| Prayers                          | John Otten   |
| Communion Assistants             | Elizabeth Allen<br>Jax Ragsdale  |
| Greeters                         | Mark Allen<br>Frank Hawkins<br>Harry Hawkins<br>Lindsay Hawkins<br>Pattimarie Janssen<br>Tara Miller<br>Nell Orscheln<br>Vicki Rubenstein<br>Sarah Weeks |
| Ushers                           | Steve Boguski<br>Carol Elliott<br>Calvin Harmon<br>Chris Wannemacher   |
| Capital City Brass Quintet       |  |
| Trumpet                          | Doug Leadbitter  |
| Trumpet                          | Keli Price   |
| Horn                             | Holly Beeson   |
| Trombone                         | Brian Wargel   |
| Tuba                             | Allen Kaiser   |
| Timpani and Djembe               | John Beckford  |
| Video                            | Henry Wilcox   |
| Audio                            | Gregg Alley  |

# Butterfly Processional

The Fontecchio Family  
The Harmon Family  
Frank and Harry Hawkins  
The Kolb Family

*Christ Has Arisen, Alleluia*

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*Good Christian Friends, Rejoice and Sing!*

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*Now All the Vault of Heaven Resounds*

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## LILIES ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF

Ginny Banister, Donna Webb, and Jennifer Burke by Al Banister  
Trinity Outreach Volunteers by John and Barbara Beckford  
to the Glory of God by Ralph and Marilyn Boeker  
their children and grandchildren by Luther and Sally Boliek  
Pastor Parham and all who contribute to Trinity's Music Program by Luther and Sally  
Boliek  
Trinity Pastors and the Church staff by Luther and Sally Boliek  
their sons, Wynne, Wyatt, Paul, and Luke, by Mike and Maggie Boliek  
her mom, Carolyn Wyatt, and his parents, Luther and Sally Boliek, by Mike and Maggie  
Boliek  
her parents, Roy and Kay Cook, by Amanda Cook  
Adam, Jillian, Brooke, and Christian by Amanda Cook  
Charlie and Beth Oswald by Amanda Cook  
Andy and Sara Massey by Amanda Cook  
Amanda, Adam, Jillian, Brooke, and Christian by Roy and Kay Cook  
Beth, Charlie, Heather, Darren, and Travis by Roy and Kay Cook  
Andy and Sara Massey by Roy and Kay Cook  
Amanda, Jason, Hunter, Maverick, and Cameron Hewitt by Brian and Karen Craig  
Emily, Josh, Knox, and Liam Newton by Brian and Karen Craig  
Jane Elisabeth Hillman on her first birthday by Brian and Karen Craig  
their children and grandchildren by Richard and Mary Margaret Delap  
their granddaughters, Ava and Lilly McNeice, by Dick and Debbie Farstad  
their granddaughters, Saige and Evie Farstad, by Dick and Debbie Farstad  
her sister, Anne M. Paschal, by Dale and Sandra Hamann  
their grandchildren by Calvin and Anne Harmon  
the Trinity staff by Calvin and Anne Harmon  
to the Glory of God by Darlene Kleckley  
the members of Trinity by Tad and Betsy League

her husband, Roberto, by Lani Ludian

Trinity's Pastors and Church staff by Lani Ludian

her mother, Shirley Houston, by Angie, Rob, Adaline, and Ben McCormack

their grandchildren by Keith and Heidie Miller

her four children by Tara Miller

her mother, Mary Hembree, by Richard and Gail Moose

Mary Ann and Jennifer Nichols by David and Karen Nichols

all who share their gifts with Trinity's youth by the O'Hawkins Family

all the Trinity Musicians by the O'Hawkins Family

their children, nieces, and nephew by Charlie and Beth Oswald

their children and grandchildren by David and Donna Potts

Trinity's Music Ministry by Franklin, Kerry, Ryan, and Abby Sease

their grandchildren, Gabriel and Wyatt Sullivan and Ella Stewart, by Chris and

Terri Sullivan

their mothers, Janice Black and Doris Wessinger, by Philip and Melanie Wessinger

their grandsons, Brooks Campanella and Benjamin Wessinger, by Philip and Melanie

Wessinger

Lewis, Willis, and Thomas Harmon by Terry and Jan Willis

her daughters, Maggie and Louise, and her niece, Tracy, by Carolyn Wyatt





## LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Mary and Fleet Banister, Joe Banister, Jane Smith, John and Wanda Umlauf, and  
Josh Webb by Al Banister  
their parents by John and Barbara Beckford  
Bob Berlam and Lee and Madeline Elmore by Ann Elmore Berlam  
their parents, Dr. and Mrs. Wynne Boliek and Mr. and Mrs. John Koppen, by Luther and  
Sally Boliek  
family members by Luther and Sally Boliek  
her father, Charles Wyatt, her sister, Cathy Wyatt, and her aunt, Margaret Wyatt, by Mike  
and Maggie Boliek  
her parents, Sam and June Brown, by Mary Brown  
her sister, Sylvia Brown Franklin, by Mary Brown  
Ed, Kathryn, and Fred Brune by Carl and Debbie Brune  
Buddy, Barbara, and Gary Almers by Carl and Debbie Brune  
Bob Casey by Edith Casey  
her Pappy and Nana, Jack and Caroline Massey, by Amanda Cook  
her Me Maw and great-grandmother, Bertha Cook and Annie Paige, by Amanda Cook  
Will Landreth by Amanda Cook  
Andrew Sullivan by Amanda Cook  
their parents, Jack and Caroline and Roy and Bertha, by Roy and Kay Cook  
Will Landreth by Roy and Kay Cook  
Andrew Sullivan by Roy and Kay Cook  
her parents, Fred and Edith Bragg, by Brian and Karen Craig  
his parents, Bob and Naomi Craig, by Brian and Karen Craig  
his brothers by Richard and Mary Margaret Delap  
their parents by Richard and Mary Margaret Delap  
Rosa Mae Fagala by the Fagala Family  
her sister, Grace, by Jo Glymph  
Dr. William Goodlett and Doris Goodlett by Brian and Myrie Goodlett  
Jake and Mary Alice Griffeth by Elizabeth Thompson and James Ellis Griffeth  
Tommy and Emily Thompson by Elizabeth Thompson and James Ellis Griffeth

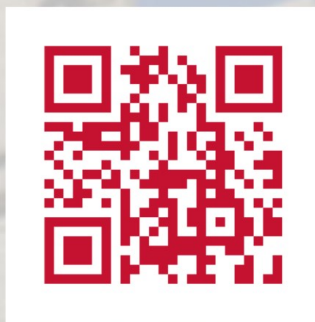


Meta Horsted by Karen Haagenzen  
Daniel Bagwell by Paul Nitto and Laura Hagen  
her sister, Elda M. Ewoldt, by Dale and Sandra Hamann  
their parents by Calvin and Anne Harmon  
her mother, Judy Helling, by Melanie Helling  
Talmadge Holmes on his birthday by Rachelle Holmes  
Ed, Kathryn, and Fred Brune by Brad, Kathy, Jake, and Maggie Keller  
Alma Barkshadt by Brad, Kathy, Jake, and Maggie Keller  
his father, Kenneth Lanier, Sr., by Ken and Vicki Lanier  
her mother, Carol Rehder, by Ken and Vicki Lanier  
her sister, Amy Rehder Harris, by Ken and Vicki Lanier  
their parents by Tad and Betsy League  
her parents and brother by Lani Ludian  
Shirley Mangels by Wayne Mangels  
Jennifer Mangels by Wayne Mangels  
Kenneth and Wilma Miller by Keith and Heidie Miller  
their parents, Dan Hembree and Carolyn and Harry Moose, by Richard and Gail Moose  
Margaret Wyatt by Joe and Merry Mulcahy  
Charles Wyatt by Joe and Merry Mulcahy  
Cathy Wyatt by Joe and Merry Mulcahy  
her daughter, Kelly Crowe, and her son, Geoff Dietz, by Pat Newman  
Jeff Greene by David and Karen Nichols  
Bertha Cook by Charlie and Beth Oswald  
Elmer and Audrey Oswald by Charlie and Beth Oswald  
their parents, Jo and Don Millar and Bill and Carolyn Potts, by David and Donna Potts  
their grandparents by Franklin and Kerry Sease  
their son, Andrew Sullivan, by Chris and Terri Sullivan  
their parents, Earl and Clara Sullivan, Cliff and Marlene Brower, and Amos Hartman, by  
Chris and Terri Sullivan  
Edme Harewood by the Thomas-Harewood Family  
Maria Gomez by the Thomas-Harewood Family  
Caridid Flanagan by the Thomas-Harewood Family  
their fathers, Pat Black and Heyward Wessinger, by Philip and Melanie Wessinger  
her husband, Charles, and her daughter, Cathy, by Carolyn Wyatt

**We give thanks for the many ways in which you support ministry and mission at Trinity.**

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## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Patrick D. Preacher  
Queer and Justice Ministry Coordinator  
Pastoral Intern

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Calvin Harmon

Lindsay Hawkins

Deirdre Hixson

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Jimmy Reynolds

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