



A Congregation of the Evangelical Lutheran Church In America



## THE TWENTIETH SUNDAY AFTER PENTECOST

October 15, 2023 - 10:00 AM - in the Gym



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of his wife, Shirley Mangels, by Wayne Mangels.

# SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Jim Parham
Cantor	Mim Vander-Linden
Lector	Jeff Rehm
Prayers	Emily Hager
Communion Assistant	Jaime Fivecoat
Acolytes	Jenna Mast Peyton Roth
Children's Worship Activity Leaders	AnneFagala Anne Harmon Chris Wannemacher
Praying for Possibilities	Bonnie Farmer
Greeters	Mark Allen Amanda Mast Chris Mast Jenna Mast Kylee Mast Cathy O'Neill Pat O'Neill Dora Welch
Ushers	Carol Elliott Bonnie Farmer Calvin Harmon
Fellowship Hosts	Andrew and Joyce Weiner
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

TEMPLE TALK

*Consecration Sunday*

Donna Potts

*Please stand as able*

CONFESSION AND FORGIVENESS

Blessed be God,  
the one who forms us,  
✠ Jesus who bears the cross,  
the Spirit who makes our joy complete.

**Amen.**

Let us bow before God in humility,  
confessing our sin.

*Silence is kept for reflection.*

Steadfast and faithful God,  
**you have revealed the ways of justice,  
yet we fail to follow you.  
We are overwhelmed  
by the world's violence and suffering.  
We are afraid to risk what we have  
for the sake of others.  
For the harm we have caused,  
known and unknown, forgive us.  
For the unjust demands we place on others  
and your creation, forgive us.  
For the ways we turn away  
from you and our neighbor, forgive us.  
Lead us back to you  
and set us on the right path;  
in the name of Jesus Christ, our Savior.  
Amen.**

Beloved in Christ,  
God's justice stretches beyond all understanding.  
God's compassion is beyond compare.  
In Jesus, God is always making a new way for us.  
In ✠ Christ, you are already and always forgiven.  
**Amen.**

**Let us build a house where love can dwell and all can safely  
live, a place where saints and children tell how  
hearts learn to forgive. Built of hopes and dreams and  
visions, rock of faith and vault of grace; here the love of  
Christ shall end divisions:**

*Refrain*

***All are welcome, all are welcome, all are welcome in this place.***

**Let us build a house where prophets speak, and words are strong and  
true, where all God's children dare to seek to  
dream God's reign anew. Here the cross shall stand as  
witness and as symbol of God's grace; here as one we  
claim the faith of Jesus: *Refrain***

**Let us build a house where love is found in water, wine and  
wheat: a banquet hall on holy ground where  
peace and justice meet. Here the love of God, through  
Jesus, is revealed in time and space; as we share in  
Christ the feast that frees us: *Refrain***

**Let us build a house where hands will reach beyond the wood and  
stone to heal and strengthen, serve and teach, and  
live the Word they've known. Here the outcast and the  
stranger bear the image of God's face; let us bring an  
end to fear and danger: *Refrain***

**Let us build a house where all are named, their songs and visions  
heard and loved and treasured, taught and claimed as  
words within the Word. Built of tears and cries and  
laughter, prayers of faith and songs of grace, let this house  
proclaim from floor to rafter: *Refrain***

#### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

God of welcome and hospitality, you host a banquet of love, grace, and compassion, a banquet free from judgment, a banquet where the food is plenty, the places at the table are infinite, and all occupy a place of honor and distinction. Remind us that in God's kin-dom, no one is better than anyone else. All are honored. All are precious. All are equally loved. Open our hearts and our arms so that we can create safe spaces that truly welcome all, so that we can build a bigger table to host all of your beloved children; through Jesus Christ our Lord.

**Amen.**

*Please be seated*

## WORD

FIRST READING

Isaiah 25:1-9

A reading from Isaiah.

- <sup>1</sup>O GOD, you are my GOD; I will exalt you, I will praise your name;  
for you have done wonderful things, plans formed of old, faithful and sure.
- <sup>2</sup>For you have made the city a heap, the fortified city a ruin;  
the palace of aliens is a city no more, it will never be rebuilt.
- <sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.
- <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.  
When the blast of the ruthless was like a winter rainstorm,  
<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.
- <sup>6</sup>On this mountain, the GOD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.
- <sup>7</sup>And GOD will destroy on this mountain the shroud that is cast over all peoples,  
the sheet that is spread over all nations;
- <sup>8</sup>and will swallow up death forever.  
Then the Sovereign GOD will wipe away the tears from all faces,  
and the disgrace of God's people will be taken away from all the earth,  
for GOD has spoken.
- <sup>9</sup>It will be said on that day,  
Lo, this is our God in whom we trusted, and who saved us. This is the  
GOD for whom we have waited; let us be glad and rejoice in God's salvation.

The Word of God for the people of God.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction.**Psalm  
Refrain*

You pre - pare a ta - ble be - fore me,



and my cup is run - ning o - ver.

*Psalm  
Tone*<sup>1</sup>The LORD<sup>1</sup> is my shepherd;I shall not <sup>1</sup> be in want.<sup>2</sup>**The LORD makes me lie down <sup>1</sup> in green pastures  
and leads me be- <sup>1</sup> side still waters.**<sup>3</sup>You restore my <sup>1</sup> soul, O LORD,and guide me along right pathways <sup>1</sup> for your name's sake.<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall <sup>1</sup> fear no evil;  
for you are with me; your rod and your staff, they <sup>1</sup> comfort me. R**<sup>5</sup>You prepare a table before me in the presence <sup>1</sup> of my enemies;you anoint my head with oil, and my cup is <sup>1</sup> running over.<sup>6</sup>**Surely goodness and mercy shall follow me all the days <sup>1</sup> of my life,  
and I will dwell in the house of the <sup>1</sup> LORD forever. R**

A reading from Philippians.

<sup>1</sup>My siblings, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. <sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN'S SERMON

*Building a Bigger Table*

*Please stand as able*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.



The Holy Gospel according to Saint Matthew the twenty-second chapter.

**Glory to you, O Lord.**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The reign of heaven may be compared to a ruler who gave a wedding banquet for the family’s heir. <sup>3</sup>When the ruler sent slaves to call those who had been invited to the wedding banquet, they would not come. <sup>4</sup>Again other slaves were sent. The Ruler said to them, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But those invited made light of it and went away, one to his farm, another to her business, <sup>6</sup>while the rest seized the Ruler’s slaves, mistreated them, and killed them. <sup>7</sup>The Ruler was enraged, and sending troops, destroyed those murderers and burned their city. <sup>8</sup>Then the Ruler said to the slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup>“But when the Ruler came in to see the guests and noticed a man there who was not wearing a wedding robe, <sup>12</sup>the Ruler said, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the Ruler said to the servants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated*

SERMON

*A Place at the Banquet for ALL*

*Please stand as able*

*Refrain*

**Let us go now to the banquet, to the feast of the universe. The table's set and a place is waiting; come, ev'ryone, with your gifts to share.**

**I will rise in the early morning; the community's waiting for me. With a spring in my step I'm walking with my friends and my family.** *Refrain*

**God invites all the poor and hungry to the banquet of justice and good where the harvest will not be hoarded so that no one will lack for food.** *Refrain*

**May we build such a place among us where all people are equal in love. God has called us to work together and to share ev'rything we have.** *Refrain*

## PRAYERS OF INTERCESSION

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

*A brief silence.*

For the church of Jesus Christ in this and every land, that all followers of Christ share the mind of Christ and strive to live together in peace, staying firm in the Lord. God of grace, **hear our prayer.**

For green pastures and still waters and all the beauty of the natural world, that creation flourishes and humankind lives in right relationship with all you have made. Bring renewal and restoration to this earth, that generations to come may enjoy the beauty of your creation. God of grace, **hear our prayer.**

For the nations of the world and all who hold positions of authority, that they govern in accordance with God's vision of justice, providing shelter and refuge to all in need, striving toward the goal of peace and prosperity for all. As house meetings are being completed, fill GOAL Justice Ministry team leaders and new network members with hope and resolve for the coming season of justice work. Guide us and all your people to do justice and walk humbly with you. God of grace, **hear our prayer.**

For the people of Israel and Palestine, grant them peace, safety, and hope. As so many face unimaginable loss, we pray that those in pain will be comforted. Heal the mind, body, and spirit of those who are grieving. Sustain and strengthen our Jewish siblings. When hearts are filled with rage and a desire for violence, show them your peace and guide them to end this war. As sin and evil seem to dominate headlines, let us not forget the people of Ukraine who continue to struggle. May your church be a beacon of your light and love in the world. God of grace,

**hear our prayer.**

For people who have been marginalized by society, politics, and religion, that they might soon experience equity, healing, and hope. Bless those members of the LGBTQIA+ community who bravely return to your church despite the trauma they might carry. Bring an end to gun violence, houselessness, addiction, and all that attempts to keep us apart from you. God of grace,

**hear our prayer.**

For all experiencing valleys of illness and grief, that they be healed and comforted and find rest in the presence of the Good Shepherd who walks beside them. We pray especially for those we name now on our lips or silently in our hearts ... Grant us comfort. Grant us peace. God of grace,

**hear our prayer.**

For this community of believers, that wherever there is conflict or discord, the love of Christ may keep us united and make us mindful of all that is true, honorable, just, pure, pleasing, commendable, and excellent. Inspire committees chairs and members as they create budget requests for 2024 ministry. Grant us all courage to trust your purpose for this congregation. God of grace,

**hear our prayer.**

In thanksgiving for the beloved saints who now rest in your mercy that their faithful witness guides your church until the day we join them at your heavenly feast. God of grace,

**hear our prayer.**

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

**Amen.**

*Please be seated*

## FAREWELL AND GODSPEED

We invite Robert Newsom to come gather with us at the font.

Robert, as you move away from Greenville and into a new career, we wish to bid you farewell and pray blessings upon your life.

It was three summers ago when we met you. Wearing your trademark leather, your platform shoes, and creative make-up you appeared at our first ever Pride Festival here in downtown Greenville. You walked up to the Trinity table surprised by the message of God's inclusive love we were there to proclaim. Hugs and tears were shared as we all learned together more about the truth, reality, and impact of the gospel message God calls us to share.

The next morning you surprised this community of faith by showing up to worship. Dressed in the Trinity Pride shirt we had given you, skintight leather pants, and your trademark leather platform shoes you showed all of us in this place the power and gift of showing up authentically as God creates us to be.

You, Robert, have been God's gift to Trinity, wrapped in leather and lace. Yes, God has blessed you in this community, but God has also deeply blessed us through you. Your unwavering light, your love for absolutely all people, and your beautifully creative ability to be uniquely and authentically yourself have been a gift to this church. In showing up in this place, Robert, you have taught us how to dream God's dream.

As you step into your new career in the field of air travel, our prayer for you is that you will always feel God is carrying you, as if on the wings of an eagle. As you go, we gift you with this watercolor of our, your, beloved Trinity. We pray God will continue sending God's most beloved children into this place when they are in need of a fortress of safety, inclusion, and love. We pray that God will continue to teach us that even the 100 year old stones used to build this place can experience new visions of God's hope for the world when a bit (or a lot!) of leather is welcomed in.

Please never forget the impact you have had on this community. As you embark on your dream to see the world, know that God is with you and God adores you as God created you to be: uniquely Robert!

*Take with you the following gift of scripture from Isaiah:*

Thus says the LORD, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. *(Isaiah 43:1-3)*

*Please stand as able*

Let us pray.

Gracious God, we thank you for the work and witness of your servant, Robert who has enriched this congregation

and shared his gifts with us in ways that helped us to more clearly see you.

Now bless and preserve him at this time of transition.

Day by day, guide him and give him what is needed,

friends to cheer his way, a community to support him,

and a clear vision of that to which you are now calling him.

By your Holy Spirit be present in his journeys,

that he may travel with the one who is the way, the truth, and the life,

Jesus Christ our Lord.

**Amen.**

PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

## MEAL

ANTHEM

*Think on These Things*  
by Mark Patterson  
Heather Kleckley, cello

Adult Choir

Whatever is pure, whatever is true, whatever is noble and just and good;  
think on these things, live by these things, rejoice together in these things,  
and the God of peace will be with you. All that's pure, all that's true,  
all that's noble and just and good; think on these things, live by these things,  
rejoice together in these things, and the God of peace will be with you.  
When the cares of life confound you, when the storms of doubt sweep in,  
turn to God with all things in prayer, and a peace beyond all knowing  
will guard you and guide you. Whatever is pure, whatever is true,  
whatever is noble and just and good; think on these things, live by these things,  
rejoice together in these things, and the God of peace will be with you.

*Please stand as able.*

OFFERING HYMN

*As Saints of Old*  
(verse 1)

#695

**As saints of old their first fruits brought of orchard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today first fruits would bring, the wealth of this good land,  
of farm and market, shop and home, of mind and heart and hand.**

Let us pray. God of power, God of plenty,  
**all things belong to you.**  
**We bring your gifts to the table,**  
**that all might be fed.**  
**Form us into the body of your Beloved,**  
**Jesus Christ, our Savior.**  
**Amen.**

## GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### THE INVITATION TO COMMUNION

The gifts of God for the people of God.  
**Thanks be to God!**

*Please be seated*

#### COMMUNION

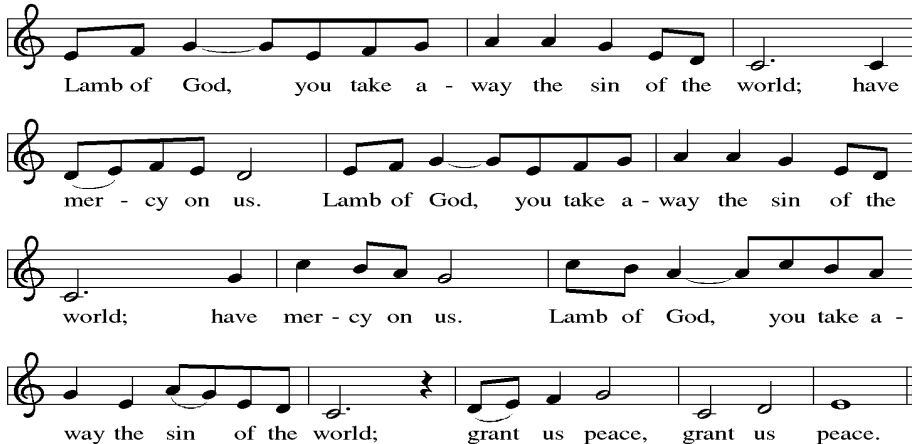
*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*Gluten free wafers are available.*

*Worshippers will come forward at the direction of the ushers to receive a wafer and dip it in the wine to receive communion by Intinction.*



## MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*The Trumpets Sound, the Angels Sing*

#531

**The trumpets sound, the angels sing, the feast is  
ready to begin. The gates of heav'n are open wide,  
and Jesus welcomes you inside.**

*Refrain*

***Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin; the feast is ready to begin.***

**Tables are laden with good things; oh, taste the  
peace and joy he brings. He'll fill you up with love divine;  
he'll turn your water into wine. *Refrain***

**The hungry heart he satisfies, offers the  
poor his paradise. Now hear all heav'n and earth applaud  
the amazing goodness of the Lord. *Refrain***

**As we gather at your table, as we listen to your word, help us know O God  
your presence; let our hearts and minds be stirred.**

**Nourish us with sacred story till we claim it as our own:  
teach us through this holy banquet how to make Love's vict'ry known.**

**Turn our worship into witness in the sacrament of life;  
send us forth to love and serve you, bringing peace where there is strife.  
Give us, Christ, your great compassion to forgive as you forgave;  
may we still behold your image in the world you died to save.**

**Gracious Spirit, help us summon other guests to share that feast  
where triumphant Love will welcome those who had been last and least.  
There no more will envy blind us nor will pride our peace destroy,  
as we join with saints and angels to repeat the sounding joy.**

**Lord, I lift your name on high; Lord, I love to sing your praises.  
I'm so glad you're in my life, I'm so glad you came to save us.  
You came from heaven to earth to show the way, from the earth  
to the cross my debt to pay, from the cross to the grave,  
from the grave to the sky; Lord, I lift your name on high.**

## BUILD A LONGER TABLE

David Bjorlin, b.1984

NOËL NOUVELET  
French carol



1. Build a long - er ta - ble, not a high - er wall,
2. Build a saf - er ref - uge, not a larg - er jail;
3. Build a broad - er door - way, not a long - er fence.
4. When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, stran - ger turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

**At the Lamb's high feast we sing praise to  
our victorious king, who has washed us in the tide  
flowing from his wounded side. Alleluia!**

**Praise we Christ, whose love divine gives his  
sacred blood for wine, gives his body for the feast-  
Christ the victim, Christ the priest. Alleluia!**

**Where the paschal blood is poured death's dread  
angel sheathes the sword; Israel's hosts triumphant go  
through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed, paschal  
victim, paschal bread; with sincerity and love  
eat we manna from above. Alleluia!**

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

#### POST COMMUNION PRAYER

Blessed be your name, O God,  
for we have feasted on your Word,  
Christ Jesus, the joy and delight of our hearts.  
Strengthened by this food,  
send us to gather the world to your banquet,  
where none are left out and all are satisfied.  
In Jesus' name we pray.

**Amen.**

## SENDING

### BLESSING

The God of glory,  
✠ Jesus Christ, name above all names,  
and the Spirit who lives in you,  
bless you now and forever.

**Amen.**

### SENDING HYMN

*Sent Forth by God's Blessing*

#547

**Sent forth by God's blessing, our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended. Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching, receptive souls  
reaching, shall blossom in action for God and for all.  
Your grace shall incite us, your love shall unite us  
to work for your kingdom and answer your call.  
With praise and thanksgiving to God ever living,  
the tasks of our ev'ryday life we will face—  
our faith ever sharing, in love ever caring,  
embracing God's children, the whole human race.  
With your feast you feed us, with your light now  
lead us; unite us as one in this life that we share.  
Then may all the living with praise and thanksgiving  
give honor to Christ and his name that we bear.**

## DISMISSAL

Go in peace.

Create spaces of safety and welcome.

Do your part to build a bigger table,  
a table of love and grace for all God's beloved.

**Thanks be to God.**

*Everyone is invited to gather in the back corner  
of the Gym for refreshments and fellowship .*

*As We Gather as Your Table*

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*Let Us Go Now to the Banquet*

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*Now We Join in Celebration*

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*Thine the Amen*

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*As Saints of Old*

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Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
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Karen M. Craig  
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