



A Congregation of the Evangelical Lutheran Church In America



THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 24, 2023 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in celebration of the Marriage of Stephen Koenemann and Susan Schwartzkopf.

SERVING TODAY

Presiding Minister	Susan Crowell
Preaching	Patrick Preacher
Organist and Choir Director	Jim Parham
Lector	Mary Cannon-Spencer
Cantor	Amanda Cook
Prayers	Andrew Weiner
Communion Assistant	Tori Hilbourn
Acolytes	Harry Hawkins Jenna Mast
Children's Worship Activity Leaders	Mark Allen Chad Brightwell Julie Brightwell
Praying for Possibilities	Donna Potts
Greeters	Mark Allen Chad and Julie Brightwell Bonnie Farmer Amanda and Chris Mast Jenna Mast Kylee Mast John and Maria Roberts Chris and Terri Sullivan
Ushers	Steve Boguski Richard Delap Calvin Harmon Teresa Harrington
Refreshment Hosts	Lani and Russ Wise
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

TEMPLE TALK

Consecration Sunday

Philip Wessinger

HOLY BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Presentation

We present Michael Marie for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

Response:

We do.

As you bring Myrie to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Myrie grow in the Christian faith and life?

Response:

We do.

People of God, do you promise to support Myrie and pray for her in her new life in Christ?

We do.

Please stand as able

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. Christ sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

Water is poured on the child's head, as the presiding minister says:

Michael Marie,

I baptize you in the name of the Father,

and of the Son,

and of the Holy Spirit.

Amen.

BAPTISMAL ACCLAMATION

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Myrie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

Michael Marie Goodlett, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let us welcome Myrie into our church family.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those gathered at the font share the peace before returning to their seats.

**We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing, and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,
and by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
one in Jesus, one in water, baptized and set free!**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Jonah 3:10-4:11

A reading from Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, the mind of God was changed about bringing calamity upon them; and God did not do it. ^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to God and said, "Alas, God! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O God, please take my life from me, for it is better for me to die than to live." ⁴And God said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶Then God Most High appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then God said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of God for the people of God.

Thanks be to God.

*The refrain is introduced by the cantor.
Thereafter, the congregation is invited to sing without introduction.*

*Psalm
Refrain*



The Lord is slow to an-ger and a - bound-ing in stead-fast love.

*Psalm
Tone*



- ¹I will exalt you, my | God and king,
and bless your name forev- | er and ever.
- ²**Every day | will I bless you
and praise your name forev- | er and ever.**
- ³Great is the LORD and greatly | to be praised!
There is no end | to your greatness.
- ⁴**One generation shall praise your works | to another
and shall de- | clare your power. R**
- ⁵I will speak of the glorious splendor | of your majesty
and all your | marvelous works.
- ⁶**They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**
- ⁷They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.
- ⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

SECOND READING

Philippians 1:21-30

A reading from Philippians.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing, ²⁹by graciously granting you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

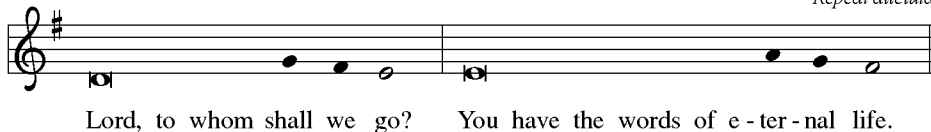
The Circles All Around Us

Please stand as able

GOSPEL ACCLAMATION



Repeat alleluia



The Holy Gospel according to Saint Matthew the twentieth chapter.

Glory to you, O Lord.

¹ “The kingdom of heaven is like the owner of an estate who went out at dawn to hire workers for the vineyard. ² After reaching an agreement with them for the usual daily wage, the owner sent them out to the vineyard. ³ “About mid-morning, the owner came out and saw others standing around the marketplace without work, ⁴ and said to them, ‘You go along to my vineyard and I will pay you whatever is fair.’ ⁵ At that they left. “Around noon and again in the mid-afternoon, the owner came out and did the same. ⁶ Finally, going out late in the afternoon, the owner found still others standing around and said to them, ‘Why have you been standing here idle all day?’ ⁷ “ ‘No one has hired us,’ they replied. “The owner said, ‘You go to my vineyard, too.’ ⁸ “When evening came, the owner said to the overseer, ‘Call the workers and give them their pay, but begin with the last group and end with the first.’ ⁹ When those hired late in the afternoon came up, they received a full day’s pay, ¹⁰ and when the first group appeared they assumed they would get more. Yet they all received the same daily wage. ¹¹ “Thereupon they complained to the owner, ¹² ‘This last group did only an hour’s work, but you’ve put them on the same basis as those who worked a full day in the scorching heat.’ ¹³ “ ‘My friends,’ said the owner to those who voiced this complaint, ‘I do you no injustice. You agreed on the usual wage, didn’t you? ¹⁴ Take your pay and go home. I intend to give this worker who was hired last the same pay as you. ¹⁵ I’m free to do as I please with my money, aren’t I? Or are you envious because I am generous?’ ¹⁶ “Thus the last will be first and the first will be last.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

The School of the Cross

Please stand as able

Refrain:

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.***

**Come Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain***

**All new born servants of the Crucified
bear on their brows the seal of him who died. *Refrain***

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. *Refrain***

**So shall our song of triumph ever be;
praise to the Crucified for victory! *Refrain***

PRAYERS OF INTERCESSION

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church. For bishops, pastors, deacons, lay leaders, and seminarians. For evangelists and teachers, for mission developers and young adults in global mission. For those who are discerning their calling. Bless and encourage all who respond to your call to ministry and equip each of us as co-workers of the gospel. Hear us, O God.

Your mercy is great.

For the earth. For grasslands and marshes, urban parks and greenbelts. For all wild and domestic animals. For places damaged by earthquake, hurricane, tornado, or hail. Protect fragile environments from harm by human greed or carelessness. Hear us, O God.

Your mercy is great.

For those who govern and for all in positions of authority. Prevent them from abusing their power for personal gain, and inspire them to work for the common good. Bring an end to hatred, homophobia, violence, and injustice. Hear us, O God.

Your mercy is great.

For those who are despised because of their vocations. For victims of theft, scams, or intimidation. For those who struggle for acceptance within their community. For those who grieve, and for the sick. We pray especially for those we name now on our lips or silently in our hearts ... Console all who are in distress. Hear us, O God.

Your mercy is great.

For this assembly. Deepen our practices of hospitality and outreach. Transform us through your gifts of mercy and forgiveness. Fill us with compassion and inspire us to lives of generosity and service. Guide us in both personal and communal stewardship of your gifts. Hear us, O God.

Your mercy is great.

With thanksgiving, we remember all who have gone before us in the faith. Bring us, together with them, to the joy of the resurrection and to the fulfillment of your promise of unending life with you. Hear us, O God.

Your mercy is great.

In the company of your saints we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord.

Amen.

Please be seated

Commissioning Service for GOAL Team Leaders at Trinity

I invite Trinity's team leaders for GOAL (Greenville Organized for Accountable Leadership) to come forward and gather around the baptismal font.

These persons have been lifted up to serve as team leaders at Trinity to help this congregation live out our baptismal call to work for peace and justice in the world. I invite each of you to step forward as your name is read:

Chad and Julie Brightwell	Cathy O'Neill
Mary Brown	Nell Orscheln
Dale and Sandra Hamann	Suzanne Rudisill
Lane Lewis	Reid Tidwell

Hear what is written in scripture about the call to work for justice in the world:

Learn to do good! Search for justice and help the oppressed! Protect those who are orphaned and plead the case of those who are widowed. Isaiah 1:17

Listen, mortal: God has already made abundantly clear what good is, and what God needs from you: Simply do justice, love kindness, and walk humbly with God. Micah 6:8

What does it take to persuade someone to risk comfort, security, convenience, and reputation in order to care for those who cannot possibly repay them? What does it take to move someone to engage in the potentially costly work of stepping into the gap, standing up to friends, family, neighbors, coworkers, entire systems of society for the sake of those suffering under the weight of oppression and injustice? What does it take to leverage one's time, resources, and power, not for one's benefit, but for the benefit of a stranger?

Justice is treating the problems of the oppressed and marginalized as our own. As Christians, we believe that there is no justice without Jesus. Through Jesus we have experienced the justice of God. God looked on us in our slavery to sin, and God provided for us by sending Jesus. We are empowered to do justice because we have received justice.

As a congregation, we along with 24 other faith communities are a part of GOAL, a justice ministry that is working to build people power in Greenville to bring about justice and equity for all.

Please stand as a sign of your support of these leaders and this ministry.

Chad, Julie, Mary, Dale, Sandra, Lane, Cathy, Nell, Suzanne, and Reid will you work to build the power of this congregation's justice ministry by engaging people to participate in house meetings and become network members? Will you represent Trinity at GOAL organizational meetings? Will you shepherd and lead the network members in our congregation as we do justice together?

If so, answer, Yes, with the help of God.

Yes, with the help of God.

People of God, Will you support and join these leaders in the work of justice in our congregation and in our community?

If so, answer, Yes, with the help of God.

Yes, with the help of God.

I declare you installed as justice leaders at Trinity. May God surround and fill you with the Holy Spirit that you may prove faithful servants of Christ.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

ANTHEM

Salvation unto Us Has Come
by J. S. Bach

Adult Choir

Please stand as able

OFFERING HYMN

As Saints of Old
(verse 1)

#695

**As saints of old their first fruits brought of orchard, flock, and field
to God, the giver of all good, the source of bounteous yield,
so we today first fruits would bring, the wealth of this good land,
of farm and market, shop and home, of mind and heart and hand.**

Let us pray. God of power, God of plenty,
all things belong to you.

**We bring your gifts to the table,
that all might be fed.**

**Form us into the body of your Beloved,
Jesus Christ, our Savior.**

Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

Gluten free wafers are available.

Worshippers will come forward at the direction of the ushers to receive a wafer and dip it in the wine to receive communion by Intinction.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The image shows a musical score for the Communion hymn 'Agnus Dei'. It consists of four staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the world; have'. The second staff continues with 'mer - cy on us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer - cy on us. Lamb of God, you take a -'. The fourth staff concludes with 'way the sin of the world; grant us peace, grant us peace.' The music features a simple, melodic line with some rests and a final double bar line.

**Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy:
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Take My Life, That I May Be

#685

**Take my life, that I may be consecrated, Lord, to thee;
take my moments and my days; let them flow in ceaseless praise.**

**Take my hands and let them move at the impulse of thy love;
take my feet and let them be swift and beautiful for thee.**

**Take my voice and let me sing always, only, for my King;
take my lips and let them be filled with messages from thee.**

**Take my silver and my gold, not a mite would I withhold;
take my intellect, and use ev'ry pow'r as thou shalt choose.**

**Take my will and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.**

**Take my love; my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.**

Laudamus Te from Gloria

by Antonio Vivaldi

Amanda Cook and Madalaine Vander-Linden, sopranos

There's A Wideness in God's Mercy
sung to the tune *AUSTRIA*

Adult Choir

Give Me Jesus

#770

**In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus.**

Refrain

Give me Jesus, give me Jesus.

You may have all the rest, give me Jesus.

**Dark midnight was my cry, dark midnight was my cry,
dark midnight was my cry, give me Jesus. *Refrain***

**Just about the break of day, just about the break of day,
just about the break of day, give me Jesus. *Refrain***

**Oh, when I come to die, oh, when I come to die,
oh, when I come to die, give me Jesus. *Refrain***

**And when I want to sing, and when I want to sing,
and when I want to sing, give me Jesus. *Refrain***

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Let us pray.

Blessed be your name, O God,
for we have feasted on your Word,
Christ Jesus, the joy and delight of our hearts.
Strengthened by this food,
send us to gather the world to your banquet,
where none are left out and all are satisfied.
In Jesus' name we pray.

Amen.

SENDING

BLESSING

The God of glory,
✠ Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

Amen.

SENDING HYMN

Sent Forth by God's Blessing

#547

**Sent forth by God's blessing, our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended. Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching, receptive souls
reaching, shall blossom in action for God and for all.
Your grace shall incite us, your love shall unite us
to work for your kingdom and answer your call.
With praise and thanksgiving to God ever living,
the tasks of our ev'ryday life we will face—
our faith ever sharing, in love ever caring,
embracing God's children, the whole human race.
With your feast you feed us, with your light now
lead us; unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
give honor to Christ and his name that we bear.**

DISMISSAL

Go in peace. God in Christ is at work in you.

Thanks be to God.

*Everyone is invited to gather on the Front Lawn
following worship for refreshments and fellowship.*

Baptized and Set Free
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As Saints of Old
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Give Me Jesus
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Lord of All Hopefulness
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Great God, Your Love has Called Us
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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator

Angie H. McCormack
Youth and Children's Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CHURCH COUNCIL

Melissa Kolb
Vice-President

Richard Moose
Treasurer

Wynne Boliek

Heather Fanning

Debbie Farstad

Greg Hamluk

Calvin Harmon

Lane Lewis

Lani Wise
Secretary

Peyton Roth
Youth

John Otten

Jimmy Reynolds

Peggy Schotsch

Kerry Sease

Chris Sorenson

Chris Wannemacher