



A Congregation of the Evangelical Lutheran Church In America



## THE FIFTH SUNDAY AFTER PENTECOST

July 2, 2023 - 10:00 AM - in the Sanctuary



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their children, Jeff and Telsche Morgan and Erin and Ethan Ledford and their grandson, Wyatt Ledford by Terry and Norris Morgan.

# SERVING TODAY

Presiding Minister	David Hill
Preaching	Elaine Nocks
Assisting Minister	Jaime Fivecoat
Organist	Jim Parham
Cantor	Madalaine Vander-Linden
Lector	Terri Sullivan
Prayers	Lani Ludian
Acolyte	Ben McCormack
Children's Worship Activity Leaders	Julie Brightwell Chad Brightwell Brittany Lampson
Greeters	Lani Ludian Lisa Rehm Suzanne Rudisill Chris Sullivan Terri Sullivan
Ushers	Richard Delap Carol Elliott Lani Wise Russ Wise
Fellowship Hosts	Andrew and Joyce Weiner
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

## PRELUDE

## WORDS OF WELCOME AND AFFIRMATION

*Please stand as able*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God  
and of our neighbors.

Merciful God,

**we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

Righteous God,

**we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of † Jesus Christ.

**Amen.**

**God is here! As we your people meet to offer  
praise and prayer, may we find in fuller measure  
what it is in Christ we share. Here, as in the  
world around us, all our varied skills and arts  
wait the coming of the Spirit into open minds and hearts.**

**Here are symbols to remind us of our lifelong  
need of grace; here are table, font, and pulpit;  
here the cross has central place. Here in honesty  
of preaching, here in silence, as in speech,  
here, in newness and renewal, God the Spirit comes to each.**

**Here our children find a welcome in the Shepherd's  
flock and fold; here as bread and wine are taken,  
Christ sustains us as of old. Here the servants  
of the Servant seek in worship to explore  
what it means in daily living to believe and to adore.**

**Lord of all, of church and kingdom, in an age of  
change and doubt, keep us faithful to the gospel;  
help us work your purpose out. Here, in this day's  
dedication, all we have to give, receive;  
we, who cannot live without you, we adore you! We believe!**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## PRAYER OF THE DAY

Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*

## WORD

### FIRST READING

Jeremiah 28:5-9

A reading from Jeremiah.

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of God; <sup>6</sup>and the prophet Jeremiah said, “Amen! May God do so; may God fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the God, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that God LORD has truly sent the prophet.”

The Word of God for the people of God.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction.**Psalm  
Refrain*

Your love, O Lord, for - ev - er will I sing.

*Psalm  
Tone*<sup>1</sup>Your love, O LORD, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

<sup>2</sup>**For I am persuaded that your steadfast love is estab- | lished forever;  
you have set your faithfulness firmly | in the heavens.**<sup>3</sup>"I have made a covenant with my | chosen one;

I have sworn an oath to Da- | vid my servant:

<sup>4</sup>**'I will establish your | line forever,  
and preserve your throne for all | generations.'** R<sup>15</sup>Happy are the people who know the | festal shout!

They walk, O LORD, in the light | of your presence.

<sup>16</sup>**They rejoice daily | in your name;  
they are jubilant | in your righteousness.**<sup>17</sup>For you are the glory | of their strength,

and by your favor our might | is exalted.

<sup>18</sup>**Truly, our shield belongs | to the LORD;  
our king to the Holy | One of Israel. R**

A reading from Romans.

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN'S SERMON

Deacon Amy

*Please Stand as able*



## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 10:40-42

The Holy Gospel according to Saint Matthew the tenth chapter.

### **Glory to you, O Lord.**

Jesus said to the twelve: <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

This is the Gospel of the Lord.

### **Praise to you, O Christ.**

*Please be seated.*

SERMON

Pastor Nocks

*Please stand as able*

**The church of Christ, in ev'ry age beset by  
change, but Spirit led, must claim and test its  
heritage and keep on rising from the dead.**

**Across the world, across the street, the victims  
of injustice cry for shelter and for  
bread to eat, and never live before they die.**

**Then let the servant church arise, a caring  
church that longs to be a partner in Christ's  
sacrifice, and clothed in Christ's humanity.**

**For he alone, whose blood was shed can cure the  
fever in our blood, and teach us how to  
share our bread and feed the starving multitude.**

**We have no mission but to serve in full  
obedience to our Lord; to care for all, without  
reserve, and spread his liberating word.**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy,  
**hear our prayer.**

We pray for creation. For all rivers, lakes, oceans, and streams including our Reedy River, Lake Hartwell, Lake Keowee, and our beautiful Atlantic Ocean. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy,  
**hear our prayer.**

We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. Bring your justice to heal and restore systems which have long excluded, harmed, and oppressed your beloved people. God, in your mercy,  
**hear our prayer.**

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For the safety and affirmation of the LGBTQIA+ community. For those who are ill, especially those we name now on our lips or silently in our hearts ... For any near death and for all who grieve. God, in your mercy,  
**hear our prayer.**

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy,  
**hear our prayer.**

We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy,  
**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

PEACE

The peace of Christ is with you always.

**And also with you.**

*Please share with one another a sign of Christ's peace.*

*Please be seated*

ANTHEM

*Deep River*  
Arr. H. T. Burleigh

Madalaine Vander-Linden

*Please stand as able.*

OFFERING HYMN

*Praise, My Soul, the God of Heaven*  
(verses 1 and 2)

#864

**Praise, my soul, the God of heaven; joyfully your tribute bring.  
Ransomed, healed, restored, forgiven, evermore God's praises sing.  
Alleluia! Alleluia! Praises everlasting ring!**

**God be praised for grace and favor to our forebears in distress.  
God be praised the same forever, slow to chide and swift to bless.  
Alleluia! Alleluia! Glorious is God's faithfulness!**

Let us pray. God of field and forest, sea and sky,

**you are the giver of all good things.**

**Sustain us with these gifts of your creation,**

**and multiply your graciousness in us,**

**that the world may be fed with your love,**

**through Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line at the end of the fifth staff.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

*Please be seated*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*Gluten free wafers are available.*

*Worshipers are invited to come to the Altar-kneeling as able to receive a wafer and a small cup of wine.*

## MUSIC DURING COMMUNION

The image shows four staves of musical notation in G major (one sharp) and 3/4 time. The melody is written in treble clef. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Let us build a house where love can dwell and all can safely  
live, a place where saints and children tell how  
hearts learn to forgive. Built of hopes and dreams and  
visions, rock of faith and vault of grace; here the love of  
Christ shall end divisions:**

*Refrain*

***All are welcome, all are welcome, all are welcome in this place.***

**Let us build a house where prophets speak, and words are strong and  
true, where all God's children dare to seek to  
dream God's reign anew. Here the cross shall stand as  
witness and as symbol of God's grace; here as one we  
claim the faith of Jesus: *Refrain***

**Let us build a house where love is found in water, wine and  
wheat: a banquet hall on holy ground where  
peace and justice meet. Here the love of God, through  
Jesus, is revealed in time and space; as we share in  
Christ the feast that frees us: *Refrain***

**Let us build a house where hands will reach beyond the wood and  
stone to heal and strengthen, serve and teach, and  
live the Word they've known. Here the outcast and the  
stranger bear the image of God's face; let us bring an  
end to fear and danger: *Refrain***

**Let us build a house where all are named, their songs and visions  
heard and loved and treasured, taught and claimed as  
words within the Word. Built of tears and cries and  
laughter, prayers of faith and songs of grace, let this house  
proclaim from floor to rafter: *Refrain***



**As we gather at your table, as we listen to your word,  
help us know, O God, your presence; let our hearts and minds be stirred.  
Nourish us with sacred story till we claim it as our own;  
teach us through this holy banquet how to make Love's vict'ry known.**

**Turn our worship into witness in the sacrament of life;  
send us forth to love and serve you, bringing peace where there is strife.  
Give us, Christ, your great compassion to forgive us you forgave;  
may we still behold your image in the world you died to save.**

**Gracious Spirit, help us summon other guests to share that feast  
where triumphant Love will welcome those who had been last and least.  
There no more will envy blind us nor will pride our peace destroy,  
as we join with saints and angels to repeat the sounding joy.**

*We Are Baptized in Christ Jesus*

#451

**We are baptized in Christ Jesus, we are baptized in his death;  
that as Christ is raised victorious, we might live a brand new life.  
And if we have been united in a dreadful death like his,  
we will all be reunited, for he lives.**

**In the water and the witness, in the breaking of the bread,  
in the waiting arms of Jesus who is raised from the dead,  
God has made a new beginning from the ashes of our past;  
in the losing and the winning we hold fast.**

**Glory be to God the Father, glory be to Christ the Son,  
glory to the Holy Spirit, ever three and ever one;  
as it was in the beginning, glory now resounds again  
in a song that has no ending. . . Amen**

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

POST COMMUNION PRAYER

We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**Amen.**

SENDING

BLESSING

The God who calls across the cosmos  
and speaks in the smallest seed  
✠ bless, keep, and sustain you  
now and to the end of the age.

**Amen.**

SENDING HYMN

*To Be Your Presence*

#546

**To be your presence is our mission here, to show compassion's  
face and list'ning ear, to be your heart of mercy ever near, alleluia!**

**To be your presence is our mission bold, to feed the poor and  
shelter homeless cold, to be your hands of justice, right uphold, alleluia!**

**To be your presence is our mission blest, to speak for all the broken  
and oppressed, to be your voice of hope, your love expressed, alleluia!**

**We are your heart, O Christ, your hands and voice, to serve your people is  
our call and choice, and in this mission we, the church, rejoice, alleluia!**

DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

*Everyone is invited to gather on the front lawn  
following worship for refreshments and fellowship.*

*God is Here*

Words © 1979 Hope Publishing Company Music © 1942, 1970 Hope Publishing Company All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*All Are Welcome*

Words and Music © 1994 GIA Publications All rights reserved. Reprinted under ONE LICENSE # 735417-A

*As We Gather at Your Table*

Words © 1989 Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A

*We Are Baptized in Christ Jesus*

Words and Music © 1985 John C. Ylvisaker. All rights reserved. Reprinted under ONE LICENSE # 735417-A

*To Be Your Presence*

Words © 2000 GIA Publications, Inc. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Reprinted from *Sundays and Seasons.com*, copyright © 2023. Used by permission of Augsburg Fortress License #20559.

Reprinted from *New Revised Standard Version Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted from *The Inclusive Bible*, Copyright © 2007 Priests for Equality. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Patrick D. Preacher  
Queer and Justice Ministry Coordinator

Angie H. McCormack  
Youth and Children's Ministry Coordinator

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

---

## CHURCH COUNCIL

Melissa Kolb  
Vice-President

Richard Moose  
Treasurer

Wynne Boliek

Heather Fanning

Debbie Farstad

Greg Hamluk

Calvin Harmon

Lane Lewis

Lani Wise  
Secretary

Peyton Roth  
Youth

John Otten

Jimmy Reynolds

Peggy Schotsch

Kerry Sease

Chris Sorenson

Chris Wannemacher