



A Congregation of the Evangelical Lutheran Church In America



THE SECOND SUNDAY AFTER PENTECOST

June 11, 2023 - 10:00 AM - in the Gym



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of her Nana, Caroline Massey, by Amanda Cook.

SERVING TODAY

Presiding Minister and Preaching	Dan Kirkpatrick
Assisting Minister	Richard Moose
Pianist and Choir Director	Jim Parham
Cantor	Heather Kleckley
Lector	Dean Nix
Prayers	Lindsay Hawkins
Communion Assistant	Penny Bostain
Acolytes	Roger Brown Peyton Roth
Children's Worship Activity Leaders	Alice Geiger Steve Boguski Teresa Harrington
Greeters	Chad Brightwell Julie Brightwell Debbie Farstad Peggy Schotsch Andrew Weiner Joyce Weiner
Ushers	Carol Elliott Calvin Harmon David Nichols Karen Nichols
Fellowship Hosts	Bonnie Farmer Mary Beth Ridenhour
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

Suite in G Minor for Harpsichord (HWV 432)
by Georg Frideric Handel
II. Andante
III. Allegro

WORDS OF WELCOME AND AFFIRMATION

Please stand as able

CONGESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of † Jesus Christ.

Amen.

Morning has broken like the first morning; blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!

Sweet the rain's new fall, sunlit from heaven, like the first dewfall on the first grass. Praise for the sweetness of the wet garden, sprung in completeness where God's feet pass.

Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation, praise ev'ry morning, God's recreation of the new day!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Hosea 5:15-6:6

A reading from Hosea.

- ¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:
- ^{6:1}“Come, let us return to God;
the very one who has torn, and yet will heal us;
who has struck us down, and yet will bind us up.
- ²After two days God will revive us;
and on the third day, raise us up,
so that we may live in God’s presence.
- ³Let us know, let us press on to know God;
whose appearing is as sure as the dawn;
coming to us like the showers,
like the spring rains that water the earth.”
- ⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
- ⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
- ⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The Word of God for the people of God.

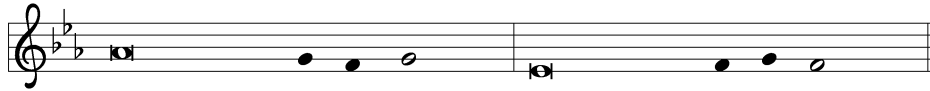
Thanks be to God.

Psalm
 Refrain



Call up - on me in the day of trou - ble, says your God.

Psalm
 Tone



⁷Listen, my people, and I will speak: Israel, I will bear wit- | ness against you;
 for I am | God, your God.

⁸**I do not accuse you because | of your sacrifices;
 your burnt offerings are al- | ways before me.**

⁹I will not accept a calf | from your stalls,
 nor goats | from your pens;

¹⁰**for all the wild animals of the for- | est are mine,
 the cattle on a | thousand hills. R**

¹¹I know every bird | of the mountains,
 and the creatures of the | fields are mine.

¹²**If I were hungry, I | would not tell you,
 for the whole world is mine and all | that is in it.**

¹³Do you think I eat the | flesh of bulls,
 or drink the | blood of goats?

¹⁴Offer to God a sacrifice | of thanksgiving
 and make good your vows to | the Most High.

¹⁵Call upon me in the | day of trouble;
 I will deliver you, and you shall | honor me. **R**

A reading from Romans.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do fulfill the promise. ²²Therefore Abraham’s faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in the one who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

Dan Kirkpatrick

Please Stand as able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 9:9-13, 18-26

The Holy Gospel according to Saint Matthew the ninth chapter.

Glory to you, O Lord.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth and said to him, “Follow me.” And Matthew got up and followed him. ¹⁰And as Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, Jesus said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” ¹⁸While Jesus was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Dan Kirkpatrick

Please stand as able

HYMN OF THE DAY

There's a Wideness in God's Mercy

#588

**There's a wideness in God's mercy, like the wideness of the sea;
there's a kindness in God's justice which is more than liberty.
There is no place where earth's sorrows are more felt than up in heav'n.
There is no place where earth's failings have such kindly judgment giv'n.**

**There is welcome for the sinner, and a promised grace made good;
there is mercy with the Savior; there is healing in his blood.
There is grace enough for thousands of new worlds as great as this;
there is room for fresh creations in that upper home of bliss.**

**For the love of God is broader than the measures of our mind;
and the heart of the Eternal is most wonderfully kind.
But we make this love too narrow by false limits of our own;
and we magnify its strictness with a zeal God will not own.**

**'Tis not all we owe to Jesus; it is something more than all:
greater good because of evil, larger mercy through the fall.
Make our love, O God, more faithful; let us take you at your word,
and our lives will be thanksgiving for the goodness of the Lord.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

hear our prayer.

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

hear our prayer.

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

hear our prayer.

We pray, O God, for the LGBTQIA+ community. As we celebrate June as Pride Month, this congregation continues following your call to proclaim good news to a community hurt so deeply by the church. Continue pouring your love out on the world in new ways that cannot be ignored. Bring healing and hope to a burdened and hurting community of beloved people. God, in your mercy,

hear our prayer.

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. We pray especially for those we name now on our lips or silently in our hearts ... God, in your mercy,

hear our prayer.

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. Bring an end to racial violence, gun violence, and all violence. God, in your mercy,

hear our prayer.

We give thanks, O God, for all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

PEACE

The peace of Christ is with you always.

And also with you.

Please share with one another a sign of Christ's peace.

Please be seated

MEAL

OFFERING MUSIC

Sonata in C Major for Flute and Basso Continuo
by Georg Frideric Handel, transc. Hans and Erna Dancker, 1944
Jo Lewis - Flute, Heather Kleckley - Cello
I. Adagio
II. Allegro

Please stand as able.

OFFERING HYMN

Praise, My Soul, the God of Heaven
(verses 1 and 2)

#864

**Praise, my soul, the God of heaven; joyfully your tribute bring.
Ransomed, healed, restored, forgiven, evermore God's praises sing.
Alleluia! Alleluia! Praises everlasting ring!**

**God be praised for grace and favor to our forebears in distress.
God be praised the same forever, slow to chide and swift to bless.
Alleluia! Alleluia! Glorious is God's faithfulness!**

Let us pray. God of field and forest, sea and sky,
**you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God!

Please be seated

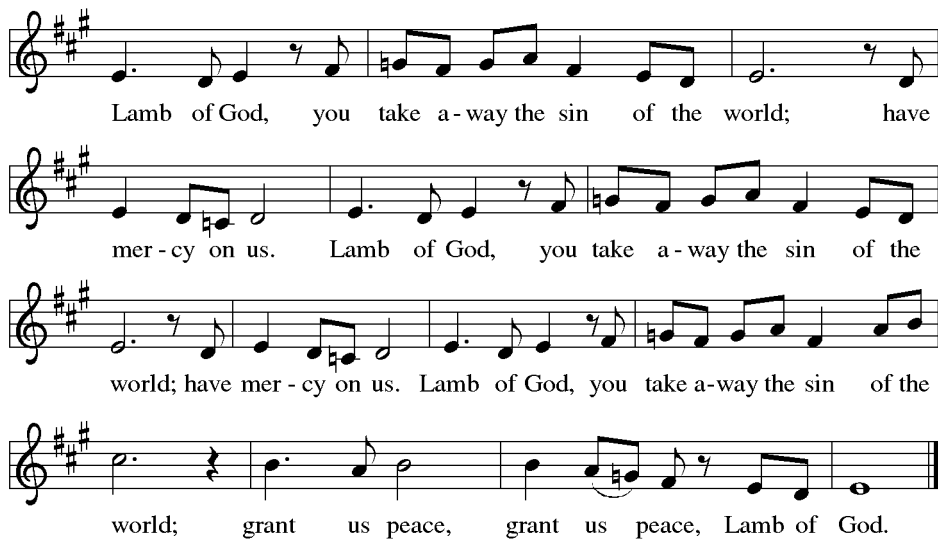
COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

Gluten free wafers are available.

*Worshippers will come forward to receive a wafer
and a small cup of wine.*

MUSIC DURING COMMUNION



The image shows a musical score for a hymn, likely 'Agnus Dei'. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: 'Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God.'

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sonata in C Major
III. Largo

**O Christ, your heart, compassionate, bore ev'ry human pain.
Its beating was the pulse of God; its breadth, God's vast domain.
The heart of God, the heart of Christ combined in perfect rhyme
to write God's love in human deeds, eternity in time.**

**As once you welcomed those cast down and healed the sick, the blind,
so may all bruised and broken lives through us your help still find.
Lord, join our hearts with those who weep that none may weep alone,
and help us bear another's pain as though it were our own.**

**O Christ, create new hearts in us that beat in time with yours,
that, joined by faith with your great heart, become love's open doors.
We are your body, risen Christ; our hearts, our hands we yield
that through our life and ministry your love may be revealed.**

**O Love, that made the distant stars, yet marks the sparrow's fall,
whose arms stretched wide upon a cross embrace and bear us all:
come, make your church a servant church that walks your servant ways,
whose deeds of love rise up to you, a sacrifice of praise!**

Sonata in C Major
IV. Borée
V. Menuetto

Healer of Our Every Ill

#612

Refrain

***Healer of our ev'ry ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.***

**You who know our fears and sadness, grace us with your
peace and gladness; Spirit of all comfort, fill our hearts. *Refrain***

**In the pain and joy beholding how your grace is
still unfolding, give us all your vision, God of love. *Refrain***

**Give us strength to love each other, ev'ry sister,
ev'ry brother; Spirit of all kindness, be our guide. *Refrain***

**You who know each thought and feeling, teach us all your
way of healing; Spirit of compassion, fill each heart. *Refrain***

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

We thank you, generous God,
for the refreshment we have received
at your banquet table.

Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

The God who calls across the cosmos
and speaks in the smallest seed
✠ bless, keep, and sustain you
now and to the end of the age.

Amen.

**I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

**Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory hallelujah! Jesus lifted me.**

**When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Suite in G Minor for Harpsichord (HWV 432)
by Georg Frideric Handel
IV. Passacaille

*Everyone is invited to gather in the back corner of the Gym
following worship for refreshments and fellowship.*

O Christ, Your Heart, Compassionate
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