



A Congregation of the Evangelical Lutheran Church In America



## ALL SAINTS' SUNDAY

November 6, 2022 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of their fathers, by Scott and Chris Sorenson.

## SERVING TODAY

Presiding Minister & Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Organist and Choir Director	Jim Parham
Lector	Samuel Godfrey
Cantor	Melanie Helling
Prayers	Jaime Fivecoat
Acolytes	Ben McCormack Abby Sease
Greeters	Mark Allen Roger Brown Bonnie Farmer Heather Fanning Lura Godfrey Mark Godfrey Deirdre Hixson EmmieMae Peden
Ushers	Carol Elliott Calvin Harmon David Potts
Reception Host	Roger Brown David Foster
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

*Stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who redeems us in Christ Jesus,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we have sinned against you  
and our neighbors.  
We have ignored voices  
that call for your justice.  
We have neglected actions  
that witness to your righteousness.  
We have spoken and acted  
in ways that disrupt your beloved community.  
We truly repent of things we have done  
and left undone.  
For the sake of Jesus Christ, have mercy on us.  
Restore our troubled spirits,  
so that we may live in newness,  
follow the way of the Spirit,  
and build up the body of Christ.  
Amen.**

Rejoice and be glad!

God hears the prayers of all who cry out,  
and restores us to life through the death  
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,  
in the name of the Father,

and of the † Son,  
and of the Holy Spirit.

**Amen.**

**For all the saints who from their labors rest,  
who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest,  
Alleluia! Alleluia!**

**Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light.  
Alleluia! Alleluia!**

**Oh, blest communion, fellowship divine,  
we feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.  
Alleluia! Alleluia!**

**And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again and arms are strong.  
Alleluia! Alleluia!**

**The golden evening brightens in the west;  
soon, soon to faithful servants cometh rest;  
sweet is the calm of paradise the blest.  
Alleluia! Alleluia!**

THE GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# CANTICLE OF PRAISE

## *Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. O God, our redeemer, as children of the resurrection remind us today of the priesthood of all believers and help us find strength and comfort in their lives of faith and in their witness to the gospel. Remind us that you have made a place for all people in your heavenly kingdom and that in that heavenly kingdom all the brokenness, suffering, oppression, and injustice of this world will be no more, through Jesus Christ, our Savior and Lord. **Amen.**

*Please be seated*

## WORD

### FIRST READING

Job 19:23-27

A reading from Job.

<sup>23</sup> If only all this were on paper!  
what a book it would make!

<sup>24</sup> If only my words were engraved  
forever in granite!

<sup>25</sup> For I know that my Redeemer lives—  
my Vindicator, who at the end will stand on the earth;

<sup>26</sup> and after I awake, though this body has been destroyed,  
without my flesh I will see God.

<sup>27</sup> I will see God with my own eyes—God, and no other!  
How my heart yearns within me!

The Word of God for the people of God.

**Thanks be to God.**

## PSALM

*The refrain is introduced by the cantor.*

Psalm 17:1-9

*Thereafter, the congregation is invited to sing without introduction**Psalm  
Refrain*

Keep me as the ap - ple of your eye;



hide me un - der the shad - ow of your wings.

*Psalm  
Tone*

- <sup>1</sup>Hear a just cause, O LORD; give heed | to my cry;  
listen to my prayer, which does not come from | lying lips.
- <sup>2</sup>**Let my vindication come forth | from your presence;  
let your eyes be | fixed on justice.**
- <sup>3</sup>Examine my heart, visit | me by night,  
melt me down; you will find no impuri- | ty in me.
- <sup>4</sup>**I have not regarded what | others do;  
at the word of your lips I have avoided the ways | of the violent. R**
- <sup>5</sup>My footsteps hold fast to your | well-worn path;  
and my feet | do not slip.
- <sup>6</sup>**I call upon you, O God, for you will | answer me;  
incline your ear to me and | hear my words.**
- <sup>7</sup>Show me your marvelous | lovingkindness,  
O Savior of those who take refuge at your right hand from those who | rise against them.
- <sup>8</sup>**Keep me as the apple | of your eye;  
hide me under the shadow | of your wings,**
- <sup>9</sup>from the wicked | who assault me,  
from my deadly enemies | who surround me. **R**

A reading from 2 Thessalonians.

<sup>1</sup>Concerning the coming of Jesus Christ and our being gathered to meet our Savior: we beg you, sisters and brothers, <sup>2</sup> don't become easily agitated or disturbed by some prophecy, report or letter falsely attributed to us, which says that the day of our Savior has come. <sup>3</sup>Let no one deceive you, in any way. It cannot happen until the Great Falling Away occurs, and the rebel, the Lost One, has appeared. <sup>4</sup>This is the Enemy, the one who claims to be so much greater than all that people call "God," greater than every object of worship so much so that it enthrones itself in God's sanctuary and claims to be God.

<sup>5</sup> Surely you remember me telling you these things when I was with you?

<sup>13</sup> But we ought to thank God always for you, siblings loved by Christ, because God chose you from the beginning to be saved by the sanctifying Spirit and by believing in the truth.

<sup>14</sup> God called you through our preaching of the Good News, so that you might gain the glory of our Savior Jesus Christ. <sup>15</sup> Therefore, sisters and brothers, stand firm. Hold fast to the traditions you received from us, either by word of mouth or by letter. <sup>16</sup> May our Savior Jesus Christ and our God who loved us and in mercy gave us eternal consolation and hope <sup>17</sup> console your hearts and strengthen them for every good work and word.

The Word of God for the people of God.

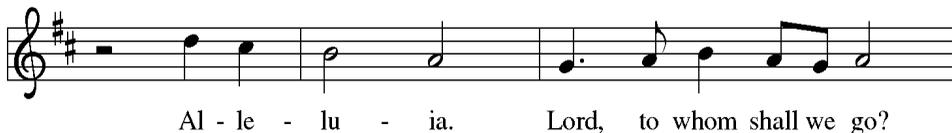
**Thanks be to God.**

CHILDREN'S SERMON

*Remember the Saints*

*Stand as able*

GOSPEL ACCLAMATION



The Holy Gospel according to Saint Luke the Twentieth chapter.

**Glory to you, O Lord.**

<sup>27</sup> Some Sadducees—the ones who claim there is no resurrection—came forward to pose this question: <sup>28</sup> “Teacher, Moses wrote that if a man’s brother dies leaving a wife and no child, the brother should marry the woman now widowed, to raise up children with her.

<sup>29</sup> Let’s say that there were seven brothers. The first one married and died childless.

<sup>30</sup> The second brother then married the woman, <sup>31</sup> then the third, and so on. All seven died without leaving her any children. <sup>32</sup> Finally the woman herself died. <sup>33</sup> At the resurrection, who will be her husband? Remember, seven married her.”

<sup>34</sup> Jesus said to them, “The children of this age marry each other, <sup>35</sup> but those judged worthy of a place in the age to come and of the resurrection from the dead don’t take husbands or wives.

<sup>36</sup> They can no longer die, like the angels they are children of God, since they are children of the resurrection. <sup>37</sup> That the dead rise again was even demonstrated by Moses when, in the passage about the bush, he called the Most High ‘the God of Sarah and Abraham, and the God of Rebecca and Isaac, and the God of Leah and Rachel and Jacob.’ <sup>38</sup> God is not the God of the dead, but of the living. All are alive to God.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated*

SERMON

*Children of the Resurrection*

*Stand as able*

HYMN OF THE DAY

*Rejoice in God’s Saints*

#418

**Rejoice in God’s saints today and all days!  
A world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
Their depth of adoring, Lord, help us to share.**

**Some march with events to turn them God’s way;  
some need to withdraw, the better to pray;  
some carry the gospel through fire and through flood:  
our world is their parish, their purpose is God.**

**Rejoice in those saints unpraised and unknown,  
who bear someone’s cross or shoulder their own:  
they share our complaining, our comforts, our cares:  
What patience in caring, what courage is theirs!**

**Rejoice in God’s saints today and all days!  
A world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self giving, Lord, leads us to you.**

## RITE OF REMEMBRANCE

*Congregation sings Jesus, Remember Me.*

*Cantor will continue to sing Jesus, Remember Me during the entire Rite of Remembrance.*

The image shows a musical score for the hymn 'Jesus, Remember Me'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: 'Je-sus, re-mem-ber me when you come in-to your King-dom.' The first system shows the vocal line with a treble clef and the piano accompaniment with a bass clef. The second system is identical to the first.

Jesus remember us and remember your servant Kelly Crowe who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Ben Cline who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Margaret Wyatt who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Jennings Cook who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Fred West who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Charlotte Crout who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Billie Schwiers who worked tirelessly and faithfully to see your kingdom unfold.

Jesus remember us and remember your servant Lisa Panhorst who worked tirelessly and faithfully to see your kingdom unfold.

*Congregation sings Jesus, Remember Me.*

## PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

God of time and space, our faith has been passed down through the generations. Bless new believers, those who have followed you for years, and those who struggle in faith.

Lord, in your mercy,

**receive our prayer.**

God of tempest and tide, our world is full of dazzling beauty and brutal destruction. Protect us and all your creatures from hurricanes, floods, earthquakes, and fires. Restore what has been lost. Lord, in your mercy,

**receive our prayer.**

God of truth, raise up honest and compassionate leaders. Unite our elected officials in shared goals that benefit and serve all people. Instill in them hearts of justice, mercy, and peace. As our state holds elections this week, bring integrity to the voting process. Grant us peace when we experience political conflict and division. We ask you to especially bless those in this congregation who run for elected office. Lord, in your mercy,

**receive our prayer.**

God of tumult, you sustain and guide your people when the way forward is uncertain. Abide with all going through transitions at work, school, or in their personal lives. Bring healing to those who are sick, especially those we name now on our lips or silently in our hearts ... Reassure us of your constancy in the midst of change. Lord, in your mercy,

**receive our prayer.**

God of safety, you are a refuge and a stronghold to those on the margins. November is Transgender Awareness Month. While this place has become a safe space for those you create as trans, we acknowledge that your beloved transgender children experience violence, hate, and intolerance from the world around us. Keep your people safe. Make a way for all people, regardless of gender identity or sexual orientation, to live in peace and comfort in this world. Lord, in your mercy,

**receive our prayer.**

God of togetherness, deepen the relationships that are built in this place. Form us as a community where tears of sorrow and shouts of joy can both be shared. Where there are disagreements, lead us to common ground. Where there is uncertainty, grant us comfort to dwell in the unknown. Lord, in your mercy,

**receive our prayer.**

God of tenderness, we give thanks for all who have died in the faith, especially Kelly, Ben, Margaret, Jennings, Fred, Charlotte, Billie, and Lisa. Console our mourning spirits with the promise of eternal life in your presence. Lord, in your mercy,  
**receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**Amen.**

PEACE

*All are encouraged to share a sign of peace.*

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

OFFERING ANTHEM

*O Jesus, I Have Promised*  
Timothy Shaw

Adult Choir

OFFERTORY HYMN

*As Saints of Old*

#695

**As saints of old their first fruits brought of orchard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today first fruits would bring, the wealth of this good land,  
of farm and market, shop and home, of mind and heart and hand.**

Let us pray. Blessed are you,

**Maker of all things.**

**As you have entrusted us with all that you have created,**

**now gather our gifts,**

**nourish us with this sacrament,**

**and send us to those who hunger and thirst,**

**for the sake of Jesus Christ our Savior.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

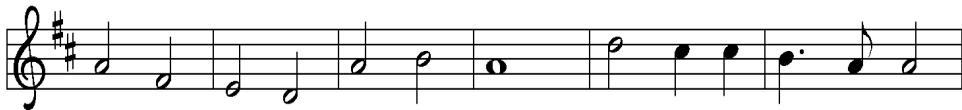
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the witness of the saints you show us the hope of our calling,  
and strengthen us to run the race set before us,  
that we may delight in your mercy, and rejoice with them in glory.  
And so, with all the saints,  
with the choirs of angels and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

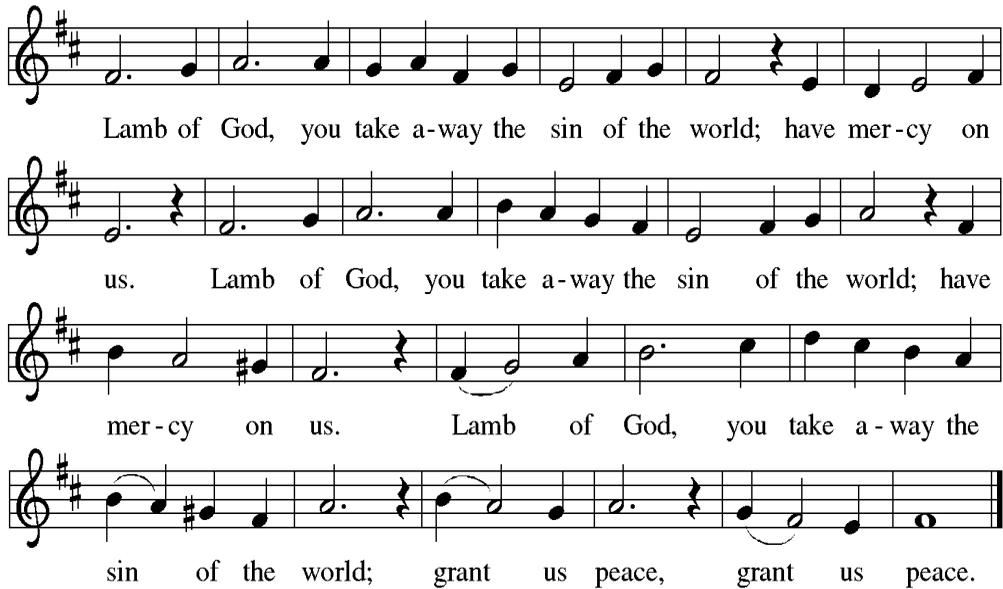
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Please be seated*

#### COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*Worshippers will come forward to receive the bread and wine and then return to their seats to consume the elements.*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

*The Church's One Foundation*

#654

**The church's one foundation is Jesus Christ, her Lord;  
 she is his new creation by water and the word.  
 From Heav'n he came and sought her to be his holy bride;  
 with his own blood he bought her, and for her life he died.**

**Elect from ev'ry nation, yet one o'er all the earth,  
 her charter of salvation one Lord, one faith, one birth:  
 one holy name she blesses, partakes one holy food,  
 and to one hope she presses with ev'ry grace endued.**

**Though with a scornful wonder this world sees her oppressed,  
 by schisms rent asunder, by heresies distressed,  
 yet saints their watch are keeping; their cry goes up: "How long?"  
 and soon the night of weeping shall be the morn of song.**

**Through toil and tribulation and tumult of her war,  
 she waits the consummation of peace forevermore;  
 till with the vision glorious her longing eyes are blest,  
 and the great church victorious shall be the church at rest.**

**Yet she on earth has union with God, the Three in One,  
 and mystic sweet communion with those whose rest is won.  
 Oh, blessed heav'nly chorus! Lord, save us by your grace,  
 that we, like saints before us, may see you face to face.**

**Jerusalem, my happy home, when I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?**

**O happy harbor of the saints, O sweet and pleasant soil!  
In thee no sorrow may be found, no grief, no care, no toil.**

**Thy gardens and thy gallant walks continually are green;  
there grow such sweet and pleasant flow'rs as nowhere else are seen.**

**There trees forevermore bear fruit and evermore do spring;  
there evermore the angels sit and evermore do sing.**

**Jerusalem, Jerusalem, God grant that I may see  
thine endless joy, and of the same partaker ever be!**

*For All Your Saints, O Lord*

#427

**For all your saints, O Lord, who strove in you to live,  
who followed you, obeyed, adored our grateful hymn receive.**

**For all your saints, O Lord, who strove in you to die,  
who counted you their great reward, accept our thankful cry.**

**They all in life and death, with you, their Lord, in view,  
Learned from your Holy Spirit's breath to suffer and to do.**

**For this, your name we bless and humbly pray anew  
that we like them in holiness may live and die in you.**

**To God, the Father, Son, and Spirit, ever blest,  
the One in Three, the Three in One, be endless praise addressed.**

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST COMMUNION PRAYER

We give you thanks, most gracious God,  
that you have fed us with the bread of heaven  
and given us a foretaste of Paradise.  
Enliven us to be your body in the world  
and to serve those who are in need;  
through Jesus Christ our Lord.

**Amen.**

## SENDING

### BLESSING

The God of peace,  
Creator, ✚ Redeemer, and Sanctifier,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

### SENDING HYMN

*For All the Saints*  
*(verses 6-7)*

#422

**But then there breaks a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of glory passes on his way.  
Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!**

### DISMISSAL

Go in peace. Rejoice in the Saints. Work for God's justice.  
**Thanks be to God.**

### POSTLUDE

*Everyone is invited to gather on the front lawn  
following worship for refreshments and fellowship.*



*For All the Saints*  
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*Rejoice in God's Saints*  
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## CHURCH STAFF

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James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Patrick D. Preacher  
Queer and Justice Ministry Coordinator

Kay M. Cook  
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Henry W. Wilcox  
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Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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