



REFORMATION SUNDAY

October 30, 2022 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of her grandfather, John Nilsen, by Brian and Karen Craig.

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Assisting Minister for Confirmation	Amy Brown
Organist and Choir Director	Jim Parham
Lector	Mary Mueller
Cantor	Richard Moose
Prayers	Andrew Weiner
Crucifer	Bethany Hybl
Bible Bearer	Peyton Roth
Greeters	Mark Allen Deirdre Hixson Linda Morgan Brad Waters Sarah Weeks Melanie Wessinger
Ushers	Richard Delap David Nichols Karen Nichols David Potts
Brass Quintet	Capital City Brass
Refreshment Hosts	Parish Life Committee
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

Passacaglia and Fugue in C minor

by J. S. Bach

WORDS OF WELCOME AND AFFIRMATION

ENTRANCE HYMN

A Mighty Fortress is Our God



1. A might - y for - tress is our God, a sword and shield vic -
2. No strength of ours can match his might! We would be lost, re -
3. Though hordes of de - vils fill the land all threat -'ning to de -
4. God's Word for - ev - er shall a - bide, no thanks to foes who



to - rious; who breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God a - lone fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God a - bove e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

HOLY BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Presentation

We present Sylvia Lei for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

Response:

We do.

As you bring Sylvie to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Sylvie grow in the Christian faith and life?

Response:

We do.

Please stand as able

People of God, do you promise to support Sylvie and pray for her in her new life in Christ?

We do.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. Christ sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

Water is poured on the child's head, as the presiding minister says:

Sylvia Lei,

I baptize you in the name of the Father,

Water is poured on the child's head a second time:

and of the Son,

Water is poured on the child's head a third time:

and of the Holy Spirit.

Amen.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The piano accompaniment features a steady bass line of chords, primarily triads and dyads, providing a harmonic foundation for the vocal melody. The vocal line is simple and clear, with lyrics placed below the notes. The score concludes with a double bar line.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Sylvie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

Sylvia Lei Morrison, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let us welcome Sylvie into our church family.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those gathered at the font share the peace before returning to their seats.

HYMN

Baptized and Set Free

#453

**We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing and wholeness and more.**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Gracious God, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; where it is in bondage, set it free; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Jeremiah 31:31-34

A reading from Jeremiah.

³¹ “Behold, the days are coming, says God, when I will establish a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant I made with their ancestors when I took them by the hand to bring them up out of the land of Egypt—a covenant they broke, though I was their spouse, says God. ³³ But this is the covenant I will make with the house of Israel after those days, says God: I will put my Law in their minds and on their hearts. I will be their God, and they will be my people. ³⁴ “No longer will they need to teach one another or remind one another to listen to God. All of them, high and low alike, will listen to me, says God, for I will forgive their misdeeds and will remember their sins no more.

The Word of God for the people of God.

Thanks be to God.

A reading from Romans.

¹⁹ Now we know that what the Law says is said to those under the Law. Therefore, let every mouth be silenced, and let all of humankind be open to God's judgment. ²⁰ This is because we are not justified in the sight of God by keeping the Law: law only makes us aware of sin. ²¹ But now the justice of God has been manifested apart from the Law, even though both Law and prophets bear witness to it; ²² the justice of God works through faith in Jesus Christ for all who believe. There are no exceptions: ²³ everyone has sinned; everyone falls short of the glory of God. ²⁴ Yet everyone has also been undeservedly justified by the gift of God, through the redemption wrought in Christ Jesus. ²⁵ God presented Christ as a propitiatory sacrifice, for the atonement of all who have faith in Christ's blood. And God did so to manifest divine justice because God showed forbearance by remitting sins committed in the past, ²⁶ in order to demonstrate divine justice in the present so that the Most High might be both a just judge and the One who justifies those who believe in Jesus. ²⁷ What room is there then for boasting? It is ruled out. In what law do we boast, the law of works? No: only the law of faith. ²⁸ We maintain that one is justified by faith apart from works of the law.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

Free to Be You

Please stand as able

GOSPEL PROCESSIONAL

God's Word Is Our Great Heritage

#509

***God's word is our great heritage and shall be ours forever;
to spread its light from age to age shall be our chief endeavor.
Through life it guides our way; in death it is our stay. Lord, grant while
time shall last your church may hold it fast through out all generations.***

The Holy Gospel according to Saint John the eighth chapter.

Glory to you, O Lord.

³¹ Jesus said to those who believed in him, “If you live according to my teaching, you really are my disciples; ³² then you’ll know the truth, and the truth will set you free.” ³³ “We’re descendants of Sarah and Abraham,” they replied. “Never have we been the slaves of anyone. What do you mean by saying, ‘You will be free?’” ³⁴ Jesus answered them, “The truth of the matter is, everyone who lives in sin is the slave of sin. ³⁵ Now a slave doesn’t always remain part of a household; an heir, however, is a member of that house forever. ³⁶ So if the heir, the Only Begotten, makes you free, you will be free indeed.

This is the Gospel of the Lord.

Praise to you, O Christ.

GOSPEL PROCESSIONAL

God’s Word Is Our Great Heritage

#509

Choir only

*God’s word is our great heritage and shall be ours forever;
to spread its light from age to age shall be our chief endeavor.
Through life it guides our way; in death it is our stay. Lord, grant while
time shall last your church may hold it fast through out all generations.*

Please be seated.

SERMON

Set Free!

Please stand as able

**Salvation unto us has come by God's free grace and favor;
good works cannot avert our doom, they help and save
us never. Faith looks to Jesus Christ alone, who did for
all the world atone, our only mediator.**

**What God did in the law demand no one could keep unailing;
great woe arose on ev'ry hand, and sin grew all prevailing.
Because the law must be fulfilled, Christ came as
God in mercy willed, for us the law obeying.**

**Since Christ has full atonement made and brought to us salvation,
we will rejoice, we will be glad and build on this foundation.
Your grace alone, dear Lord, I plead; baptized into
your death, I'm freed; your life is mine forever.**

**Faith clings to Jesus' cross alone and rests in him unceasing;
and by its fruits true faith is known, with love and hope increasing.
For faith alone can justify; works serve our
neighbor and supply the proof that faith is living.**

**All blessing, honor, thanks, and praise to Father, Son,
and Spirit! Lord, you have saved us by your grace;
all glory to your merit! O triune God in heav'n above,
You have revealed your saving love; your blessed name we hallow.**

PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

God, our mighty fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace and inclusive love. Hear us, O God.

Your mercy is great.

God, our creator, we pray for your earth. Bring new life to overused land and contaminated waters. Refresh the environments we have soiled and bring them back to good health. Sustain and grant refuge to wildlife on the brink of extinction. Hear us, O God.

Your mercy is great.

God, our strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every heart and every land. Guide this nation away from its attachment to guns and violence, teaching us the peaceful nonviolent ways of our Savior, Jesus. Hear us, O God.

Your mercy is great.

God, our reformer, on this Reformation Sunday, remind us what it truly means to continue the work of Martin Luther. Support this congregation as we continue calling for and creating reform within your church, so that all people, regardless of gender, status, sexual orientation, skin color, or ability, may freely and deeply partake in the bounty of your steadfast love, grace, and mercy. When we become too comfortable in the exclusionary ways of religion, nail a new set of theses to these three red doors, challenging us to more closely follow the radical good news of Jesus. Hear us, O God.

Your mercy is great.

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Feed those who are hungry. Calm all who are facing illness, surgery, or a new diagnosis. Hear us, O God.

Your mercy is great.

God, our redeemer, we give you thanks for the baptism of Sylvia Lei Morrison. Having passed through your waters, she begins her lifelong journey as a follower of Jesus. We pray that she may never go a day without feeling the power of your radical love. As you have clothed her in Christ, so clothe her in abundant grace to share with the world. Strengthen those who strive to raise Sylvia in the faith. Bless and strengthen Adair and Lu so that their family might be a witness of your love to the world around them. Hear us, O God.

Your mercy is great.

God, our certain hope, we give your thanks for those who have chosen to affirm their baptism on this day. Bless Gabi, Samuel, Nate, Clark, Jenna, Lilly, Margo, EmmieMae, and Layten. Guide them on their continued faith journeys. Continue to brighten the light of Christ shining within them, that they might reflect it to the world. As they grow in faith, discerning what to do with the beautiful lives you have given them, grant them the knowledge and courage to always turn to you in times of gladness, sorrow, or doubt. Hear us, O God.

Your mercy is great.

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

Please be seated

These persons have been instructed in the Christian faith and desire to make public affirmation of their Baptism.

Gabrielle Claire Glass
Samuel Thomas Godfrey
Nathaniel Wayne Hybl
Clark Stubbins Lawrence
Jenna Claire Mast

Lillian Margaret McNeice
Margaret Annelise Otten
EmmieMae Fowler Peden
William Layten Woodward

Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

Siblings in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of the Church. In the community of God's people, you have learned from the Word God's loving purpose for you and all creation. You have been nourished at God's holy table and called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, we ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

*I believe in God, the Father almighty,
creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord.

*who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,*

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father.

and he will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Stand as able

Let us pray for Gabi, Samuel, Nate, Clark, Jenna, Lilly, Margo, EmmieMae, and Layten as they affirm their baptism, and for all the baptized everywhere:

That they may be redeemed from all evil and rescued from the way of sin and death:

Lord, in your mercy,

hear our prayer.

That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy,

hear our prayer.

That they may be kept in the faith and communion of your holy Church:

Lord, in your mercy,

hear our prayer.

That they may be sent into the world in witness to your love: Lord, in your mercy,

hear our prayer.

That they may be brought to the fullness of your peace and glory: Lord, in your mercy,

hear our prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

Amen.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear God's Word and share in the holy supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support these fellow disciples and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray. Gracious Lord, through water and the Spirit you have made these dear ones your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

Amen.

God in heaven, for Jesus' sake, stir up in _____ the gift of your Holy Spirit; confirm his/her faith, guide his/her life, empower him/her in his/her serving, give him/her patience in suffering, and bring him/her to everlasting life.

Amen.

_____, hear the Word of the Lord for you.

Each confirmand is individually gifted with a passage of Scripture.

Stand as able

Let us rejoice with these siblings in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Congregation offers acclamation with applause.

PEACE

All are encouraged to share a sign of peace.

The peace of the Lord be with you always.

And also with you.

Peace be with you.

Peace be with you.

Please be seated

OFFERING

One Faith, One Hope, One Lord
by Craig Courtney

Adult Choir

Please stand as able

OFFERING HYMN

Dear Christians One and All, Rejoice

#594

**Dear Christians, one and all, rejoice, with exultation
springing, and, with united heart and voice and holy
rapture singing, proclaim the wonders God has done,
proclaim the vict'ry God has won, how precious was our ransom!**

Let us pray. Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Through the work of Martin Luther and the reformers
of the past, present, and future you reveal to your people
the gifts of grace, freedom, mercy, and love and, through their witness,
you extend the boundaries of your glorious kingdom to all people.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

Worshippers will come forward to receive the bread and wine and then return to their seats to consume the elements.

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Lord, Keep Us Steadfast in Your Word
from Neumeister Chorales by J. S. Bach

Brass Quintet

Lord, Keep Us Steadfast in Your Word

#517

**Lord, keep us steadfast in your word; curb those who
by deceit or sword would wrest the kingdom from your Son
and bring to naught all he has done.**

**Lord Jesus Christ, your pow'r make known, for you are
Lord of lords alone; defend your holy church, that we
may sing your praise eternally.**

**O Comforter of priceless worth, send peace and
unity on earth; support us in our final strife
and lead us out of death to life.**

The Church of Christ, in Every Age

#729

**The church of Christ, in ev'ry age beset by
change, but Spirit led, must claim and test its
heritage and keep on rising from the dead.**

**Across the world, across the street, the victims
of injustice cry for shelter and for
bread to eat, and never live before they die.**

**Then let the servant church arise, a caring
church that longs to be a partner in Christ's
sacrifice, and clothed in Christ's humanity.**

**For he alone, whose blood was shed can cure the
fever in our blood, and teach us how to
share our bread and feed the starving multitude.**

**We have no mission but to serve in full
obedience to our Lord; to care for all, without
reserve, and spread his liberating word.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.

Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

The God of peace,
Creator, ✚ Redeemer, and Sanctifier,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

SENDING HYMN

Now Thank We All Our God

#840

**Now thank we all our God with hearts and hands and voices,
who wondrous things has done, in whom this world rejoices;
who, from our mothers' arms, has blest us on our way
with countless gifts of love, and still is ours today.**

DISMISSAL

Go in peace. Accept the truth of the Gospel. Live in freedom!

Thanks be to God.

POSTLUDE

Sinfonia from Solomon

by G. F. Handel

*Everyone is invited to gather on the front lawn
following worship for refreshments and fellowship.*

Salvation unto Us Has Come
Words © 2006 Augsburg Fortress. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Dear Christians, One and All, Rejoice
Words © 2006 Augsburg Fortress. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

The Church of Christ, in Every Age
Words © 1971, Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Reprinted from *Sundays and Seasons.com*, copyright © 2021. Used by permission of Augsburg Fortress License #20559.

Reprinted from *New Revised Standard Version Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted from *The Inclusive Bible*, Copyright © 2007 Priests for Equality. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CHURCH COUNCIL

Donna Potts
Vice-President

Richard Moose
Treasurer

Wynne Boliek

Tom DiAntonio

Heather Fanning

Debbie Farstad

Greg Hamluk

Calvin Harmon

Heather Kleckley
Secretary

Roger Brown
Youth

Amy Hegarty

Melissa Kolb

Terry Morgan

John Otten

Jimmy Reynolds

Peggy Schotsch