



A Congregation of the Evangelical Lutheran Church In America



## THE SEVENTEENTH SUNDAY AFTER PENTECOST

October 2, 2022 - 10:00 AM - in the Sanctuary



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in celebration of the marriage of Laura Gwen Hagen and Paul Albert Nitto.

## SERVING TODAY

|                                  |                                                                                           |
|----------------------------------|-------------------------------------------------------------------------------------------|
| Presiding Minister and Preaching | Susan Crowell                                                                             |
| Assisting Minister               | Missy Roberts                                                                             |
| Organist and Choir Director      | Jim Parham                                                                                |
| Lector                           | Chris Sorenson                                                                            |
| Cantor                           | John Park                                                                                 |
| Prayers                          | Penny Bostain                                                                             |
| Greeters                         | Anne Harmon<br>Deirdre Hixson<br>Lani Ludian<br>Linda Morgan<br>Brad Waters<br>Dora Welch |
| Ushers                           | Richard Delap<br>Carol Elliott<br>Calvin Harmon<br>Franklin Sease                         |
| Refreshment Hosts                | Lani & Russ Wise                                                                          |
| Video                            | Henry Wilcox                                                                              |
| Audio                            | Gregg Alley                                                                               |

# GATHERING

PRELUDE

WORDS OF WELCOME AND AFFIRMATION

HOLY BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Presentation*

We present Grayson Matthew for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

*Response:*

We do.

As you bring Grayson to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Grayson grow in the Christian faith and life?

*Response:*

We do.

People of God, do you promise to support Grayson and pray for him in his new life in Christ?

**We do.**

*Please stand as able*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

*Water is poured on the child's head, as the presiding minister says:*

Grayson Matthew,

I baptize you in the name of the Father,

*Water is poured on the child's head a second time:*

and of the Son,

*Water is poured on the child's head a third time:*

and of the Holy Spirit.

**Amen.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The piano accompaniment features a steady bass line of chords and a treble line of chords, providing a harmonic foundation for the vocal melody.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Grayson with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:*

Grayson Matthew Preacher, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

Let us welcome Grayson into our church family.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Those gathered at the font share the peace before returning to their seats.*

GATHERING HYMN

*Baptized and Set Free*

#453

**We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more. Jesus opened the door  
to a fountain bringing healing and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,  
and by life that the Spirit abundantly brings.  
As we journey toward home, may your presence be known:  
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free! From now on, all will be  
one in Jesus, one in water, baptized and set free!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*

## WORD

FIRST READING

Habakkuk 1:1-4; 2:1-4

A reading from Habakkuk.

<sup>1</sup>The oracle the Habakkuk the prophet received in a vision. <sup>2</sup> “How long, God, am I to cry for help while you do not listen? How long will I cry ‘Oppression!’ in your ear and you do not save? <sup>3</sup> Why do you make me look upon injustice? Why do you countenance tyranny? Outrage and violence this is all I see! All is contention, and discord flourishes. <sup>4</sup> The law loses its hold, and justice never shows itself. The corrupt triumph over those who are righteous, and justice is perverted once again.”  
<sup>2:1</sup> I will stand on my watchtower, and take up my post on my battlements, watching to see what God will say to me, what answers God will make to my complaints.” <sup>2</sup> Then God replied, “Write down this vision, inscribe it legibly on tablets so that a herald can easily read it, <sup>3</sup> since this vision will stand as a witness to the appointed time of judgment; it gives faithful testimony about a time that will come. If it is slow in coming, wait for it for come it will, without fail: <sup>4</sup> “Look those whose hearts are corrupt will faint with exhaustion, while those who steadfastly uphold justice will live.

The Word of God for the people of God.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction.**Psalm  
Refrain*

Com - mit your way to the LORD; put your trust in the LORD.

*Psalm  
Tone*

- <sup>1</sup>Do not be provoked by | evildoers;  
do not be jealous of those | who do wrong.
- <sup>2</sup>**For they shall soon wither | like the grass,  
and like the green grass | fade away.**
- <sup>3</sup>Put your trust in the LORD | and do good;  
dwell in the land and | find safe pasture.
- <sup>4</sup>**Take delight | in the LORD,  
who shall give you your | heart's desire. R**
- <sup>5</sup>Commit your way to the LORD; put your trust | in the LORD,  
and see what | God will do.
- <sup>6</sup>**The LORD will make your vindication as clear | as the light  
and the justice of your case like the | noonday sun.**
- <sup>7</sup>Be still before the LORD and wait | patiently.  
Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.
- <sup>8</sup>**Refrain from anger, leave | rage alone;  
do not be provoked; it leads on- | ly to evil.**
- <sup>9</sup>For evildoers shall | be cut off,  
but those who hope in the LORD shall pos- | sess the land. **R**

A reading from 2 Timothy.

<sup>1</sup>From Paul, by the will of God and apostle of Christ Jesus, sent to proclaim the promise of life in Christ Jesus, <sup>2</sup>To Timothy, my dear child: May grace, mercy and peace from God the Creator and from Christ Jesus our Savior be with you. <sup>3</sup>I thank God, the God of my ancestors—whom I worship with a clear conscience—whenever I remember you in my prayers, as indeed I do constantly, night and day. <sup>4</sup>When I recall your tears, I long to see you again, which would fill me with joy. <sup>5</sup>I'm reminded of your sincere faith, which first lived in your grandmother Lois, then in your mother Eunice, and now, I'm certain, in you as well. <sup>6</sup>That's why I want to remind you to fan into flame the gift of God, which is in you through the laying on of my hands. <sup>7</sup>For God didn't give us a spirit of timidity, but a spirit of power, of love, of self-discipline. <sup>8</sup>So don't be ashamed to give your testimony about Christ, and don't be ashamed of me, Christ's prisoner. But join with me in suffering for the Gospel by the power of God, <sup>9</sup>who has saved us and called us to a holy life not because of anything we have done, but because of God's own purpose and grace. This grace was given to us in Christ Jesus before the beginning of time, <sup>10</sup>but it has now been revealed through the appearing of our Savior Jesus Christ, who has destroyed death, and brought life and immortality to light through the Gospel. <sup>11</sup>And it was for this Gospel that I was appointed a herald and an apostle and a teacher. <sup>12</sup>That's why I'm suffering as I am. Yet I'm not ashamed, because I know whom I have believed, and I'm convinced that Jesus Christ is able to guard what has been entrusted to me until that final Day. <sup>13</sup>Take what you have heard me say as a model of sound teaching, in faith and love in Christ Jesus. <sup>14</sup>Guard the rich deposit of faith with the help of the Holy Spirit, who dwells within us.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN'S SERMON

*Named and Claimed by God*

*Please stand as able*

GOSPEL ACCLAMATION



The Holy Gospel according to Saint Luke the seventeenth chapter.

**Glory to you, O Lord.**

<sup>5</sup> The apostles said to Jesus, "Increase our faith!" <sup>6</sup> Jesus answered, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Uproot yourself and plant yourself in the sea,' and it would obey you. <sup>7</sup> "If one of you had hired help plowing a field or herding sheep, and they came in from the fields, would you say to them, 'Come and sit at my table?' <sup>8</sup> Wouldn't you say instead, 'Prepare my supper. Put on your apron and wait on me while I eat and drink. You can eat and drink afterward?' <sup>9</sup> Would you be grateful to the workers who were just doing their job? <sup>10</sup> It's the same with you who hear me. When you have done all you have been commanded to do, say, 'We are simple workers. We have done no more than our duty.' "

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

SERMON

*Increase our Faith!*

*Please stand as able*

HYMN OF THE DAY

*O Jesus, We Have Promised*

#810

**O Jesus. I have promised to serve you to the end;  
remain forever near me, my master and my friend.**

**I shall not fear the battle if you are by my side,  
nor wander from the pathway if you will be my guide.**

**Oh, let me feel you near me; the world is ever near.  
I see the sights that dazzle, the tempting sounds I hear.**

**My foes are ever near me, around me and within;  
but, Jesus, then draw nearer to shield my soul from sin.**

**Oh, let me hear you speaking in accents clear and still  
above the storms of passion, the murmurs of self will.**

**Now speak to reassure me, to hasten or control;  
now speak and make me listen, O Guardian of my soul.**

**O Jesus, you have promised to all who follow you  
that where you are in glory your servant shall be too.**

**And Jesus, I have promised to serve you to the end;  
oh, give me grace to follow, my master and my friend.**

## PRESENTATION OF COMMITMENTS

*At the direction of the ushers, worshipers will bring commitments to the Chancel.*

## PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

We pray for your holy church in every place and for those who serve following the example of Christ. Continue to enliven the ministries of the rostered and lay leaders serving this congregation. Help Susan, Jim, Amy, Patrick, Kay, Karen, Henry, Roy, and Beth to live by faith and walk by the light of your gospel. God of grace,

**hear our prayer.**

We pray for parts of the world ravaged by natural disaster. Today we pray especially for those impacted by hurricane Ian. Spare those who have been uprooted and dislocated from their homes. Send clear skies so recovery work can begin. Open hearts in generosity to all those lacking resources. In all things, help us remember that when the storms of life come upon us, you are with us, leading us to shelter, guiding us to safety, and comforting us with your love. God of grace,

**hear our prayer.**

We pray for every nation and for those entrusted with authority. Grant our leaders self-discipline in all things, and inspire them with love for your people. Continue work through your followers to bring peace and justice to a broken world. God of grace,

**hear our prayer.**

We pray for victims of violence, abuse, bigotry, hate, and neglect. Heal those who have been harmed physically, emotionally, and spiritually. Protect those who are vulnerable. As allies of your beloved queer children, this congregation prays especially for all those who have been hurt by your church. May Jesus our shepherd lead them to safe places to worship, serve, lead, and grow in faith. God of grace,

**hear our prayer.**

We pray for those who are sick or dying. Bring peace and comfort to those who suffer. Strengthen caregivers, nurses, doctors, and chaplains who work daily to tend to the bodies and spirits of your beloveds. We pray especially for those we name now on our lips or silently in our hearts ... God of grace,

**hear our prayer.**

For this and every congregation we ask you to rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. As we have made pledges of our time, talent, and treasure today, we ask you to use these gifts we return to you for the building of your inclusive kingdom. Guide our Stewardship Committee in the faithful discernment of budgeting resources so that this congregation might do the work you challenge us to do in your world. God of grace,  
**hear our prayer.**

We give you thanks for the baptism of Grayson Matthew Preacher. Having passed through your waters, he begins his lifelong journey as a follower of Jesus. We pray that he may never go a day without feeling the power of your radical love. As you have clothed him in Christ, so clothe him in abundant grace to share with the world. Strengthen family, chosen family, and friends who strive to raise Grayson in the faith. Bless and strengthen Jonathan and Patrick to be Grayson's dads, so that their family might bear witness to your inclusive love for all people. God of grace,  
**hear our prayer.**

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

PEACE

*All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.*

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

*Please be seated*

OFFERING

*O Lord, Increase My Faith*  
by Orlando Gibbons

Adult Choir

*Please stand as able*

OFFERING HYMN

*As Saints of Old*

#695

**As saints of old their first fruits brought of orchard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today first fruits would bring, the wealth of this good land,  
of farm and market, shop and home, of mind and heart and hand.**

Let us pray. Gracious God,  
**in your great love you richly provide for our needs.**  
**Make of these gifts a banquet of blessing,**  
**and make us ready to share with all in need;**  
**through Jesus Christ, who sets a table for all.**  
**Amen.**

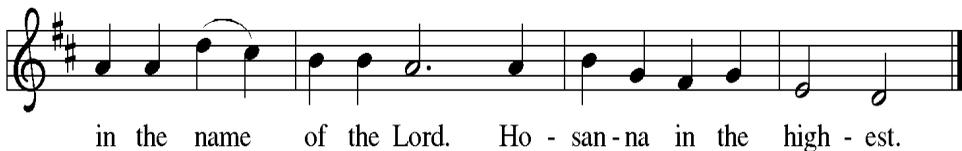
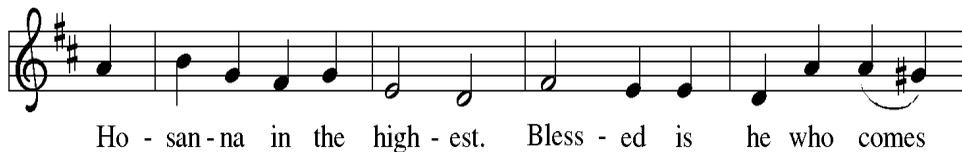
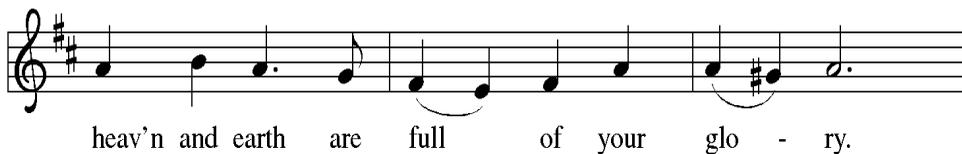
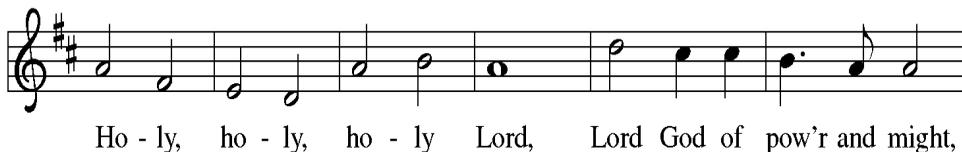
## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

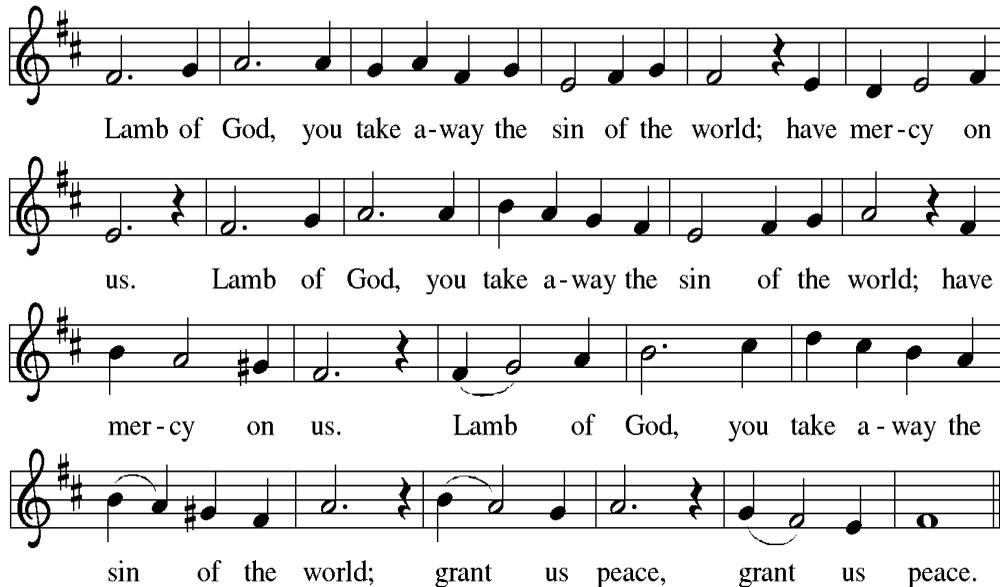
*Please be seated*

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine*

*Worshippers will come forward to receive the bread and wine and then return to their seats to consume the elements.*

## MUSIC DURING COMMUNION



The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

*We Place Upon Your Table, Lord*

#467

**We place upon your table, Lord, where you by  
grace have bid us dine, these tokens of our daily  
work, the food of life, the bread and wine.**

**Within these simple things there lie the height and  
depth of human life: our pain and tears, our thought and  
toils, our hope and fears, our joy and strife.**

**Accept them, Lord; they come from you; we take them  
humbly from your hand; put these your gifts to higher  
use: the holy meal that you command.**

**O Master, let me walk with you in lowly  
paths of service true; tell me your secret;  
help me bear the strain of toil, the fret of care.**

**Help me the slow of heart to move by some clear,  
winning word of love; teach me the wayward  
feet to stay, and guide them in the homeward way.**

**Teach me your patience; share with me a closer,  
dearer company, in work that keeps faith  
sweet and strong, in trust that triumphs over wrong.**

**In hope that sends a shining ray far down the  
future's broad'ning way, in peace that only  
you can give; with you, O Master, let me live.**

*By Your Hand You Feed Your People*

#469

**By your hand you feed your people, food of angels, heaven's bread.  
For these gifts we did not labor, by your grace have we been fed:**

*Refrain*

***Christ's own body, blessed and broken, cup o'er flowing, life outpoured,  
given as a living token of your world redeemed, restored.***

**In this meal we taste your sweetness, bread for hunger, wine of peace.  
Holy word and holy wisdom satisfy our deepest needs. *Refrain***

**Send us now with faith and courage to the hungry, lost, bereaved.  
In our living and our dying, we become what we receive: *Refrain***

*Please stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST COMMUNION PRAYER

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.

Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**Amen.**

## SENDING

### BLESSING

The God of peace,  
Creator, ✚ Redeemer, and Sanctifier,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

### SENDING HYMN

*We Are Marching in the Light*

#866

**We are marching in the light of God, we are marching in the light of God.**

**We are marching in the light of God, we are marching in the light of God.**

**We are marching, oo, we are marching in the light of God.**

**We are marching, oo, we are marching in the light of God.**

**We are singing in the light of God, we are singing in the light of God.**

**We are singing in the light of God, we are singing in the light of God.**

**We are singing, oo, we are singing in the light of God.**

**We are singing, oo, we are singing in the light of God.**

### DISMISSAL

Go in peace.

Take hold of the faith that is in you.

Trust that, with God, all things really are possible.

**Thanks be to God.**

*Everyone is invited to gather on the front lawn  
following worship for refreshments and fellowship.*

*In case of inclement weather, all are invited  
to gather in the Assembly Room and Parlor.*

*Let Justice Flow like Streams*

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*We Are Marching in the Light*

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*As Saints of Old*

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*God, Whose Giving Knows No Ending*

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## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Patrick D. Preacher  
Queer and Justice Ministry Coordinator

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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