



A Congregation of the Evangelical Lutheran Church In America



THE TWELFTH SUNDAY AFTER PENTECOST

August 28, 2022 - 10:00 AM - in the Sanctuary



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their children by Andrew and Joyce Weiner.

SERVING TODAY

Presiding Minister and Preaching

Susan Crowell

Assisting Minister

Patrick Preacher

Organist

Jon Moyer

Lector

John Otten

Cantor

Richard Moose

Prayers

Chris Sorenson

Greeters

Debbie Farstad

Linda Morgan

Brad Waters

Dora Welch

Donice Winslow

Ushers

Steve Boguski

Richard Delap

Calvin Harmon

Teresa Harrington

Refreshment Hosts

Valerie and Wayne Hollinger

Video

Henry Wilcox

Audio

Gregg Alley

GATHERING

PRELUDE

WORDS OF WELCOME

HOLY BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Presentation

We present Thomas Cash for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

Response:

We do.

As you bring Thomas to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Thomas grow in the Christian faith and life?

Response:

We do.

People of God, do you promise to support Thomas and pray for him in his new life in Christ?

We do.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

Water is poured on the child's head, as the presiding minister says:

Thomas Cash,

I baptize you in the name of the Father,

Water is poured on the child's head a second time:

and of the Son,

Water is poured on the child's head a third time:

and of the Holy Spirit.

Amen.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef).
The first system has the lyrics: "You be - long to Christ, in whom you have been bap - tized." The vocal line features a melodic phrase starting on a half note G4, moving to A4, B4, and C5, then descending. The piano accompaniment provides a steady harmonic support with chords and moving bass lines.
The second system has the lyrics: "al - le - lu - ia." The vocal line continues the melodic phrase from the first system. The piano accompaniment remains consistent.
The third system has the lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The vocal line repeats the melodic phrase. The piano accompaniment concludes with a final chord and a double bar line.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Thomas with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

Thomas Cash Harmon, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let us welcome Thomas into our church family.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Stand as able

GATHERING HYMN

Baptized and Set Free

#453

**We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,
and by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
one in Jesus, one in water, baptized and set free!**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God, the table of your kingdom keeps growing, lengthening, and expanding to create more and more space for all the people of the world. Remind us that our place at the table is safe and secure. Grant us compassion and humility as we extend the hospitality and grace of Jesus Christ, our Savior and Lord.

Amen.

Please be Seated

WORD

FIRST READING

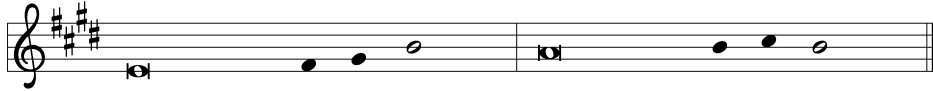
Proverbs 25:6-7

A reading from Proverbs.

⁶Do not put yourself forward in the king's presence
or stand in the place of the great;
⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

The Word of the Lord.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction**Psalm
Refrain**Psalm
Tone*

- ¹Hallelujah! Happy are they who | fear the LORD
and have great delight in | God's commandments!
- ²**Their descendants will be mighty | in the land;
the generation of the upright | will be blessed. R**
- ³Wealth and riches will be | in their house,
and their righteousness will | last forever.
- ⁴**Light shines in the darkness | for the upright;
the righteous are merciful and full | of compassion.**
- ⁵It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.
- ⁶**For they will nev- | er be shaken;
the righteous will be kept in everlast- | ing remembrance. R**
- ⁷They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the LORD.
- ⁸**Their heart is established and | will not shrink,
until they see their desire up- | on their enemies.**
- ⁹They have given freely to the poor, and their righteousness stands | fast forever;
they will hold up their | head with honor.
- ¹⁰**The wicked will see it and be angry; they will gnash their teeth and | pine away;
the desires of the wick- | ed will perish. R**

A reading from Hebrews.

¹Continue to love each other as sisters and brothers. ² Don't neglect to show hospitality to strangers, for by doing so some people have entertained angels without knowing it. ³ Keep in mind those who are in prison, as though you were in prison with them. And be mindful of those who are being treated badly, since you know what they are enduring. ⁴ Let marriage be honored by everyone, and let the marriage bed be kept undefiled, for God will judge covenant breakers and adulterers. ⁵ Put the love of money out of your lives and be content with what you have, for God has said, "I will never leave you or forsake you."

⁶ Thus we may say with confidence, "God is my Helper, and I will not be afraid; what can mere humans do to me?" ⁷ Remember your leaders, who preached the Word of God to you, and as you reflect on the outcome of their lives, imitate their faith. ⁸ Jesus is the same yesterday, today and forever. ¹⁵ Through Jesus let us continually offer God a sacrifice of praise—that is, the fruit of lips that acknowledge God's Name. ¹⁶ Keep doing good works and sharing your resources. These are the sacrifices that please God.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

Sharing Hospitality

Please stand as able

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It features a melody of eighth and quarter notes with some rests. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.

The second system continues the musical piece. The top staff has a melodic line with some rests and a final note. The bottom staff provides a steady accompaniment. The lyrics are split across the two staves of this system.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The third system concludes the piece. The top staff features a melodic line that ends with a double bar line. The bottom staff provides a final accompaniment with a double bar line. The lyrics are split across the two staves of this system.

The Holy Gospel according to Saint Luke the fourteenth chapter.

Glory to you, O Lord.

¹ One Sabbath, when Jesus came to eat a meal in the house of one of the leading Pharisees, the guests watched him closely. ⁷ Jesus went on to address a parable to the guests, noticing how they were trying to get a place of honor at the table. ⁸ “When you’re invited to a wedding party, don’t sit in the place of honor, in case someone more distinguished has been invited. ⁹ Otherwise the hosts might come and say to you, ‘Make room for this person,’ and you would have to proceed shamefacedly to the lowest place. ¹⁰ What you should do is go and sit in the lowest place, so that when your hosts approach you they’ll say, ‘My friend, come up higher.’ This will win you the esteem of the other guests. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” ¹² Then Jesus said to the host, “Whenever you give a lunch or dinner, don’t invite your friends or colleagues or relatives or wealthy neighbors. They might invite you in return and thus repay you. ¹³ No, when you have a reception, invite those who are poor or have physical infirmities or are blind. ¹⁴ You should be pleased that they can’t repay you, for you’ll be repaid at the resurrection of the just.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Your Place at the Table

Please stand as able

HYMN OF THE DAY

Let Us Go Now to the Banquet

#523

Refrain

Let us go now to the banquet, to the feast of the universe. The table’s set and a place is waiting; come, ev’ryone, with your gifts to share.

I will rise in the early morning; the community’s waiting for me. With a spring in my step I’m walking with my friends and my family. Refrain

God invites all the poor and hungry to the banquet of justice and good where the harvest will not be hoarded so that no one will lack for food. Refrain

May we build such a place among us where all people are equal in love. God has called us to work together and to share ev’rything we have. Refrain

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love for all people, let us come near to God in prayer.

A brief silence is held

For the church and its leaders, we pray. Uphold Deacon Amy, Pastor Parham, Pastor Crowell, Bishop Aebischer, and Bishop Eaton as they lead your church with humility and compassion during an unprecedented time of change and evolution. Remind them that God's strength begins at the very point when theirs runs out.

Merciful God,

receive our prayer.

For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for the places in nature that have been set apart for the pleasure and enjoyment of all people. Remind us to care for God's creation with gentleness. Merciful God,

receive our prayer.

For the newly baptized, we pray. Surround Thomas Cash Harmon and his family as this day he is welcomed into the family of God through the sacrament of Holy Baptism. We pray that he will grow in love, faith, and knowledge and the daily recognition of his identity as God's beloved, precious child.

Merciful God,

receive our prayer.

For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany immigrants and refugees and all who are persecuted for their ethnic origin, religious beliefs, political persuasion, sexual orientation, gender identity, and economic status. Open our hearts to extend love, welcome, and hospitality to all.

Merciful God,

receive our prayer.

For all of us who carry heavy burdens, we pray. Help us find a way to release the burdens we carry and if it is not possible to release them, help us find ways to carry them with grace. Shine the light of your love into the places of darkness in our lives... the places of depression, disappointment, addiction, broken relationship, incarceration, sickness, family stress, financial insecurity, injury, grief, and failure. We pray especially for those in our community of faith who stand in special need of your comfort and healing...

Merciful God,

receive our prayer.

For the youth and children of this family of faith, we pray. Give them strength and wisdom to make choices that lead to life, health, healing, and wholeness. Help them to be kind and gentle with themselves and with others, especially to those who are struggling with burdens no one can see. We pray especially for the youth and adults who are on retreat at Lutheridge this weekend that their time away will strengthen both their faith and their relationships. We pray for Caroline, Jim, Bethany, Danny, Peyton, Kylee, Samuel, Angela, Paul, Ryan, Jenna, Riley, Jesse, Julie, Roger, Alice, Mark, EmmieMae, Elizabeth, and Missy. Merciful God,

receive our prayer.

For this community of faith, we pray. Help us to extend care, kindness, and compassion in these days of change, isolation, and division. Help us to recognize that each and every one of us is facing challenges that daily threaten to overwhelm and destroy. Enable us to give each other the benefit of the doubt. Merciful God,

receive our prayer.

For all the saints who confessed God's name, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God,

receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

PEACE

All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.

The peace of the Lord be with you always.

And also with you.

Peace be with you.

Peace be with you.

Please be seated

OFFERING

Jesus, Sun of Life, My Splendor
G. F. Handel

Adult Choir

Please stand as able

OFFERING HYMN

Let the Vineyards Be Fruitful

#182

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Let us pray. God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The image shows a musical score for a hymn, consisting of five staves of music. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are written below the notes. The first staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-'. The third staff continues with 'san - na, ho - san - na, ho - san - na in the high -'. The fourth staff continues with 'est. Bless-ed is he who comes in the name of the Lord. Ho-'. The fifth staff concludes with 'san - na, ho - san - na, ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

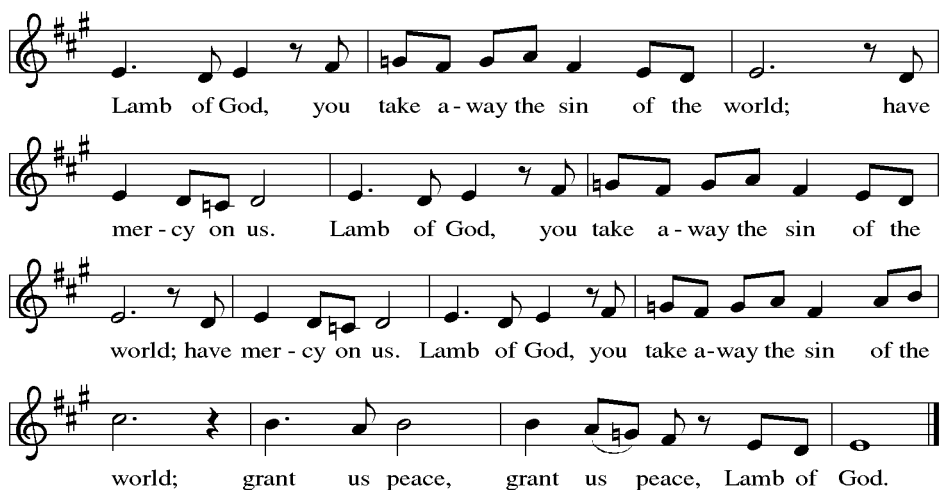
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

COMMUNION

*Worshipers will come forward to receive the bread and
wine and then return to their seats to consume the elements.
All, without exception, are welcome at the table of God's love and grace.*

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

As We Gather at Your Table

#522

**As we gather at your table, as we listen to your word,
help us know, O God, your presence; let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
teach us through this holy banquet how to make Love's vict'ry known.**

**Turn our worship into witness in the sacrament of life;
send us forth to love and serve you, bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
may we still behold your image in the world you died to save.**

**Gracious Spirit, help us summon other guests to share that feast
where triumphant Love will welcome those who had been last and least.
There no more will envy blind us nor will pride our peace destroy,
as we join with saints and angels to repeat the sounding joy.**

**Lord, whose love in humble service bore the weight of human need,
who upon the cross, forsaken, worked your mercy's perfect deed:
we, your servants, bring the worship not of voice alone, but heart;
consecrating to your purpose ev'ry gift which you impart.**

**Still your children wander homeless; still the hungry cry for bread;
still the captives long for freedom; still in grief we mourn our dead.
As you Lord, in deep compassion healed the sick and freed the soul,
by your spirit send your power to our world to make it whole.**

**As we worship, grant us vision, till your love's revealing light
in its height and depth and greatness dawns upon our quickened sight,
making known the needs and burdens your compassion bids us bear,
stirring us to ardent service, your abundant life to share.**

**Called by worship to your service, forth in your dear name we go,
to the child, the youth, the aged, love in living deeds to show;
hope and health, goodwill and comfort, counsel, aid, and peace we give,
that your servants, Lord, in freedom may your mercy know and live.**

Please stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Amen

SENDING

BLESSING

The God of peace, Creator, ✚ Redeemer, and Sanctifier, bless you, comfort you, and show you the path of life this day and always. Cherish the security that you have a place at the table. Shine the light of Christ into the world through your humble acts of love and service. Rest securely in the knowledge that you – all of you – are loved, honored, deeply cherished by the God who calls you by name.

Amen.

**Light dawns on a weary world when eyes begin to
see all people's dignity. Light dawns on a
weary world: the promised day of justice comes.**

Refrain

***The trees shall clap their hands; the dry lands, gush with springs;
the hills and mountains shall break forth with singing!
We shall go out in joy, and be led forth in peace,
as all the world in wonder echoes shalom.***

**Love grows in a weary world when hungry hearts find
bread and children's dreams are fed. Love grows in a
weary world: the promised feast of plenty comes. *Refrain***

**Hope blooms in a weary world when creatures, once
forlorn, find wilderness reborn. Hope blooms in a
weary world: the promised green of Eden comes. *Refrain***

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

*Everyone is invited to gather on the front lawn
following worship for refreshments and fellowship.*

Baptized and Set Free

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Halle, Halle, Hallelujah

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James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator

Kay M. Cook
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Digital Media Manager

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