



A Congregation of the Evangelical Lutheran Church In America



## THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of his daughter, Jennifer Mangels, by Wayne Mangels.

# SERVING TODAY

Presiding Minister and Preaching	Dan Kirkpatrick
Assisting Minister	Missy Roberts
Pianist and Choir Director	Jim Parham
Lector	Andrew Weiner
Cantor	Jeff Rehm
Prayers	Ida Blalock
Greeters	Penny Bostain, Bonnie Farmer, David Nichols Karen Nichols, Melanie Wessinger, Donice Winslow
Ushers	Richard Delap, Calvin Harmon Lani Wise, Russ Wise
Fellowship Hosts	Jeff and Margaret Roth and Family
Video	Henry Wilcox
Audio	Gregg Alley

# GATHERING

PRELUDE

*Siciliana from the Flute Sonata no. 2 in Eb Major*

by J. S. Bach

Jo Lewis, flute

WORDS OF WELCOME

*Stand*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

**Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered. He comes to us,  
by death and sin surrounded, with grace unbounded.**

**See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing. All men and  
women, who by guilt are driven, now are forgiven.**

**Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling, To all the  
world go out and tell the story of Jesus' glory.**

**Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us. Tell how the  
Spirit calls from ev'ry nation God's new creation.**

## THE GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## PRAYER OF THE DAY

Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*

## WORD

### FIRST READING

Isaiah 65:1-9

A reading from Isaiah.

<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

<sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

<sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long.

<sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps

<sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

<sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of God for the people of God.

**Thanks be to God.**



A reading from Galatians.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN'S SERMON

Dan Kirkpatrick

*Stand as able*

GOSPEL ACCLAMATION

*Halle, Halle, Hallelujah*

#172

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The Holy Gospel according to Saint Luke the eighth chapter.

**Glory to you, O Lord.**

<sup>26</sup>Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

<sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

<sup>31</sup>They begged him not to order them to go back into the abyss<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

SERMON

Dan Kirkpatrick

*Stand as able*

**Praise the One who breaks the darkness with a liberating light;  
praise the One who frees the pris'ners, turning blindness into sight.  
Praise the One who preached the gospel, healing ev'ry dread disease,  
calming storms and feeding thousands with the very bread of peace.**

**Praise the One who blessed the children with a strong yet gentle word;  
praise the One who drove out demons with a piercing, two-edged sword.  
Praise the One who brings cool water to the desert's burning sand;  
from this well comes living water quenching thirst in ev'ry land.**

**Praise the one true love incarnate: Christ, who suffered in our place;  
Jesus died and rose for many that we may know God by grace.  
Let us sing for joy and gladness, seeing what our God has done.  
Praise the one redeeming glory; praise the One who makes us one.**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you.

God of grace,

**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. Grant relief to those who are suffering in the heat of the Summer, especially those who are homeless or do not have the means for quality air conditioning.

God of grace,

**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. Guide those of us who benefit from white privilege to open our eyes, ears, and hearts to the plight of our black and brown siblings. Encourage us to work alongside each other for justice and equality rather than observing their pain from above.

God of grace,

**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. We pray now especially for those we name on our lips or silently in our heart ... Bring peace to any experiencing mental or physical illness, that they can clearly recognize your loving presence.

God of grace,

**hear our prayer.**

You hear shouts of joy from your queer children who live fully into who you create them to be. As we celebrate Pride month, we pray especially for those who have not yet been given the courage, opportunity, safe space, or privilege of coming out as a member of the LGBTQIA+ community. Surround them with your love and the affirmation of your Spirit. Help us all to respect individual stories and experiences.

God of grace,

**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing.

God of grace,

**hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them.  
At the last, unite us with them as we make our home in you.

God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust  
these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

PEACE

The peace of the Lord be with you always.

**And also with you.**

*All are encouraged to remain at your seats and extend a sign of peace by waving,  
bowing, making the peace sign, placing your hand over your heart, or sending a text.*

Peace be with you.

**Peace be with you.**

*Please be seated*

OFFERING

*How Sweet the Name of Jesus Sounds*

Music: *Resignation*, an American folk tune

Text: John Newton

*Stand as able.*

OFFERING HYMN

*Let the Vineyards Be Fruitful*

# 182

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
unite them with the prayers we offer now.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

Let us pray. God of abundance:

**you have set before us a plentiful harvest.**

**As we feast on your goodness,**

**strengthen us to labor in your field,**

**and equip us to bear fruit for the good of all,**

**in the name of Jesus.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Please Sit*

#### COMMUNION

*Worshipers will come forward to receive the bread and  
wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Irlandaise*

by Claude Bolling

Jo Lewis, flute, Heather Kleckley, cello

*I'm So Glad Jesus Lifted Me*

#860

**I'm so glad Jesus lifted me. I'm so glad Jesus lifted me.**

**I'm so glad Jesus lifted me, singing glory hallelujah! Jesus lifted me.**

**Satan had me bound, Jesus lifted me. Satan had me bound, Jesus lifted me.**

**Satan had me bound, Jesus lifted me, singing glory hallelujah! Jesus lifted me.**

**When I was in trouble, Jesus lifted me, When I was in trouble, Jesus lifted me.**

**When I was in trouble, Jesus lifted me, singing glory hallelujah! Jesus lifted me.**

**God of grace and God of glory, on your people  
pour your pow'r; crown your ancient church's story;  
bring its bud to glorious flow'r. Grant us wisdom, grant us courage  
for the facing of this hour, for the facing of this hour.**

**Lo! The hosts of evil round us scorn the Christ,  
assail his ways! From the fears that long have bound us  
free our hearts to faith and praise. Grant us wisdom, grant us courage  
for the living of these days, for the living of these days.**

**Cure your children's waring madness; bend our pride to  
your control; shame our wanton, selfish gladness,  
rich in things and poor in soul. Grant us wisdom, grant us courage,  
lest we miss your kingdom's goal, lest we miss your kingdom's goal.**

**Save us from weak resignation to the evils  
we deplore; let the gift of your salvation  
be our glory evermore. Grant us wisdom, grant us courage,  
serving you whom we adore, serving you whom we adore.**

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

POST COMMUNION PRAYER

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

# SENDING

## BLESSING

The God of peace,  
Father, ✚ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

## SENDING HYMN

*Thankful Hearts and Voices Raise*

#207

**Thankful hearts and voices raise; tell ev'ryone what God has done.  
Let ev'ryone who seeks the Lord rejoice and bear the name of Christ.  
Send us with your promises and lead your people forth in joy with  
shouts of thanksgiving. Alleluia, alleluia.**

## DISMISSAL

Go in peace. Love your neighbor.

**Thanks be to God.**

*Everyone is invited to gather for refreshments and  
fellowship on the front lawn following worship.*

*Rise, Shine You People!*  
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