



A Congregation of the Evangelical Lutheran Church In America



SEVENTH SUNDAY OF EASTER

May 29, 2022 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in celebration of the marriage of Emile Labrousse and Eliane Renelie.

SERVING TODAY

| | |
|----------------------------|--|
| Presiding Minister | Susan Crowell |
| Preaching | Patrick Preacher |
| Pianist and Choir Director | Jim Parham |
| Lector | David Hill |
| Cantor | Donna Potts |
| Prayers | Andrew Weiner |
| Greeters | Mark Allen, Heather Fanning, Jo Lewis Lane Lewis, Dora Welch |
| Ushers | Richard Delap, Captain Steve Boguski, Teresa Harrington, Terry Morgan |
| Fellowship Hosts | Chris and Dean Nix, Rosa Waldrop |
| Video | Henry Wilcox |
| Audio | Gregg Alley |

GATHERING

PRELUDE

WELCOME

Stand

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water
and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,
now and forever.

Amen.

During the singing of the gathering hymn, worshippers are invited to approach one of the ministers to have the baptismal cross on their foreheads refreshed with the words, "You are God's beloved, baptized child."

**We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing, and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,
and by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
one in Jesus, one in water, baptized and set free!**

THE GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



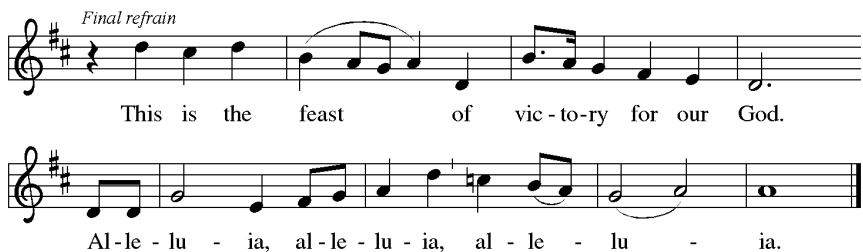
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Acts 16:16-34

A reading from Acts.

¹⁶ Once when we were going to prayer, we met a household worker who was possessed by a spirit of divination, and who made a great deal of money for her employers through its fortune telling. ¹⁷ She began to follow Paul and the rest of us, shouting, “These are faithful followers of the Most High God, who proclaim to you the way of salvation!” ¹⁸ She did this for many days. Finally one day Paul lost his temper, and turned around and said to the spirit, “In the name of Jesus Christ I command you to leave this woman!” It left her that moment. ¹⁹ When her employers saw that their profitable operation was now hopelessly dead, they seized Paul and Silas and dragged them before the authorities in the public square. ²⁰ They brought them to the chief magistrates and said, “These people are Jews and are disturbing the peace ²¹ by advocating practices which are unlawful for us Romans to accept or practice.” ²² The crowd joined in the attack on them, and the magistrates stripped them and ordered them to be flogged. ²³ They were whipped many times and thrown into prison, and the jailer was told to keep a close watch on them. ²⁴ So, following these instructions, the warden threw them into the innermost cell of the prison and chained their feet to a stake. ²⁵ About midnight, Paul and Silas were praying and singing hymns to God as the other prisoners listened. ²⁶ Suddenly a severe earthquake shook the place, rocking the prison to its foundation. Immediately all the doors flew open, and everyone’s chains were pulled loose. ²⁷ When the jailer woke up and found the doors wide open, he drew a sword and was about to commit suicide, presuming that the prisoners had escaped. ²⁸ But Paul shouted, “Don’t harm yourself! We’re all still here.” ²⁹ The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas, and, ³⁰ after a brief interval, led them out and asked them, “What must I do to be saved?” ³¹ They answered, “Believe in Jesus the Savior, and you will be saved—you and everyone in your household.” ³² They proceeded to preach the word of God to the jailer and his whole household. ³³ At that late hour of the night he took them in and bathed their wounds; then he and the whole household were baptized. ³⁴ He led them up into his house, spread a table before them, and the whole family joyfully celebrated their newfound faith in God.

The Word of God for the people of God.

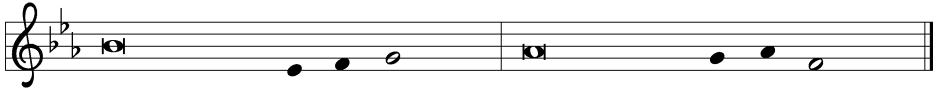
Thanks be to God.

Thereafter, the congregation is invited to sing without introduction.

Psalm
Refrain



Psalm
Tone



- ¹The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.
- ²**Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God's throne.**
- ³Fire goes be- | fore the LORD,
burning up enemies on | every side.
- ⁴**Lightnings light | up the world;
the earth | sees and trembles.**
- ⁵The mountains | melt like wax
before the Lord of | all the earth.
- ⁶**The heavens declare your righteous- | ness, O LORD,
and all the peoples | see your glory. R**
- ⁷Confounded be all who worship carved images and delight | in false gods!
Bow down before the LORD, | all you gods.
- ⁸**Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.**
- ⁹For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.
- ¹⁰**You who love the | LORD, hate evil!
God guards the lives of the saints and rescues them from the hand | of the wicked.**
- ¹¹Light dawns | for the righteous,
and joy for the hon- | est of heart.
- ¹²**Rejoice in the | LORD, you righteous,
and give thanks to God's | holy name. R**

A reading from Revelation

¹² “Remember, I am coming soon! I bring with me the reward that will be given to all people according to their conduct. ¹³ I am the Alpha and the Omega, the First and the Last, the Beginning and the End. ¹⁴ Happy are they who wash their robes so as to have free access to the tree of life and enter the city through its gates.

¹⁶ “It is I, Jesus, who has sent my angel to give you this testimony about the churches. I am the Root and Offspring of David, the Morning Star shining bright.” ¹⁷ The Spirit and the Betrothed say, “Come!” Let the one who hears it answer, “Come!” Let the thirsty come forward. Let all who desire it accept the gift of life-giving water. ²⁰ The One who gives this testimony says, “Yes, I am coming soon!” Amen! Come, Jesus! ²¹ The grace of our Savior Jesus Christ be with you all. Amen.

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

Remembering Our Baptism

Stand as able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Saint John the seventeenth chapter.

Glory to you, O Lord.

²⁰ I don't pray for them alone. I pray also for those who will believe in me through their message, ²¹ that all may be one, as you, God, are in me and I in you; I pray that they may be one in us, so that the world may believe that you sent me. ²² I have given them the glory you gave me that they may be one, as we are one— ²³ I in them, you in me—that they may be made perfect in unity. Then the world will know that you sent me, and that you loved them as you loved me. ²⁴ God, I ask that those you gave me may be here with me, so they can see this glory of mine which is your gift to me, because of the love you had for me before the foundation of the world. ²⁵ Righteous One, the world hasn't known you, but I have; and these people know that you sent me. ²⁶ To them I have revealed your Name, and I will continue to reveal it so that the love you have for me may live in them, just as I may live in them."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

We're All Still Here

Stand as able

**Thine the amen thine the praise alleluias angels raise
thine the everlasting head thine the breaking of the bread
thine the glory thine the story thine the harvest then the cup
thine the vineyard then the cup is lifted up lifted up.**

**Thine the life eternally thine the promise let there be
thine the vision thine the tree all the earth on bended knee
gone the nailing gone the railing gone the pleading gone the cry
gone the sighing gone the dying what was loss lifted high.**

**Thine the truly thine the yes thine the table we the guest
thine the mercy all from thee thine the glory yet to be
then the ringing and the singing then the end of all the war
thine the living thine the loving evermore evermore.**

**Thine the kingdom thine the prize thine the wonder full surprise
thine the banquet then the praise then the justice of thy ways
thine the glory thine the story then the welcome to the least
then the wonder all increasing at thy feast at thy feast.**

**Thine the glory in the night no more dying only light
thine the river thine the tree then the Lamb eternally
then the holy holy holy celebration jubilee
thine the splendor thine the brightness only thee only thee.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

God of Holy Covenants, as we remember and give thanks for our baptism, use this time to renew and strengthen our baptismal commitment to serve you. Guide us in taking steps to live more fully into our baptism in Christ. Strengthen our desire and ability to serve your gospel of peace, justice, love, and truth. We join you to proclaim that all people, including each of us, are your most beloved and cherished baptized children. God, in your mercy,

Hear our prayer.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning the depth of your love. Grant peace and a spirit of resolve to all those who face oppression, especially members of the LGBTQIA+ community.

God, in your mercy,

Hear our prayer.

Grant freedom to those who are overwhelmed by chronic illness, depression, or constant worry. Open all those who suffer to receive health and salvation in Christ Jesus through the Spirit's gift of faith. We pray especially for those we name now on our lips or silently in our hearts ... Comfort and sustain your beloved children.

God, in your mercy,

Hear our prayer.

We give you thanks for all those who serve you in ministries outside these church walls, especially those in this congregation who work tirelessly with the Afghan Refugee Resettlement program as living evidence of your grace and hospitality to those new to our land. We ask you to strengthen and sustain David and Karen, Wayne and Valerie, Helen, Andrew, Dora, Sandra and Dale, Pat and Linda, Cathy and Joe, Donna and David as they volunteer their time and emotions in service to your mission. Likewise, bless and comfort the refugees this ministry serves, especially Shirdin, Safi, Ezat, Shah Daraz, as well as those who have transitioned out of the program. May your love cover them in a way that reminds them no matter where they are, they are home in you.

God, in your mercy,

Hear our prayer.

God of new things, sometimes change can feel unsettling like an earthquake. As Trinity seems to be growing in new directions and changing at an exciting pace, we ask you to hold our hands. Guide us to follow the direction of your Spirit towards the newness of your kingdom without losing sight of the traditions and people this congregation has been built upon. As we eagerly welcome newcomers, may those who have claimed a pew here for decades continue to feel exuberantly welcomed each time they enter. While we are called to stand against the systems and powers that oppress the marginalized, open our eyes to see those in power who are on your side. We you give thanks for cisgender men, white people, heterosexual people, and those with privilege and means whom you have called to this congregation. We celebrate their choice to bravely live out the glory of your gospel message for all people in a time and location when doing so is not popular. Bind us together with the love of Christ which cannot be broken.

God, in your mercy,

Hear our prayer.

God of resurrection, we remember those who died this week at Robb Elementary in Uvalde, Texas. Welcome them into the eternal embrace of your love. Grant healing and wholeness to survivors who are wounded, grieving, or traumatized. Comfort teachers and students across our country who fear for their safety within our schools. Mobilize your people to demand change and take action as instruments of your peace.

God, in your mercy,

Hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense Christ's presence with us now.

God, in your mercy,

Hear our prayer.

In your mercy, O God, respond to these prayers and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.

Peace be with you.

Peace be with you.

Please be seated

MEAL

OFFERING

Christ the Way of Life Possess Me

Adult Choir

K. Lee Scott

Stand as able.

OFFERING HYMN

Thine Is the Glory

#376

(Verse 1)

**Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

**Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!**

Let us pray. Living God,
**you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

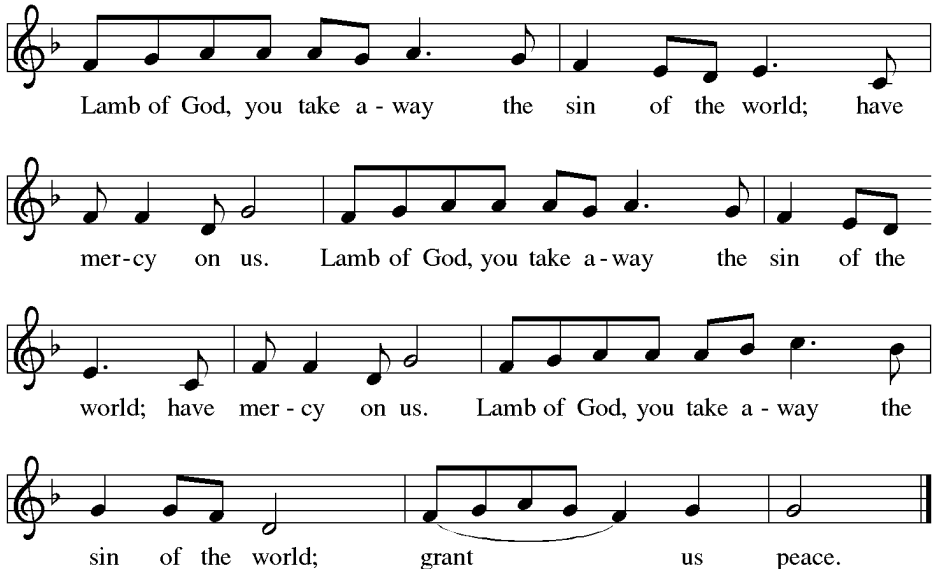
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

COMMUNION

*Worshippers will come forward to receive the bread and
wine and then return to their seats to consume the elements.
All, without exception, are welcome at the table of God's love and grace.*

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

**I come with joy, a child of God, forgiven, loved, and
free, the life of Jesus to recall in
love laid down for me, in love laid down for me.**

**I come with Christians far and near to find, as all are
fed, the new community of love in
Christ's communion bread, in Christ's communion bread.**

**As Christ breaks bread, and bids us share, each proud division
ends. The love that made us makes us one, and
strangers now are friends, and strangers now are friends.**

**The Spirit of the risen Christ, unseen, but ever
near, is in such friendship better known,
alive among us here, alive among us here.**

**Together met, together bound by all that God has
done, we'll go with joy, to give the world the
love that makes us one, the love that makes us one.**

The Church's One Foundation

#654

**The church's one foundation is Jesus Christ, her Lord;
she is the new creation by water and the word.
From heav'n he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.**

**Elect from ev'ry nation, yet one o'er all the earth,
her charter of salvation one Lord, one faith, one birth:
one holy name she blesses, partakes one holy food,
and to one hope she presses with ev'ry grace endued.**

**Though with a scornful wonder this world sees her oppressed,
by schisms rent asunder, by heresies distressed,
yet saints their watch are keeping; their cry goes up: "How long?"
and soon the night of weeping shall be the morn of song.**

**Through toil and tribulation and tumult of her war,
she waits the consummation of peace forevermore;
till with the vision glorious her longing eyes are blest,
and the great church victorious shall be the church at rest.**

**Yet she on earth has union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
Oh, blessed heav'nly chorus! Lord, save us by your grace,
that we, like saints before us, may see you face to face.**

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Living God,

We give you thanks, generous God,

for in this bread and cup

we have tasted the new heaven and earth

where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,

that through our lives, all may know life in Jesus' name.

Amen.

SENDING

BLESSING

God, the Author of life,

Christ, the living Cornerstone,

and the life-giving Spirit of adoption,

✠ bless you now and forever.

Amen.

SENDING HYMN

Now all the Vault of Heaven Resounds

#367

**Now all the vault of heav'n resounds
in praise of love that still abounds,
"Christ has triumphed! He is living!"
Sing, choirs of angels loud and clear!
Repeat their song of glory here:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!**

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

*Everyone is invited to gather for refreshments and fellowship
on the front lawn following worship, weather permitting.*

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