



SERVING TODAY

Presiding Minister & Preaching	Susan Crowell
Assisting Minister	Jimmy Reynolds
Pianist and Choir Director	Jim Parham
Lector	Penny Bostain
Gospel Readers	Elizabeth Allen Patrick Preacher
Cantor	Mark Allen
Prayers	John Beckford
Crucifer	Roger Brown
Greeters	Anne Fagala Danny Fagala Jesse Fagala Madelyn Fagala Anne Harmon Deirdre Hixson Joanne Jones Lani Ludian
Ushers	Calvin Harmon, Captain Bonnie Farmer David Nichols Karen Nichols
Video	Henry Wilcox
Audio	Gregg Alley



Sunday of the Passion/Palm Sunday

April 10, 2022 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of his parents Ralph and Beryl Moyer by Ralph Moyer.

GATHERING

PRELUDE

WELCOME

Please stand

PROCESSION WITH PALMS

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

Luke 19: 28–40

The Holy Gospel according to Saint Luke, the nineteenth chapter.

Glory to you, O Lord.

²⁸After he had said this, Jesus went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.”

³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

This is the Gospel of the Lord.

Praise to you, O Christ.

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us pray. We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these palm branches and palm crosses and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection, we enter into life with you;
through the same Jesus Christ, who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Let us go forth in peace,
in the name of Christ. Amen.

*Everyone is invited to lift up or wave their palm branches
or crosses during the Processional Hymn.*

Prayer cards may be placed on the cross during the Processional Hymn.

PROCESSIONAL HYMN

All Glory, Laud, and Honor

#344

Refrain

**All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.** *Refrain*

**The company of angels are praising you on high;
creation and all mortals in chorus make reply.** *Refrain*

**The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present.** *Refrain*

**To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.** *Refrain*

**Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King.** *Refrain*

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God of mercy and might,
in the mystery of the passion of your Son
you offer your infinite life to the world.

Gather us around the cross of Christ,
and preserve us until the resurrection,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Please be seated

LITURGY OF THE PASSION

WORD

FIRST READING

Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning the LORD wakens — wakens my ear to listen as those who are
taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame;

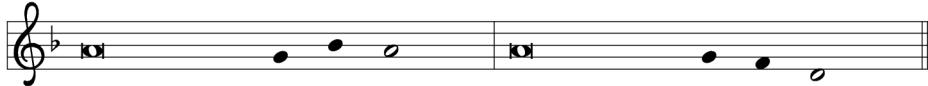
⁸the one who vindicates me is near. Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

The Word of God for the people of God.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.*Psalm
RefrainPsalm
Tone

- ⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
- ¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**
- ¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.
- ¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**
- ¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
- ¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.**
- ¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.
- ¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love." R**

SECOND READING

Philippians 2:5–11

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form,
⁸he humbled himself and became obedient to the point of death — even death on a cross.
⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
to the glory of God.

The Word of God for the people of God.

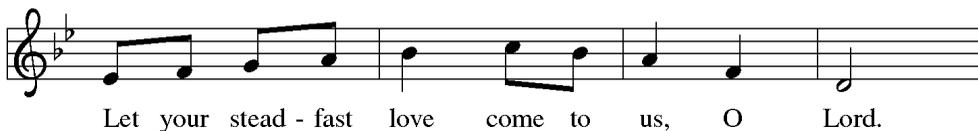
Thanks be to God.

CHILDRENS' SERMON

The Journey through Holy Week

Stand as able

GOSPEL ACCLAMATION



*Due to the length of the Gospel reading,
worshippers are invited to sit.*

The Holy Gospel according to Saint Luke, the twenty-third chapter.

Glory to you, O Lord.

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?” ³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, the chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.” ³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.” ⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Cry of Palm Sunday: Save us Now!

Stand as able

Prayer cards may be placed on the cross during the Hymn of the Day.

HYMN OF THE DAY

My Love Is Love Unknown

#343

**My song is love unknown, my Savior's love to me,
love to the loveless shown that they might
lovely be. Oh, who am I that for
my sake my Lord should take frail flesh and die?**

**He came from his blest throne salvation to bestow;
the world that was his own would not its
Savior know. But, oh, my friend, my
friend indeed, who at my need his life did spend!**

**Sometimes we strew his way and his sweet praises sing;
resounding all the day hosannas
to our king. Then "Crucify!" is
all our breath, and for his death we thirst and cry.**

**We cry out, we will have our dear Lord made away,
a murderer to save, the prince of
life to slay. Yet cheerful he to
suff'ring goes that he his foes from thence might free.**

**In life no house, no home my Lord on earth might have;
in death no friendly tomb but what
a stranger gave. What may I say?
Heav'n was his home but mine the tomb wherein he lay.**

**Here might I stay and sing— no story so divine!
Never was love, dear King, never was
grief like thine. This my friend,
in whose sweet praise I all my days could gladly spend!**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the injustice of the world and our surrounding community. Guide us in practicing radical and abundant compassion.

Merciful God,

Receive our prayer.

For the earth and all its inhabitants, created in your love: Train us to recognize your divine goodness in all that surrounds us. Rouse in us a reverence for creation, that we take greater care of its resources.

Merciful God,

Receive our prayer.

For those in positions of authority called to lead with integrity, honesty, and mercy: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fears that limit imagination and impede justice. Strengthen the fight for equality and peace. We continue to cry out to you on behalf of the people in Ukraine.

Merciful God,

Receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed. Defend all those who are wrongly accused and embrace those who are incarcerated or detained. Heal those who are ill and suffering, especially those we name now on our lips or silently in our hearts ...

Merciful God,

Receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earth-shaking power of humble service, unmerited forgiveness, and sacrificial love. As we look hopefully towards Easter, let the good news of this season resonate boldly in the hearts of all the world has marginalized. Remind us that Jesus sacrificed himself for the queer community, our black and brown siblings, those living in poverty, sex workers, those struggling with addiction, everyone who is perfectly put together, and those of us who feel like we are falling apart. Christ died for those who believe as well as those who do not. Remind us in the steadfastness of your love that Christ died for everyone.

Merciful God,

Receive our prayer.

For all those whose hands are busily moving behind the scenes to bring Holy Week and Easter to our congregation: We give you thanks for musicians who share their gifts with us in praise to you. We thank you especially for Pastor Parham and all those who lift their voices in our choir. Remind us to acknowledge all those working out details large and small as we participate in beautiful and seamless worship together. We thank you especially for Kay, Karen, Henry, and Roy who surely do more than we ever realize. Thank you for the gifts Beth brings to families as she cares for your smallest children in the nursery.

Merciful God,

Receive our prayer.

We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise.

Merciful God,

Receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.

Please be seated.

MEAL

OFFERING

Musical Interlude

Stand as able

OFFERTORY HYMN

Create in Me A Clean Heart

#186

**Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.**

Let us pray. Extravagant God,
**you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

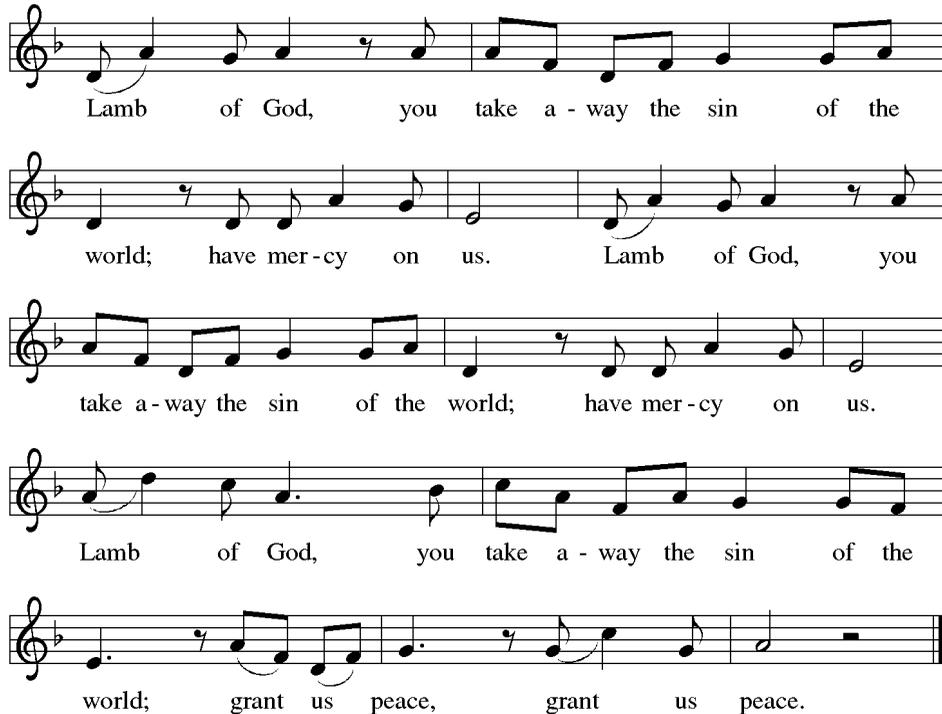
COMMUNION

*Worshippers will come forward to receive the bread and
wine and then return to their seats to consume the elements.*

All, without exception, are welcome at the table of God's love and grace

MUSIC DURING DISTRIBUTION

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you
take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

HYMNS

Lamb of God

#336

**Your only Son, no sin to hide, but you have
sent him from your side to walk upon this guilty
sod and to become the Lamb of God.**

Refrain

***O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
Oh, wash me in your precious blood, my Jesus Christ, the Lamb of God.***

**Your gift of love we crucified. We laughed and
scorned him as he died. The humble king we named a
fraud and sacrificed the Lamb of God. *Refrain***

**I was so lost, I should have died, but you have
brought me to your side to be led by your staff and
rod and to be called a lamb of God. *Refrain***

**O sacred head, now wounded with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.**

**How pale thou art with anguish, with sore abuse and scorn;
how does thy face now languish which once was bright as morn!
Thy grief and bitter passion were all for sinners' gain;
mine, mine was the transgression, but thine the deadly pain.**

**What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.**

**Lord, be my consolation; shield me when I must die;
remind me of thy passion when my last hour draws nigh.
These eyes, new faith receiving, from thee shall never move;
for all who die believing die safely in thy love.**

Stand

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

SENDING

BLESSING

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✝ bless you this day and always
Amen.

SENDING HYMN

Ride On, Ride On in Majesty!

#346

**Ride on, ride on in majesty! Hear all the
tribes hosanna cry: O Savior meek, your road pursue,
with palms and scattered garments strewed.**

**Ride on, ride on in Majesty! In lowly
pomp ride on to die. O Christ, your triumphs now begin
o'er captive death and conquered sin.**

**Ride on, ride on in majesty! The hosts of
angels in the sky look down with sad and wond'ring
eyes to see the approaching sacrifice.**

**Ride on, ride on in majesty! In lowly
pomp ride on to die, bow your meek head to mortal
pain, then take, O Christ, your pow'r and reign!**

DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God.

*Please take a prayer card from the cross with you as you leave and hold that prayer request
in your prayers throughout the week.*

*Everyone is invited to gather for refreshments and fellowship
in the back corner of the Gym following worship.*

My Song Is Love Unknown
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