





THE RESURRECTION OF OUR LORD – EASTER DAY

April 17, 2022- 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of her parents, Victor and Jeanette Fienup, by Russ and Lani Wise.

GATHERING

PRELUDE

My Shepherd Will Supply My Need

setting of the American folk tune, Resignation, by Virgil Thompson

WELCOME

*All are invited to wave the white streamers as the
Easter procession enters and throughout the hymn.*

Stand as able

ENTRANCE HYMN

Jesus Christ Is Risen Today

#365

**Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!**

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God,
you gave your only Son to suffer death on the cross for our redemption,
and by his glorious resurrection you delivered us from the power of death
and called all people to life in you.

Make us die every day to sin,
that we may live with Christ forever in the joy of the resurrection,
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Acts 10:34-43

A reading from Acts.

³⁴Peter began to speak to the people: “I truly understand that God shows no partiality,
³⁵but in every nation anyone who fears God and does what is right is acceptable to God.
³⁶You know the message God sent to the people of Israel, preaching peace by Jesus
Christ—Jesus is Lord of all. ³⁷That message spread throughout Judea, beginning in
Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth
with the Holy Spirit and with power; how Jesus went about doing good and healing all
who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that
Jesus did both in Judea and in Jerusalem. They put Jesus to death by hanging him on a
tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the
people but to us who were chosen by God as witnesses, and who ate and drank with him
after he rose from the dead. ⁴²Jesus commanded us to preach to the people and to testify
that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets
testify about Jesus that everyone who believes in Jesus receives forgiveness of sins
through his name.”

The Word of God for the people of God.

Thanks be to God.



*The refrain is introduced by the cantor.
Thereafter, the congregation is invited to sing without introduction.*

Psalm Refrain



This is the day that the LORD has made; let us re-joice and be glad in it.

Psalm Tone



¹Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

²**Let Israel | now declare,
"God's mercy en- | dures forever."**

¹⁴The LORD is my strength | and my song,
and has become | my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents | of the righteous:
"The right hand of the | LORD acts valiantly!"**

¹⁶The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

¹⁷**I shall not | die, but live,
and declare the works | of the LORD. R**

¹⁸The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.**

²⁰"This is the gate | of the LORD;
here the righ- | teous may enter."

²¹**I give thanks to you, for you have | answered me
and you have become | my salvation. R**

²²The stone that the build- | ers rejected
has become the chief | cornerstone.

²³**By the LORD has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it. R

A reading from First Corinthians.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ.

²³But each in this order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when Christ hands over the kingdom to God, after every ruler and every authority and power on earth has been destroyed. ²⁵For Christ must reign until all God's enemies have been conquered. ²⁶The last enemy to be destroyed is death.

The Word of God for the people of God.

Thanks be to God.

CHILDRENS' SERMON

From Death to Life

Stand as able

Once the leaders have taken their places, all worshipers are invited to leave their seats and gather close to the lighted cross for the reading of the Easter Gospel.

GOSPEL PROCESSION

Hail Thee, Festival Day!
(Easter verse 1)

#394

Refrain

***Hail thee, festival day! Blest day to be hallowed forever;
day when our Lord was raised, breaking the kingdom of death.***

***All the fair beauty of earth from the
death of the winter arising! Ev'ry good
gift of the year now with its master returns:***

Refrain

***Hail thee, festival day! Blest day to be hallowed forever;
day when our Lord was raised, breaking the kingdom of death.***

The Holy Gospel according to Saint John, the twentieth chapter.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes. ¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

Worshippers return to their seats.



(Easter verse 2)

Refrain

***Hail thee, festival day! Blest day to be hallowed forever;
day when our Lord was raised, breaking the kingdom of death.***

**Rise from the grave now, O Lord, the author of
life and creation. Treading the pathway of
death, new life you give to us all:**

Refrain

***Hail thee, festival day! Blest day to be hallowed forever;
day when our Lord was raised, breaking the kingdom of death.***

Please be seated

SERMON

Practice Resurrection

Stand as able



White streamers may be waved during the hymn.

HYMN OF THE DAY

Christ Has Arisen, Alleluia

#364

**Christ has arisen, alleluia.
Rejoice and praise him, alleluia.
For our redeemer burst from the tomb,
even from death, dispelling its gloom.**

Refrain

***Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!***

**For three long days the grave did its worst
until its strength by God was dispersed.
He who gives life did death under go,
and in its conquest his might did show. *Refrain***

**The angel said to them, "Do not fear.
You look for Jesus who is not here.
See for yourselves the tomb is all bare.
Only the graveclothes are lying there." *Refrain***

**"Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won." *Refrain***

**Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king. *Refrain***



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF INTERCESSION

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

God of new life, you created the caterpillar with 16 legs, allowing it to move about finding new and green leaves to eat as it grows. Grant your church a similar persistence and hunger for that which you make new. May your love nourish and strengthen us for your mission.

God, in your mercy,

Hear our prayer.

God of new life, the caterpillar depends on the graciousness of your creation to live. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants. Fill us with a desire to be good stewards of this, our garden home, that it may thrive for generations to come.

God in your mercy,

Hear our prayer.

God of new life, at the right time, the caterpillar finds shelter and safety in its cocoon. Sustain all those who provide aid and support to the vulnerable in our world. Guide government agencies and organizations to advocate for truly affordable housing in our communities.

God, in your mercy,

Hear our prayer.

God of new life, as the caterpillar emerges from its cocoon, the world marvels at its breathtaking metamorphosis into a butterfly. We pray today especially for our transgender siblings, who bravely adjust their external appearance to more closely resemble the beautiful person you create them to be. Bring an end to hateful legislation targeting the LGBTQIA+ community. Encourage parents and family members to affirm and celebrate your queer children.

God, in your mercy,

Hear our prayer.

God of new life, the butterfly takes flight on the breeze as a delicate gift to a hurting world. Continue to surround war torn nations with your love, especially Ukraine. Comfort those of us who are gripped by anxiety, depression, fear, or who suffer in any way. Be with those we name now on our lips or silently in our hearts ... Send your healing presence to places of hunger, pain, illness, or overwhelming sorrow.

God, in your mercy,

Hear our prayer.

God of new life, let the glory of the gentle butterfly remind us of the power of your love for us this Easter Day. You make us alive in Christ. Increase our faith in you, in your resurrection, in our resurrection, and in our practice of the resurrection. We give you thanks for all the faithful witnesses of your grace, who now rest peacefully in you.

God, in your mercy,

Hear our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.

Peace be with you.

Peace be with you.

Please be seated

MEAL

OFFERING AND ANTHEM

He's Risen, Christ Jesus the Lord
Walter Pelz

Adult Choir

Stand as able

OFFERTORY HYMN

Thine Is the Glory
(Verse 1)

#376

**Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!**

Let us pray. Living God,
**you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

God of our weary years, God of our silent tears,
 you have brought us this far along the way.
 In times of bitterness you did not abandon us,
 but guided us into the path of love and light.
 In every age you sent prophets
 to make known your loving will for all humanity.
 The cry of the poor has become your own cry;
 our hunger and thirst for justice is your own desire.
 In the fullness of time, you sent your chosen servant
 to preach good news to the afflicted,
 to break bread with the outcast and despised,
 and to ransom those in bondage to prejudice and sin.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.



LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

COMMUNION

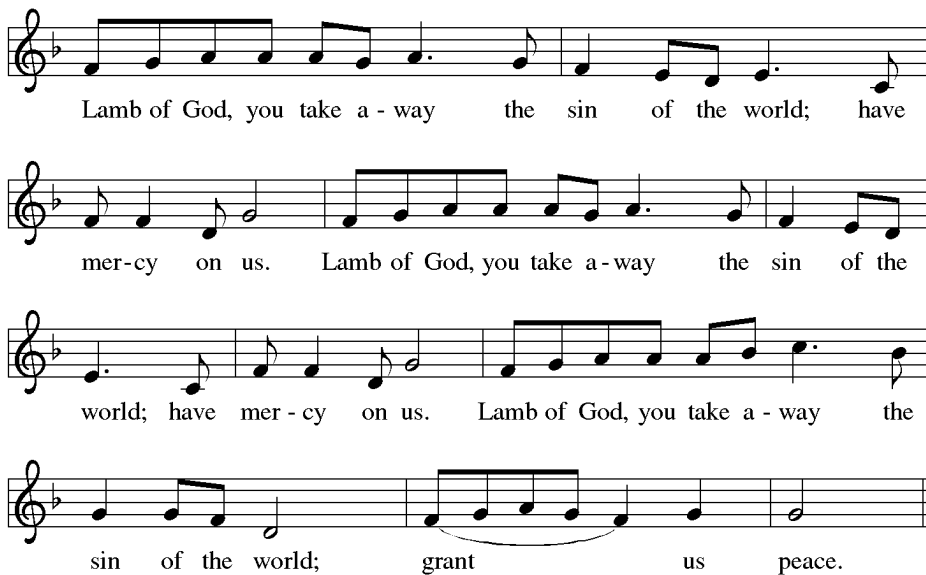
*Worshipers will come forward to receive the bread and
wine and then return to their seats to consume the elements.*

All, without exception, are welcome at the table of God's love and grace.



MUSIC DURING DISTRIBUTION

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



Pie Jesu
Gabriel Fauré

HYMNS

At the Lamb's High Feast We Sing

#362

**At the Lamb's High feast we sing praise to our victorious king,
who has washed us in the tide flowing from his wounded side. Alleluia!**

**Praise we Christ, whose love divine gives his sacred blood for wine,
gives his body for the feast—Christ the victim, Christ the priest. Alleluia!**

**Where the paschal blood is poured death's dread angel sheathes the sword;
Israel's hosts triumphant go through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed, paschal victim, paschal bread;
with sincerity and love eat we manna from above. Alleluia!**

**Mighty victim from the sky, hell's fierce pow'rs beneath you lie;
you have conquered in the fight, you have brought us life and light. Alleluia!**

**Now no more can death appall, now no more the grave enthrall;
you have opened paradise, and your saints in you shall rise. Alleluia!**

**Easter triumph, Easter joy, this alone can sin destroy!
From sin's pow'r, Lord, set us free, newborn souls in you to be. Alleluia!**

**Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, your name we praise. Alleluia!**



**Good Christian friends, rejoice and sing! Now is the triumph
of our king! To all the world glad news we bring:
Alleluia, alleluia, alleluia!**

**The Lord of life is ris'n this day; death's mighty stone is
rolled away; let all the earth rejoice and say:
Alleluia, alleluia, alleluia!**

**Praise we in songs of victory that love, that life which
cannot die, and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!**

**Your name we bless, O risen Lord, and sing today with
one accord, the life laid down, the life restored:
Alleluia, alleluia, alleluia!**

Stand

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.



SENDING

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✝ bless you now and forever.

Amen.

SENDING HYMN

Now All the Vault of Heaven Resounds

#367

**Now all the vault of heav'n resounds in praise of love that still abounds,
"Christ has triumphed! He is living!" Sing, choirs of angels loud and clear!
Repeat their song of glory here: "Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!**

DISMISSAL

You are the body of Christ raised up for the world.
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Sonata from Bänkelsängerlieder
Daniel Speer

Hail Thee, Festival Day

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Christ Has Arisen, Alleluia

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Now All the Vault of Heaven Resounds

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LILIES ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF

Ginny Banister and Donna Webb by Al Banister
Trinity's Outreach Volunteers by John and Barbara Beckford
Bob, Tim, and Chris by Jim and Ida Blalock
their children by Ralph and Marilyn Boeker
their grandchildren by Ralph and Marilyn Boeker
Trinity's Pastoral Staff, Deacons, and all staff members by Luther and Sally Boliek
their parents, Luther and Sally Boliek and Carolyn Wyatt, by Mike and Maggie Boliek
Amanda, Adam, Jillian and Brooke by Roy and Kay Cook
her mother, Caroline Massey, by Roy and Kay Cook
Amanda, Jason, Hunter, Maverick, and Cameron by Brian and Karen Craig
Emily, Josh, Knox, and Liam by Brian and Karen Craig
the celebration of Easter by Barbara Crawford
Pastor Bob and Ann Coon by Pastor Susan Crowell and Mark and Elizabeth Allen
their children by Richard and Mary Margaret Delap
the Worship Committee by Bonnie Farmer
their granddaughters, Ava and Lilly McNeice, by Dick and Debbie Farstad
their granddaughters, Saige and Evie Farstad, by Dick and Debbie Farstad
Lura, Samuel, and Paul by Mark Godfrey
her sister, Anne Paschall, by Dale and Sandra Hamann
their children, Sam and Brady, by Casey and Amy Hegarty
her daughter, Lisa C. Panhorst and her family, and her daughter, Heather W. Jiva and her
family by Joanne L. Jones
her grandchildren, Anna Louise Panhorst and Caleb and Caedmon Jiva, by Joanne L.
Jones
their children, Susan, Cy, and Colleen, and their granddaughter, Ellie, by Tad and Betsy
League
members of Trinity Lutheran Church by Tad and Betsy League
the Trinity Staff by Lani N. Ludian
JoAnne Ammen by Vanessa Mazzoli
their families by Keith and Heidie Miller
her children by Tara Miller





LILIES ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF

her mother, Mary Hembree, by Richard and Gail Moose
all Trinity Staff and volunteers by Richard and Gail Moose
Ralph Moyer by Jon Moyer
Pastor Jim Parham by Jon Moyer
Cashton and Lawson by Charlie and Beth Oswald
Roy and Kay by Charlie and Beth Oswald
Amanda, Darren, Adam, Heather, and Travis by Charlie and Beth Oswald
Rev. Christine Carol Rose Parham by Pastor Jim Parham
their children and grandchildren by David and Donna Potts
those who lead and participate in Queer-led Worship by Jonathan and Patrick Preacher
their children, Ryan and Abby, by Franklin and Kerry Sease
their grandchildren, Gabriel and Wyatt Sullivan and Ella Stewart, by Chris and Terri
Sullivan
their family by Al and Mary Valenti
Donna and David Potts by Jerry and Jamie Wesley

LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Mary Fleet Banister and Joe Banister, John and Wanda Umlauf, Jane Smith, and Josh
Webb by Al Banister
her brother, Thomas R. Peace, by John and Barbara Beckford
James Blalock, III by Jim and Ida Blalock
Margaret Wyatt by Jeanne Blinkoff
her parents by Ralph and Marilyn Boeker
his parents by Ralph and Marilyn Boeker
their sisters, Lois Koppen Bridges and Frances Boliek Edge, and her niece, Nancy Henry
by Luther and Sally Boliek
her parents, Mr. and Mrs. John Koppen, by Luther and Sally Boliek
his parents, Dr. and Mrs. Wynne C. Boliek, by Luther and Sally Boliek
her father, Charles Wyatt, and her aunt, Margaret Wyatt, by Mike and Maggie Boliek
“Marcar” Margaret Wyatt by Wynne, Wyatt, and Luke Boliek
J. B. and Raye McMurray by Donice Winslow and Penny Bostain
Norman and Marie Bostain by Donice Winslow and Penny Bostain

LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Bob Casey by Edith Casey

her father, Jack Massey, by Roy and Kay Cook

his parents, Bertha and Roy Cook, Sr., by Roy and Kay Cook

her cousin, Sarah Pinckney Branch, by Roy and Kay Cook

Will Landreth by Roy and Kay Cook

Andrew Sullivan by Roy and Kay Cook

her parents, Fred and Edith Bragg, by Brian and Karen Craig

his parents, Bob and Naomi Craig, by Brian and Karen Craig

her friend, Elizabeth Brown, by Brian and Karen Craig

their friend, Tony DeCredico, by Brian and Karen Craig

William Lance Crawford by Barbara Crawford

Melissa Ann Crawford by Barbara Crawford

Helen Baily by Barbara Crawford

her parents by Richard and Mary Margaret Delap

his parents by Richard and Mary Margaret Delap

Henry Drummond by Diane Drummond

her husband, Robert Edwards, and her mother, Maude McIntosh, by Phylis Edwards

her parents, Mary and Earl Farmer, and her brother and sister-in-law, Jimmy and

Yvonne Farmer by Bonnie Farmer

John Gabriele by Amy Milionis and Michael Gabriele

Ryan Thomas Hortis by Jimmy, Heidi, and Lauren Goodwin, and Megan Hortis

Mary Alice and Jake Griffeth by Elizabeth Thompson and James Ellis Griffeth

Emily and Tommy Thompson by Elizabeth Thompson and James Ellis Griffeth

her sister, Elda Ewoldt, by Dale and Sandra Hamann

their grandson, Leo Edward Morrison, by David and Beth Bennett Hill

Jesse and Annie Hill, and Rev. and Mrs. R. O. Bennett, Jr. by David and Beth Bennett

Hill

her sister, Debra Turner, by Rowan and Roger Brown and Deirdre Hixson

her parents, Rhonda and Roger Hixson, by Deirdre Hixson

Mete Horsted by Anne Mette, Danny, Madelyn, Jesse, and Ede

her husband, John M. Jones, and her parents, Helen and Mark Schwalm, by Joanne L.

Jones

Ed and Kathryn Brune by Brad, Kathy, Jake, and Maggie Keller

Alma Barkshadt by Brad, Kathy, Jake, and Maggie Keller

Bill Kleckley by Darlene Kleckley

Clarence Herbert Koerber by Marilyn Koerber, and the Goodwin, Forde, Hickman, and

Koerber families

LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Janet Pearl Koerber by Marilyn Koerber, and the Goodwin, Forde, Hickman, and Koerber families

his mother, Marie Labrousse, by Emile Labrousse

Will Landreth by Wayne, Catherine, Ted, and Ali Landreth

Ann and Frank Osika by Wayne, Catherine, Ted, and Ali Landreth

Bill and Jewell Landreth, and Linda Henderson by Wayne, Catherine, Ted, and Ali Landreth

their parents, Ruby and Cy League, and Vivian and Louis B. Gilham, Jr. by Tad and Betsy League

Rev. Paul and Mavis Funk and Susan Funk by Steve and Mary Long

her parents, Thaddeus and Dorothy Ludian, by Lani Ludian

her grandparents by Lani Ludian

Shirley G. Mangels by Wayne Mangels

Jennifer L. Mangels by Wayne Mangels

her husband, Jack, by Caroline Massey

loved ones by Caroline Massey

Norma Ammen by Vanessa Mazzoli

Doris Prendergrast by Vanessa Mazzoli

their parents, Darrell and Norma Miller, by Vicki Rubenstein and Tara Miller

Keith and Wilma Miller by Keith and Heidie Miller

Mary Rude by Richard and Gail Moose

her father, Dan Hambree, and his parents, Harry and Carolyn Moose, by Richard and Gail Moose

their parents by Patrick and Linda Morgan

Leo Edward, Winnie and Sylvie's brother, by Lu, Adair, Winifred, and Sylvia Morrison

Margaret Wyatt by Joe and Merry Mulcahy

Charles Wyatt by Joe and Merry Mulcahy

Mark Nelson by Jean Nelson

Geoff and Kelly by Pat Newman

their parents by Mike and Patti Parker

their parents, Jo and Don Millar, and Bill and Carolyn Potts, by David and Donna Potts

Patrick's mother, Tina Preacher, by Patrick and Jonathan Preacher

his father, Gerald, and her parents, Hill and Dot, by Jeff and Lisa Rehm

her mother, Jacqueline Renelier, by Elaine Renelier

their son, Andrew Sullivan, by Chris and Terri Sullivan

Doris and Arnold Ludvigsen by Andrew and Joyce Weiner

Patti Spieker by Jerry and Jamie Wesley

SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist and Choir Director	Jim Parham
Cantor	Jeff Rehm
Crucifer	Abby Sease
Lector	Jaime Fivecoat
Prayers	Jonathan Preacher
Greeters	David Nichols, Karen Nichols Cathy O'Neill, Pat O'Neill Tara Miller, Vicki Rubenstein Joyce Weiner, Andrew Weiner
Ushers	Wayne Landreth - Captain, Richard Delap David Potts, Chris Wannemacher
Gym Greeters	Elizabeth Allen, Mark Allen Angie McCormack, Chris Sorenson
Butterfly Bearers	Charlotte Darby, Madelyn Fagala Paul Godfrey, Amy Hegarty, Brady Hegarty Casey Hegarty, Samantha Hegarty Adair Hill Morrison, Lu Morrison Winifred Morrison, Sylvia Morrison
Children's Worship Bag Distribution	Anne Fagala
Capital City Brass Quintet	
Trumpet	Doug Leadbitter
Trumpet	Elliot Stewart
Horn	Holly Beeson
Trombone	Brian Wargel
Tuba	Allen Kaise



CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Mandi T. Whitley, Deacon
Director of Youth
and Children's Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CHURCH COUNCIL

Donna Potts
Vice-President

Heather Kleckley
Secretary

Richard Moose
Treasurer

Roger Brown
Youth

Wynne Boliek

Amy Hegarty

Tom DiAntonio

Melissa Kolb

Heather Fanning

Terry Morgan

Debbie Farstad

John Otten

Greg Hamluk

Jimmy Reynolds

Calvin Harmon

Peggy Schotsch