



A Congregation of the Evangelical Lutheran Church In America



THIRD SUNDAY OF EASTER

May 1, 2022 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of her mother, Bertha Cook, by Charlie and Beth Oswald.

SERVING TODAY

Presiding Minister & Preaching

Susan Crowell

Assisting Minister

Philip Wessinger

Pianist and Choir Director

Jim Parham

Lector

Elizabeth Allen

Cantor

Richard Moose

Prayers

Donna Potts

Greeters

Mark Allen
Jeanne Blinkoff
Penny Bostain
Greg Hamluk
Lani Ludian
Melanie Wessinger

Ushers

Richard Delap
Calvin Harmon
David Nichols
Karen Nichols

Video

Henry Wilcox

Audio

Gregg Alley

GATHERING

PRELUDE

WELCOME

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, the fountain of living water,
the rock who gave us birth, our light and our salvation.

Amen.

Let us come into the light, the revealing and healing light of God.

Silence is kept for reflection.

God of grace and glory,

**you have brought us through the night of sin
into the light of Jesus' resurrection.**

Yet our lives are still shadowed by sin.

Make us alive in Christ, O God.

Make us new as you make all things new.

**Rescue us from evil and the gloom of sin,
renew us in grace, and restore us to living in your holiness,
through Jesus Christ, our risen Lord. Amen.**

Rejoice with all creation around God's throne!

The light of the risen Christ puts to flight all evil deeds, washes away sin,
restores innocence to the fallen, casts out hate, obliterates shame, brings peace,
destroys injustice, and humbles earthly pride.

Jesus Christ loves you, loves all of you, and ✠ frees you from your sins.

To Christ be glory and dominion forever and ever!

Amen.

**The day of resurrection! Earth, tell it out abroad,
the Passover of gladness, the Passover of God.
From death to life eternal, from sin's dominion free,
our Christ has brought us over with hymns of victory.**

**Let hearts be purged of evil that we may see aright
the Lord in rays eternal of resurrection light,
and list'ning to his accents, may hear so calm and plain,
his own "All hail!" and hearing, may raise the glad refrain.**

**Now let the heav'ns be joyful, let earth its song begin,
the round world keep high triumph and all that is therein.
Let all things, seen and unseen, their notes of gladness blend;
for Christ the Lord has risen, our joy that has no end!**

**All praise to God the Father, all praise to Christ the Son,
all praise to God the Spirit, eternal Three in One!
Let all the ransomed number fall down before the throne,
and honor, pow'r, and glory ascribe to God alone!**

THE GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Acts 9:1-20

A reading from Acts.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of God for the people of God.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.**Psalm
Refrain*

You have turned my wail - ing in - to
danc - ing, in - to danc - ing.

*Psalm
Tone*

- ¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.
- ²**O LORD my God, I cried | out to you,
and you restored | me to health.**
- ³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.
- ⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance. R**
- ⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.
- ⁶**While I felt se- | cure, I said,
"I shall never | be disturbed.**
- ⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.
- ⁸**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**
- ⁹"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?"
- ¹⁰**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper." R**
- ¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.
- ¹²**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever. R**

A reading from Revelation

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

Breakfast on the Beach

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Saint John the twenty-first chapter.

Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Stand as able

HYMN OF THE DAY

Alleluia! Jesus Is Risen!

#377

**Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!**

Refrain

***Jesus is risen and we shall arise.
Give God the glory! Alleluia!***

**Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise. *Refrain***

**Jesus the vine, we are the branches;
life in the Spirit the fruit of the tree;
heaven to earth, Christ to the people,
gift of the future now flowing to me. *Refrain***

**Weeping, be gone; sorrow, be silent:
death put asunder, and Easter is bright.
Cherubim sing: O grave, be open!
Clothe us in wonder, adorn us in light. *Refrain***

**City of God, Easter forever,
golden Jerusalem, Jesus the Lamb,
river of life, saints and archangels,
sing with creation to God the I Am! *Refrain***

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,
hear our prayer.

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures.

God, in your mercy,

hear our prayer.

We pray today especially for Deacon Mandi Whitley as she concludes her ministry in this place. We give you thanks for her service to your beloved children and youth of this congregation. Bless her and her family as they begin a new chapter in their lives.

Strengthen them for a continued life of service to you. Grant them the knowledge of your everlasting love.

God, in your mercy,

hear our prayer.

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. Call on those who have plenty to stand for the rights of those who have too little.

God, in your mercy,

hear our prayer.

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. Comfort and strengthen all who are sick or grieving, especially those we name now on our lips or silently in our hearts

God, in your mercy,

hear our prayer.

Be present and faithful to those who are persecuted for following you. This congregation comes to you asking for strength, safety, and guidance as we face attacks by those who are offended by the truth and power of your inclusive gospel. Allow this to be a time of coming together for our Trinity family. Give us the courage to stand boldly in faith with you and with all of your children, especially members of the queer community. With you, we will weather this storm and through it we will discover the rainbow you gift us as a promise of your unimaginable love for all people.

God, in your mercy,

hear our prayer.

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessings and honor and glory. Reveal Christ's glory to us and through us in our worship.

God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

Please be seated

FAREWELL AND GODSPEED FOR DEACON MANDI WHITLEY AND HER FAMILY

I invite Deacon Mandi and her family to come and gather at the baptismal font.

Mandi, as you leave this community of faith and your call to serve as a deacon in this congregation, we wish to bless you with our love, our gratitude, and our prayers.

A reading from Exodus: The Lord said, "I am going to send an angel in front of you, to guard you on the way and to bring you to the place that I have prepared." Exodus 23:20

A reading from Isaiah: Thus says the Lord, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior.
Isaiah 43:1-3

In holy baptism our Lord Jesus Christ received you and made you members of the church. When you accepted the call to serve at Trinity we rejoiced to welcome you into the mission we share as the people of God. In this community you have come to know and to share in God's loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

As a symbol of this congregation's love and care for you, we have a cross for you, handcrafted by one of our members. It is our hope and prayer that you will place it in your home as a joyful reminder of your ministry at Trinity and of the many people who have loved and cared for you and your family in this place.

Stand as able

Let us pray. Gracious God, we thank you for the work and witness of your servants, Mandi, AC, Annie, and Clint who have enriched this community and shared their gifts with this family of faith. Now bless and preserve them at this time of transition. Day by day, guide them and give them what is needed, friends to cheer their way, and a clear vision of that to which you are now calling them. By your Holy Spirit be present in their journey. Surround them with love and blessing. We pray in Jesus name.

Amen.

Almighty God bless Deacon Mandi, her family, and this congregation as we bid farewell.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.

Peace be with you.

Peace be with you.

Please be seated

MEAL

OFFERING

Fantasy on Kingsfold
H. Dean Wagner

Handbell Choir

Stand as able.

OFFERING HYMN

Thine Is the Glory #376

(Verse 1)

**Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!**

Let us pray. Living God,
**you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

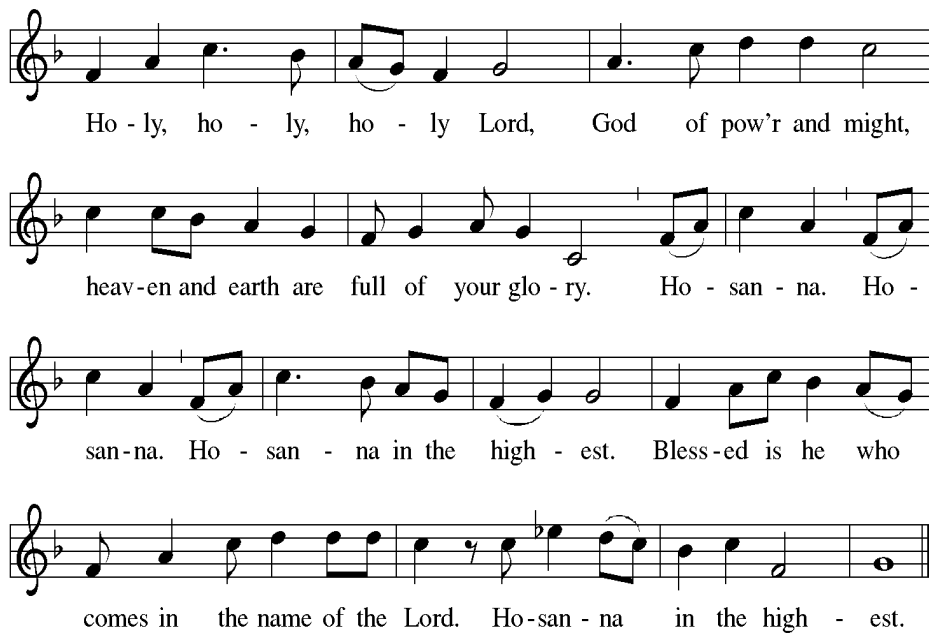
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
 we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

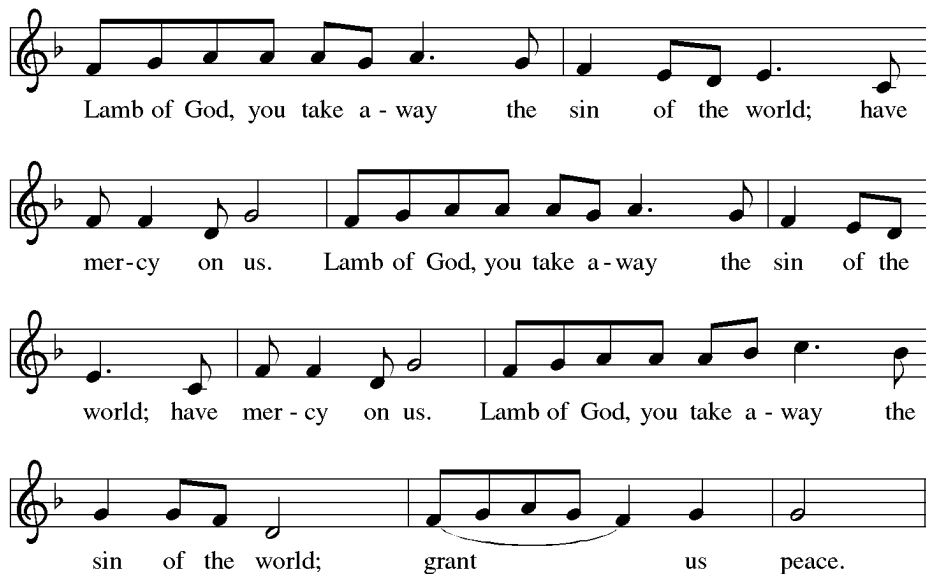
Please be seated

COMMUNION

Worshipers will come forward to receive the bread and wine and then return to their seats to consume the elements.

All, without exception, are welcome at the table of God's love and grace.

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Christ the Lord Is Risen Today!

#373

**“Christ the Lord is ris’n today!” All on earth with angels say;
raise your joys and triumphs high; sing, O heav’ns; and earth, reply.**

**Love’s redeeming work is done, fought the fight, the battle won.
Lo! The sun’s eclipse is o’er. Lo! He sets in blood no more.**

**Vain the stone, the watch, the seal; Christ has burst the gates of hell.
Death in vain forbids his rise; Christ has opened paradise.**

**Lives again our glorious king! Where, O death, is now your sting?
Once he died our souls to save; where your victory, O grave?**

**Hail the Lord of earth and heav’n! Praise to thee by both be giv’n.
Thee we greet triumphant now: hail, the resurrection, thou!**

**King of glory, soul of bliss, everlasting life is this:
thee to know, thy pow’r to prove, thus to sing, and thus to love!**

Refrain

***Bread of life from heaven, your blood and body given,
we eat this bread and drink this cup until you come again.***

**Break now the bread of Christ's sacrifice; giving
thanks, hungry ones, gather round. Eat, all of you, and be
satisfied; in Christ's presence the loaves will abound. *Refrain***

**Seek not the food that will pass away; set your
hearts on the food that endures. Come, learn the true and the
living way, that the fullness of life may be yours. *Refrain***

**Love as the one who, in love for you, gave himself
for the life of the world. Come to the one who is
food for you, that your hunger and thirst be no more. *Refrain***

**Dwell in the one who now dwells in you; make your
home in the lifegiving Word. Know only Christ, Holy
One of God, and believe in the truth you have heard. *Refrain***

**Drink of this cup and declare his death; eat this
bread and believe Easter morn; trust his return and, with
ev'ry breath, praise the one in whom you are reborn. *Refrain***

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

SENDING HYMN

Now all the Vaults of Heaven Resounds

#367

**Now all the vault of heav'n resounds
in praise of love that still abounds,
"Christ has triumphed! He is living!"
Sing, choirs of angels loud and clear!
Repeat their song of glory here:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!**

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

*Everyone is invited to gather in the Multipurpose Room
for the reception honoring Deacon Mandi.*

Alleluia! Jesus Is Risen

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Christ the Lord Is Risen Today!

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Bread of Life from Heaven

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CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Mandi T. Whitley, Deacon
Director of Youth
and Children's Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

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