



A Congregation of the Evangelical Lutheran Church In America



SIXTH SUNDAY AFTER EPIPHANY

February 13, 2022 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of her mother, Marilyn Boeker by Sue Boeker.

SERVING TODAY

Presiding Minister	Jim Parham
Preaching	Ian Boden
Pianist	Jon Moyer
Lector	Chris Sorenson
Cantor	Amanda Cook
Prayers	Margaret Roth
Greeters	Steve Boguski Teresa Harrington Jo Lewis Lane Lewis Terry Morgan David Nichols Karen Nichols Peggy Schotsch
Ushers	Lani Wise Russ Wise
Video	Henry Wilcox
Audio	Gregg Alley

GATHERING

PRELUDE

WELCOME

Stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you call us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

**Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron pow'r;
abolish ancient vengeance: proclaim your people's hour.**

**For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us till our thread of life is run.
O great weaver of our fabric, bind church and world in one;
dye our texture with your radiance, light our colors with your sun.**

**Your city's built to music; we are the stones you seek;
your harmony is language; we are the words you speak.
Our faith we find in service our hope in others' dreams,
our love in hand of neighbor; our homeland brightly gleams.
Inscribe our hearts with justice; your way the path untried;
your truth the heart of stranger; your life the Crucified.**

THE GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Jeremiah 17:5-10

A reading from Jeremiah.

⁵Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of God for the people of God.

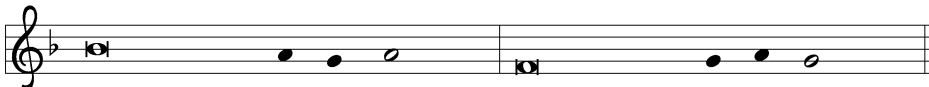
Thanks be to God.

Psalm
 Refrain



They are like trees plant-ed by streams of wa - ter.

Psalm
 Tone



¹Happy are they who have not walked in the counsel | of the wicked,
 nor lingered in the way of sinners, nor sat in the seats | of the scornful!

²**Their delight is in the law | of the LORD,
 and they meditate on God's teaching | day and night. R**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves
 that | do not wither;
 everything they | do shall prosper.

⁴**It is not so | with the wicked;
 they are like chaff which the wind | blows away.**

⁵Therefore the wicked shall not stand upright when | judgment comes,
 nor the sinner in the council | of the righteous.

⁶**For the LORD knows the way | of the righteous,
 but the way of the wicked shall | be destroyed. R
 hands. R**

SECOND READING

1 Corinthians 15:12-20

A reading from first Corinthians.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of God for the people of God.

Thanks be to God.

Stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Luke 6:17-26

The Holy Gospel according to Saint Luke the sixth chapter.

Glory to you, O Lord.

¹⁷Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them. ²⁰Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹"Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. ²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴"But woe to you who are rich, for you have received your consolation. ²⁵"Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. ²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Blessings and Woes

Stand as able

HYMN OF THE DAY

Canticle of the Turning

#723

**My soul cries out with a joyful shout that the God of my heart is great,
and my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
so from east to west shall my name be blest could the world be about to turn?**

Refrain

***My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn.***

**Though I am small, my God, my all, you work great things in me,
and your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn,
you will show your might, put the strong to flight, for the world is about to turn.**

Refrain

**From the hall of pow'r to the fortress tow'r, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
there are tables spread, ev'ry mouth be fed, for the world is about to turn.**

Refrain

**Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
till the spear and rod can be crushed by God who is turning the world around.**

Refrain

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the world, the church, and all that God has made.

Let those who trust in you be like trees planted by streams of flowing water. Fill us with the courage to trust more fully in you. We have grown weary as we continue in this pandemic. Grant us patience and understanding, but most of all, grant us the faith we each need to trust that you will see us through.

God of grace,

Hear our prayer.

Blessed are those who share your good news. Continue to send your Holy Spirit to move in churches where the Gospel has been reserved for the few. Open all hearts to the beauty of the inclusive Gospel. Strengthen and encourage pastors who boldly proclaim justice, peace, and radical love at pulpits across our nation. We pray today especially for Pastor Crowell as she serves as guest preacher at First Baptist Greenville. Sustain her gift as a truth-teller as she challenges society to become more honest, just, and inclusive.

God of grace,

Hear our prayer.

Let those who have been marginalized be like trees planted by streams of flowing water. As our country celebrates February as Black History Month, encourage your church to be an advocate for the black community at all times. Guide us in supporting present day leaders who are working for justice and making history before our eyes. Today we pray especially for Tarana Burke, founder of the “me too” movement. Sustain her as she continues working for gender equality. Strengthen communities of black women as they struggle to be seen and heard.

God of grace,

Hear our prayer.

Blessed are those who are poor. Send your blessings of mercy upon those longing for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Bring healthy foods to tables. Bring justice to those who are persecuted. Grant peace to those who suffer, and healing to those who are sick.

God of grace,

Hear our prayer.

Let your creation be like trees planted by streams of flowing water. Bless fruit trees with an abundant harvest. Protect rain forests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires.

God of grace,

Hear our prayer.

Blessed are those who cling to the hope of resurrection. We praise you for the lives of saints who lived and died in the hope of eternal life with you. Remain with us all until the day we are gathered together in Christ.

God of grace,

Hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all our prayers to you in confidence and faith through Jesus Christ our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

All are encouraged to remain at your seats and extend a sign of peace by waving, bowing, making the peace sign, placing your hand over your heart, or sending a text.

Please be seated.

HYMN

I Come with Joy

#482

**I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall in
love laid down for me, in love laid down for me.**

**I come with Christians far and near to find, as all are fed,
the new community of love in
Christ's communion bread, in Christ's communion bread.**

**As Christ breaks bread, and bids us share, each proud division ends.
The love that made us makes us one, and
strangers now are friends, and strangers now are friends.**

**The Spirit of the risen Christ, unseen, but ever near,
is in such friendship better known,
alive among us here, alive among us here.**

**Together met, together bound by all that God has done,
we'll go with joy, to give the world the
love that makes us one, the love that makes us one.**

Stand as able.

Let us pray. Blessed are you, O God,
Sovereign of the universe.
**You offer us new beginnings
and guide us on our journey.**
**Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.**
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son,
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

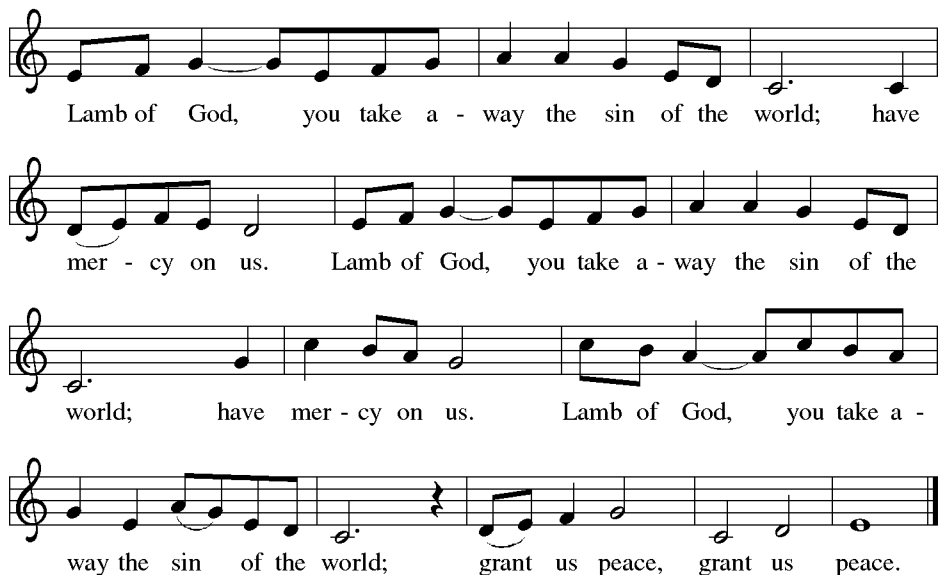
Please be seated

COMMUNION

*Trusting that the bread and wine in our homes and at our seats have
been blessed, everyone is invited to participate in the sacrament from
the comfort of your homes or the safety of your seats.*

All, without exception, are welcome at the table of God's love and grace.

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.
Amen.

SENDING

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✠ bless your going out and your coming in,
today and forever.

Amen.

SENDING HYMN

The Lord Now Sends Us Forth

#538

**The Lord now sends us forth with hands to serve and give,
to make of all the earth a better place to live. *Repeat***

**The angels are not sent into our world of pain
to do what we were meant to do in Jesus' name;
that falls to you and me and all who are made free.
Help us, O Lord, we pray, to do your will today. *Repeat***

DISMISSAL

Go in peace. Share the light of Christ.
Thanks be to God.

POSTLUDE

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Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Ian E. Boden
Vicar/Pastoral Intern

Amy R. Brown, Deacon
Director of
Educational Ministries

Mandi T. Whitley, Deacon
Director of Youth
and Children's Ministries

Patrick D. Preacher
Queer and Justice Ministry Coordinator

Kay M. Cook
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