



A Congregation of the Evangelical Lutheran Church In America



SECOND SUNDAY AFTER EPIPHANY

January 16, 2022 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their children and grandchildren by Tad and Becky Boland.

SERVING TODAY

Presiding Minister

Susan Crowell

Assisting Minister and Preaching

Ian Boden

Pianist

Jim Parham

Lector

Campbell Balck

Cantor

John Park

Video

Henry Wilcox

GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In ✚ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

Refrain

Let us go now to the banquet, to the feast of the universe. The table's set and a place is waiting; come, ev'ryone, with your gifts to share.

I will rise in the early morning; the community's waiting for me. With a spring in my step I'm walking with my friends and my family.

May we build such a place among us where all people are equal in love. God has called us to work together and to share ev'rything we have.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Isaiah 62:1-5

A reading from Isaiah.

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of God for the people of God.

Thanks be to God.

PSALM

The refrain is introduced by the cantor Psalm 36:5-10
Thereafter, the congregation is invited to sing without introduction.

*Psalm
 Refrain*



We feast up - on the a - bun - dance of your house, O LORD.

*Psalm
 Tone*



⁵Your love, O LORD, reaches | to the heavens,
 and your faithfulness | to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like | the great deep; you save humankind and ani- | mals, O LORD. R**

⁷How priceless is your | love, O God!

All people take refuge under the shadow | of your wings.

⁸**They feast upon the abundance | of your house;
 you give them drink from the river of | your delights.**

⁹For with you is the | well of life,
 and in your light | we see light.

¹⁰**Continue your lovingkindness to | those who know you,
 and your favor to those who are | true of heart. R**

SECOND READING

1 Corinthians 12:1-11

A reading from first Corinthians.

¹Now concerning spiritual gifts, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of God for the people of God.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

John 2:1-11

The Holy Gospel according to Saint John the second chapter.

Glorify to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

**Jesus, come! for we invite you, guest and master,
friend and Lord; now, as once at Cana's wedding,
speak and let us hear your word: lead us through our need or
doubting, hope be born and joy restored.**

**Jesus, come! transform our pleasures, guide us into
paths unknown; bring your gifts, command your servants,
let us trust in you alone: though your hand may work in
secret, all shall see what you have done.**

**Jesus, come! in new creation, heav'n brought near in
pow'r divine; give your unexpected glory,
changing water into wine: rouse the faith of your
disciples— come, our first and greatest Sign!**

**Jesus, come! surprise our dullness, make us willing
to receive more than we can yet imagine,
all the best you have to give: let us find your hidden
riches, taste your love, believe, and live!**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the world, the church, and all that God has made.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles.

God of grace,

Hear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. Encourage us all to be good stewards of your bounty that we might learn to not only care for it all, but also to share it with all.

God of grace,

Hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policy makers toward compassionate decisions that build up safe, just, and equitable communities. Lead authorities in seeking and serving the common good. Bless, guide, and nurture Greenville's burgeoning Interfaith Justice Network that it might become an organization of truth and action.

God of grace,

Hear our prayer.

As Jesus provided generously in a moment of need at the wedding in Cana, provide generously for all those in need today. Pour out your abundance for all those who are hungry or thirsty, all seeking shelter, all who seek healing, and all who seek peace. Allow us to finally see that you give freely without discrimination or qualification. May we reflect your generosity to the entire world. Comfort all who are in need, especially those we name now in our hearts or on our lips ...

God of grace,

Hear our prayer.

How is it that you see us for who we are and delight in us, yet we struggle to delight in ourselves and our neighbor? Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Fill our world with your love, mercy and grace. Open our eyes to see you in those around us. You are God of all skin colors, of the anxious and depressed, of all sexualities, and God of all genders. You are God of those with power and those speaking against power. Open our eyes to see you in those around us.

God of grace,

Hear our prayer.

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all those who have modeled the way of courageous faith. Nurture the gifts of all your people and allow us to recognize your gifts in those around us.

God of Grace,

Hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all our prayers to you in confidence and faith through Jesus Christ our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Peace be with you.

R Peace be with you.

Worshippers are invited to use their phones to text now or make a call later today to extend a message of peace to someone you love and care about.

**I come with joy, a child of God, forgiven, loved, and
free, the life of Jesus to recall in
love laid down for me, in love laid down for me.**

**I come with Christians far and near to find, as all are
fed, the new community of love in
Christ's communion bread, in Christ's communion bread.**

**As Christ breaks bread, and bids us share, each proud division
ends. The love that made us makes us one, and
strangers now are friends, and strangers now are friends.**

**The Spirit of the risen Christ, unseen, but ever
near, is in such friendship better known,
alive among us here, alive among us here.**

**Together met, together bound by all that God has
done, we'll go with joy, to give the world the
love that makes us one, the love that makes us one.**

Let us pray. Blessed are you, O God,
Sovereign of the universe.

**You offer us new beginnings
and guide us on our journey.**

**Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.**

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son,
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

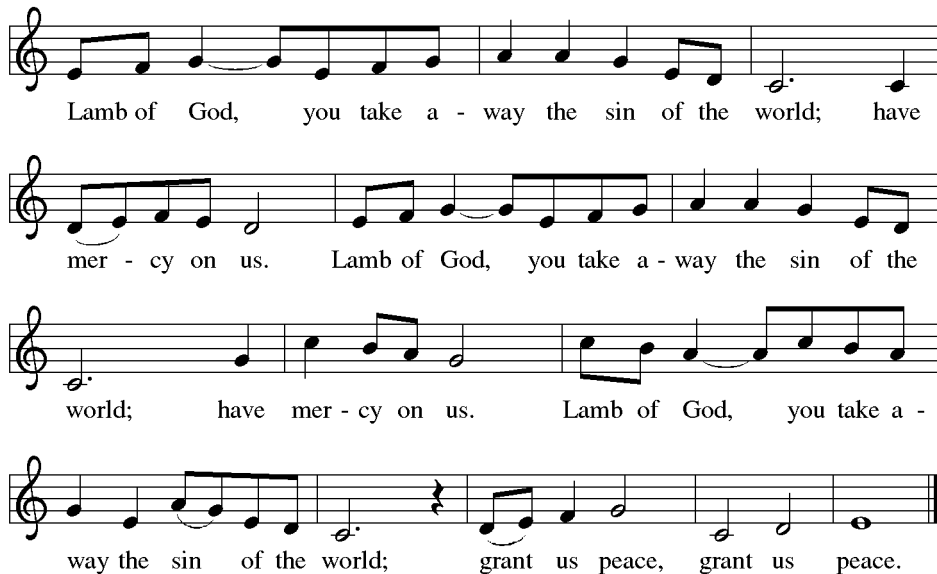
COMMUNION

*Trusting that the bread and wine in our homes has been blessed,
everyone is invited to participate in the sacrament from their homes.*

*Worshippers who gather with family at home are invited to share
the bread and wine with each other using these words spoken directly to each person,
"The body of Christ given for you," and "The blood of Christ shed for you."*

All, without exception, are welcome at the table of God's love and grace.

MUSIC DURING DISTRIBUTION



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Now the Silence

#460

***Now the silence Now the peace Now the empty hands uplifted
Now the kneeling Now the plea Now the Father's arms in welcome
Now the hearing Now the Pow'r Now the vessel brimmed for pouring
Now the body Now the blood Now the joyful celebration
Now the wedding Now the songs Now the heart forgiven leaping
Now the Spirit's visitation Now the Son's epiphany
Now the father's blessing Now Now Now***

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

SENDING

BLESSING

May God, who gathers us in love,
lead you in pathways of righteousness and justice.
May God, who knows us more deeply than we know ourselves,
lead you in pathways of forgiveness and freedom.
May God, who fills us with good things,
lead you in pathways of equity and abundance.
The blessing of the holy Trinity, ✠ one God,
be upon you and remain with you forever.

Amen.

SENDING HYMN

O Morning Star, How Fair and Bright
(Verses 1 and 5)

#308

**O Morning Star, how fair and bright! You shine with
God's own truth and light, aglow with grace and mercy!
Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly,
holy! Great and glorious, all victorious, rich
in blessing! Rule and might o'er all possessing!**

**Oh, let the harps break forth in sound! Our joy
be all with music crowned, our voices gaily blending!
For Christ goes, with us all the way— today, tomorrow,
ev'ry day! His love is never ending! Sing out!
Ring Out! Jubilation! Exultation! Tell the Story!
Praise to Christ, who reigns in glory!**

DISMISSAL

Go in peace. Share the light of Christ.
Thanks be to God.

POSTLUDE

Let Us Go Now to the Banquet
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