



A Congregation of the Evangelical Lutheran Church In America



CHRIST THE KING SUNDAY

November 21, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their family by Tad and Becky Boland.

SERVING TODAY

Presiding Minister & Preaching	Jim Parham
Assisting Minister	Ian Boden
Pianist	John Moyer
Lector	David Troutman
Cantor	John Park
Greeters	Anne Fagala Danny Fagala Jesse Fagala Madelyn Fagala Heather Fanning Mike Parker Patti Parker Emmie Mae Peden Andrew Weiner Joyce Weiner
Ushers	Steve Boguski Teresa Harrington Todd Reichard
Reception Hosts	Anne Harmon Calvin Harmon
Video	Henry Wilcox
Audio	Gregg Alley

*Worship bags are available in the Narthex and outside the Sacristy
for children. Bags for pre-school are tied with a blue ribbon.
Bags for K-5 - Grade 5 have no ribbon.*

GATHERING

PRELUDE

WELCOME

Stand as able

CONFESSION AND FORGIVENESS

In the name of God, the creator,
and of the + Son,
and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Have mercy on us, O God.

**We confess that we have sinned against you
and against our neighbor.**

**We have built walls instead of tables
and have turned away the stranger.**

**We have sought glory for ourselves
and have treasured that which does not satisfy.**

**Help us to love as you love,
to welcome those you send,**

and to treasure mercy and justice.

Turn us from our ways to your ways,

and free us to serve those in need. Amen.

God, who makes all things new,
forgives your sins for + Jesus' sake
and remembers them no more.

Lift up your heads and your hearts.

Yours is the kingdom of God.

Amen.

Refrain:

***Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.***

**Come Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain***

**All new born servants of the Crucified
bear on their brows the seal of him who died. *Refrain***

**O Lord, once lifted on the glorious tree,
As thou hast promised, draw us all to thee. *Refrain***

**So shall our song of triumph ever be;
Praise to the Crucified for victory! *Refrain***

THE GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING

Daniel 7:9-10, 13-14

A reading from Daniel.

⁹ As I watched, Thrones were set up, and the one who sat there was the Ancient of Days, whose clothing was snow white, with a head of hair as white as wool; whose throne was flames of fire, with wheels of burning fire.

¹⁰ A stream of fire surged forth, flowing from the Ancient One's presence, with tens of thousands ministering, and hundreds of thousands standing in attendance. The court was convened, and the books were opened. .

¹³ I gazed into the visions of the night once again, and I saw, coming on the clouds of heaven, one who looked human, but somehow more than human. This One came to the Ancient One and was led into the divine Presence.

¹⁴ Thus was conferred sovereignty, glory and dominion, and all peoples, nations and languages became this One's subjects. This sovereignty is an eternal Sovereignty which will never pass away, nor will this dominion ever be destroyed.

The Word of God for the people of God.

Thanks be to God.

*Psalm
Refrain*



Ev - er since the world be - gan, your



throne has been es - tab - lished.

*Psalm
Tone*



¹The LORD is king, robed in majesty; the LORD is robed in majesty and | armed with strength

The LORD has made the world so sure that it can- | not be moved.

²**Ever since the world began, your throne has | been established; you are from | everlasting. R**

³The waters have lifted up, O LORD, the waters have lifted | up their voice; the waters have lifted up their | pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers | of the sea, mightier is the LORD who | dwells on high.**

⁵Your testimonies are | very sure, and holiness befits your house, O LORD, forever and for- | evermore. **R**

A reading from Revelation.

⁴From John, To the seven churches in the province of Asia: Grace and peace to you, from the One who is, who was, and who is to come, from the seven spirits before the throne
⁵and from Jesus Christ, the faithful witness, the Firstborn from the dead, sovereign of the rulers of the earth. To Christ—who loves us, and who has freed us from our sins by the shedding of blood, ⁶and who has made us to be a kingdom of priests to serve our God and Creator—to Jesus Christ be glory and power forever and ever! Amen.

⁷Look! Christ is coming on the clouds for every eye to see, even those who pierced Jesus, and all the peoples of the earth will mourn over Christ. So be it! Amen. ⁸“I am the Alpha and the Omega,” says our God, “who is, who was and who is to come, the Almighty.”

The Word of God for the people of God.

Thanks be to God.

CHILDREN’S SERMON

Look! It’s Jesus!

Stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
 Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to Saint John the eighteenth chapter.

Glory to you, O Lord.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

Truth on Trial

Stand as able

**Lo! he comes with clouds descending,
once for our salvation slain;
thousand thousand saints attending
join to sing the glad refrain:
Alleluia, alleluia, alleluia!
Christ the Lord returns to reign.**

**Now redemption, long expected,
comes in solemn splendor near;
all the saints this world rejected
thrill the trumpet sound to hear:
Alleluia, alleluia, alleluia!
See the day of God appear!**

**Yea, amen, let all adore thee,
high on thine eternal throne;
Savior, take the pow'r and glory,
claim the kingdom as thine own.
Alleluia, alleluia, alleluia!
Thou shalt reign, and thou alone!**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence.

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,
hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.
Amen.

OFFERTORY HYMN

Now the Feast and Celebration

#167

Refrain

***Now the feast and celebration, all of creation
sings for joy to the God of life and love and freedom;
praise and glory forevermore!***

**Now is the feast of the Lamb once slain, whose blood
has freed and united us to be one great people of God.** *Refrain*

**Power and riches, wisdom and might, all honor
and glory to Christ forever.** *Refrain*

**For God has come to dwell with us, to make us
people of God: to make all things new.** *Refrain*

Let us pray. Holy God,
**the earth is yours and everything in it,
yet you have chosen to dwell among your creatures.
Come among us now in these gifts of bread and wine,
and strengthen us to be your body for the world
through Jesus Christ our Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

COMMUNION

Worshippers will come forward to receive the bread and wine and then return to their seats to consume the elements.

All, without exception, are welcome at the table of God's love and grace.

MUSIC DURING DISTRIBUTION



**O Christ, what can it mean for us to claim you as our
King? What royal face have you revealed whose
praise the church would sing! Aspiring not to
glory's height, to power, wealth, and fame, you
walked a diff'rent, lowly way, another's will your aim.**

**You came, the image of our God, to heal and to forgive,
to shed your blood for sinners' sake that
we might rise and live. To break the law of
death you came, the law of love to bring:
a diff'rent rule of righteousness, a diff'rent kind of king.**

**Though some would make their greatness felt and lord it over all,
you said the first must be the last and
service be our call. O Christ, in workplace,
church, and home, let none to power cling;
for still, through us, you come to serve, a diff'rent kind of king.**

**You chose a humble human form and shunned the world's
renown; you died for us upon a cross with
thorns your only crown. But still, beyond the
span of years, our glad hosannas ring,
for now at God's right hand you reign, a diff'rent kind of king!**

**Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descending comes full homage to demand.**

**King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the body and the blood,
he will give to all the faithful his own self for heav'nly food.**

**Rank on rank the host of heaven spreads its vanguard on the way;
as the Light of light, descending from the realms of endless day,
comes, the pow'rs of hell to vanquish, as the darkness clears away.**

**At his feet the six winged seraph, cherubim with sleepless eye,
veil their faces to the presence, as with ceaseless voice they cry:
"Alleluia! Alleluia! Alleluia, Lord Most High!"**

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Blessed Jesus,
at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
at your heavenly banquet.

Amen.

SENDING

BLESSING

God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.

Amen.

SENDING HYMN

Oh, Happy Day When We Shall Stand

#441

**Oh, happy day when we shall stand amid the
heav'nly throng; and sing with hosts from ev'ry land the
new celestial song, the new celestial song.**

**Oh, blessed day when Christ shall come and show himself
as Lord, and thousands meet in their new home which
Jesus has prepared, which Jesus has prepared.**

**Oh, what a mighty rushing flood of joy and
love and peace will roll down over us with good and
blessedness and grace, and blessedness and grace.**

**O Lord, your grace is ev'rything; your love has
made us free to stand among the saints and sing the
glory that we see, the glory that we see.**

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Lift High the Cross
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