



A Congregation of the Evangelical Lutheran Church In America



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 14, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of her son, Charles Wood, by Joe and Merry Mulcahy.

SERVING TODAY

Presiding Minister	Susan Crowell
Assisting Minister & Preaching	Ian Boden
Pianist	Jim Parham
Lector	Patrick Preacher
Cantor	Amanda Cook
Greeters	Mark Allen Al Banister Tara Miller John Roberts Maria Roberts Vicki Rubenstein Chris Sorenson
Usher	Dale Hamann David Potts Chris Wannemacher
Reception Hosts	Lani Wise Russ Wise
Video	Henry Wilcox
Audio	Gregg Alley

*Worship bags are available in the Narthex and outside the Sacristy
for children. Bags for pre-school are tied with a blue ribbon.
Bags for K-5 - Grade 5 have no ribbon.*

GATHERING

PRELUDE

WELCOME

HOLY BAPTISM

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

We present Callum James Byrne Bialkowski for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

Response:

We do.

As you bring Callum to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Callum grow in the Christian faith and life?

Response:

We do.

Stand as able

People of God, gathered here in the sanctuary and in your homes, do you promise to support Callum and pray for him in his new life in Christ?

We do.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise and sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

Water is poured on the child's head, as the presiding minister says:

Callum James

I baptize you in the name of the Father,

Water is poured on the child's head a second time:

and of the Son,

Water is poured on the child's head a third time:

and of the Holy Spirit.

Amen.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The lyrics are: "You be - long to Christ, in whom you have been bap - tized." The second system continues the piano accompaniment with the lyrics: "al - le - lu - ia." The third system has a vocal line in treble clef and a piano accompaniment in bass clef. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The fourth system continues the piano accompaniment.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Callum with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

Callum James Byrne Bialkowski, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let us welcome Callum into our church family.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

GATHERING HYMN

In Thee is Gladness

#867

**In thee is gladness amid all sadness, Jesus sunshine of my
heart. By thee are given the gifts of heaven, thou the
true redeemer art. Our souls thou wakest; our bonds thou
bakest. Who trust thee surely has built securely
and stands forever: Alleluia! Our hearts are
pining to see thy shining, dying or living,
to thee are cleaving: naught can us sever: Alleluia!**

**Jesus is ours! We fear no powers, not of earth or sin or
death. He sees and blesses in worst distresses; he can
change them with a breath. Wherefore the story tell of his
glory with heart and voices; all heav'n rejoices
in him forever: Alleluia! We shout for
gladness, triumph o'er sadness, love him and praise him
and still shall raise him glad hymns forever: Alleluia!**

THE GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

FIRST READING

Daniel 12:1-3

A reading from Daniel.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The Word of God for the people of God.

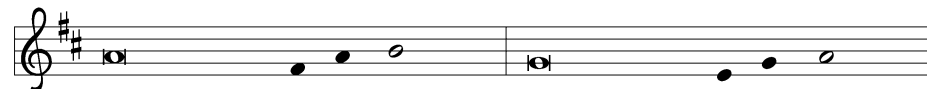
Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction**Psalm
Refrain*

My heart is glad and my spir - it re-joic - es; my



bo - dy shall rest in hope.

*Psalm
Tone*¹Protect me, O God, for I take ref- | uge in you;

I have said to the LORD, "You are my Lord, my good a- | bove all other."

²**All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.**³But those who run after | other gods
shall have their troubles | multiplied.⁴**I will not pour out drink offerings | to such gods,
never take their names up- | on my lips. R**⁵O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.⁶**My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.⁸**I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken. R**⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.¹⁰**For you will not abandon me | to the grave,
nor let your holy one | see the pit.**¹¹You will show me the | path of life;in your presence there is fullness of joy, and in your right hand are pleasures
forevermore. **R**

A reading from Hebrews.

¹¹ Every other priest performs services every day and offers the same sacrifices many times; but these sacrifices can never take away sins. ¹² Christ, however, offered one sacrifice for sins, an offering that is effective forever. Then Christ sat down at the right hand of God, ¹³ and now waits there until God puts all enemies in their rightful place. ¹⁴ With one sacrifice then, Jesus has made perfect forever those who are being sanctified. ¹⁹ Therefore, sisters and brothers, since the blood of Jesus makes us confident to enter the holy place ²⁰ by the new and living path opened for us through the veil—that is to say, the body of Jesus—²¹ and since we have the supreme high priest presiding over the house of God, ²² let us enter it filled with faith and with sincerity in our hearts, our hearts sprinkled and cleared from any trace of bad conscience and our bodies washed with pure water. ²³ Let us keep firm in the hope we profess, because the One who made the promise is faithful. ²⁴ Let us always think how we can stimulate each other to love and good works. ²⁵ Don't stay away from the meetings of the community, as some do, but encourage one another; and do this all the more as you see the Day drawing near.

The Word of God for the people of God.

Thanks be to God.

CHILDREN'S SERMON

God is Always With Us

Stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to Saint Mark the thirteenth chapter.

Glory to you, O Lord.

¹As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

What are you up to God? And how can we join in?

Stand as able

**Through the night of doubt and sorrow, onward
goes the pilgrim band, singing songs of expectation,
marching to the promised land. Clear before
us through the darkness gleams and burns the
guiding light; pilgrim clasps the hand of
pilgrim stepping fearless through the night.**

**One the light of God's own presence on the
ransomed people shed, chasing far the gloom and
terror, bright'ning all the path we tread. One the
object of our journey, one the faith which
never tires, one the earnest looking
forward, one the hope our God inspires.**

**One the strain that lips of thousands lift as
from the heart of one; one the conflict, one the
peril, one the march in God begun. One the
gladness of rejoicing on the far
eternal shore, where the one almighty
Father reigns in love forevermore.**

**Onward, therefore, sisters, brothers; onward,
with the cross our aid. Bear its shame, and fight its
battle till we rest beneath its shade. Soon shall
come the great awak'ning; soon the rending
of the tomb! Then the scatt'ring of all
shadows, and the end of toil and gloom**

PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence.

God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. We pray especially for our queer siblings for whom the church has often been a source of hurt and pain. Cultivate healthy congregations that tell of and enact your reconciling love.

God, in your mercy,

hear our prayer.

God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season.

God, in your mercy,

hear our prayer.

God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish.

God, in your mercy,

hear our prayer.

God our stronghold, you are present amid disaster. We pray for those affected by natural disasters. Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet.

God, in your mercy,

hear our prayer.

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way. We pray for those who stand in special need of God's love and care.....

Prayers are spoken out loud on our lips or silently in the quiet of our hearts.

Hear us, O God.

Your mercy is great.

God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ.

God, in your mercy,

hear our prayer.

God our beginning and our end, your beloved people shine like the brightness of the sky. We thank you for the lives of all who rest in your eternal mercy, from famous saints to the people we have loved. Assure us of your resurrection promise.

God, in your mercy,

hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

OFFERTORY HYMN

Now the Feast and Celebration

#167

Refrain

***Now the feast and celebration, all of creation
sings for joy to the God of life and love and freedom;
praise and glory forevermore!***

**Now is the feast of the Lamb once slain, whose blood
has freed and united us to be one great people of God.** *Refrain*

**Power and riches, wisdom and might, all honor
and glory to Christ forever.** *Refrain*

**For God has come to dwell with us, to make us
people of God: to make all things new.** *Refrain*

Let us pray. Holy God,

the earth is yours and everything in it,

yet you have chosen to dwell among your creatures.

Come among us now in these gifts of bread and wine,

and strengthen us to be your body for the world

through Jesus Christ our Lord.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

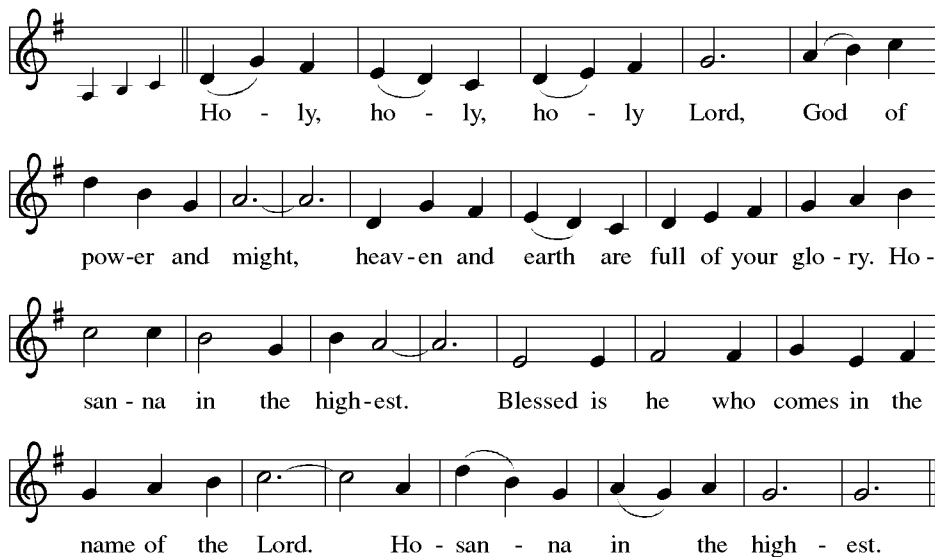
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and half notes, with some phrases like "Ho - ly" and "Ho - san - na" being repeated with melodic variations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

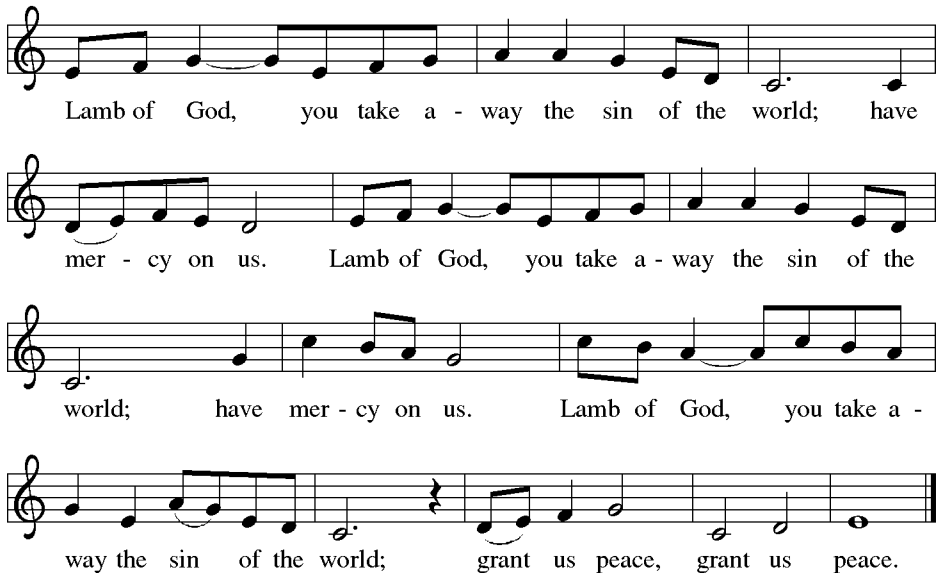
Please be seated

COMMUNION

Worshippers will come forward to receive the bread and wine and then return to their seats to consume the elements.

All, without exception, are welcome at the table of God's love and grace.

MUSIC DURING DISTRIBUTION



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

ANTHEM

Our Duty and Our Joy
by Jim Parham

Handbell Choir

**Jesus, still lead on, till our rest be won; and, although the
way be cheerless, we will follow, calm and fearless;
guide us by your hand to the promised land.**

**If the way be drear, if the foe be near, let no faithless
fears o'ertake us, let not faith and hope forsake us;
safely past the foe to our home we go.**

**When we seek relief from a longfelt grief, when temptations
come alluring make us patient and enduring;
show us that bright shore where we weep no more.**

**Jesus, still lead on till our rest be won; heav'nly leader,
still direct us, still support, console protect us,
till we safely stand in the promised land.**

My Lord, What a Morning

#438

Refrain

***My Lord, what a morning; my Lord, what a morning;
Oh, my Lord, what a morning, when the stars begin to fall.***

**You will hear the trumpet sound, to wake the nations underground,
looking to my God's right hand when the stars begin to fall. *Refrain***

**You will hear the sinner cry, to wake the nations underground,
looking to my God's right hand when the stars begin to fall. *Refrain***

**You will hear the Christian shout, to wake the nations underground,
looking to my God's right hand when the stars begin to fall. *Refrain***

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Blessed Jesus,
at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
at your heavenly banquet.

Amen.

SENDING

BLESSING

God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.

Amen.

SENDING HYMN

Soon and Very Soon
(verses 1 and 3)

#439

**Soon and very soon we are goin' to see the King,
soon and very soon we are goin' to see the King,
soon and very soon we are goin' to see the King.
Hallelujah, hallelujah, we are goin' to see the King!**

**No more dyin' there, we are goin' to see the King,
no more dyin' there, we are goin' to see the King,
no more dyin' there, we are goin' to see the King.
Hallelujah, hallelujah, we are goin' to see the King!
Hallelujah, hallelujah, hallelujah, hallelujah.**

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Through the Night of Doubt and Sorrow

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Now the Feast and Celebration

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Soon and Very Soon

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