



## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of the wedding of Patrick Preacher and Jonathan Propes.

## SERVING TODAY

|                                |   |
|--------------------------------|---|
| Presiding Minister             | Susan Crowell   |
| Assisting Minister & Preaching | Ian Boden   |
| Pianist                        | Jim Parham  |
| Communion Assistant            | Chris Wannemacher   |
| Lector                         | Lisa Rehm   |
| Cantor                         | Jeff Rehm   |
| Greeters                       | Cathy Baus<br>Fred Baus<br>Jeanne Blinkoff<br>Bonnie Farmer<br>Anne Harmon<br>Calvin Harmon<br>Terry Morgan<br>Dora Welch |
| Ushers                         | Pattimarie Janssen<br>David Potts<br>Chris Wannemacher  |
| Reception Hosts                | Steve Boguski<br>Teresa Harrington  |
| Video                          | Henry Wilcox  |
| Audio                          | Gregg Alley   |

*Worship bags are available in the Narthex and outside the Sacristy  
for children. Bags for pre-school are tied with a blue ribbon.  
Bags for K-5 - Grade 5 have no ribbon.*

# GATHERING

PRELUDE

WELCOME

*Stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us, all of us, with open hands and an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you strong, worthy, righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

**O Christ, our hope, our hearts' desire, creation's  
mighty Lord, redeemer of the fallen world,  
by holy love outpoured, by holy love outpoured.**

**How vast your mercy to accept the burden  
of our sin, and bow your head in cruel death  
to make us clean within, to make us clean within.**

**But now the bonds of death are burst, the ransom  
has been paid; you reign above at God's right hand,  
in robes of light arrayed, in robes of light arrayed.**

**Oh, let your mighty love prevail to purge us  
of our pride, that we may stand before your throne  
by mercy purified, by mercy purified.**

**All praise to you, ascended Lord; all glory  
ever be to Father, Son, and Spirit blest  
through all eternity, through all eternity!**

#### THE GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

#### PRAYER OF THE DAY

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.  
**Amen.**

*Sit*

## WORD

### FIRST READING

Isaiah 53:4-12

A reading from Isaiah.

<sup>4</sup>Yet you bore our illnesses  
and carried our suffering.

We thought you were being punished,  
struck down by God, and brought low—

<sup>5</sup> but it was for our offenses that you were pierced,  
for our sins that you were crushed;  
upon you lies a chastening that brings us wholeness,  
and through your wounds we are healed.

<sup>6</sup> All of us, like sheep, have gone astray; each of us goes our own way.  
But God has laid upon you the guilt of us all.’

<sup>7</sup> Though treated harshly, you bore it humbly  
and never opened your mouth.  
Like a lamb being led to slaughter, or a sheep before shearers,  
you were silent and never opened your mouth.

<sup>8</sup> Seized by force and condemned, you were taken away; who would ever have foreseen  
your destiny? You were taken from the land of the living  
through the sin of my people, who deserved the punishment.

<sup>9</sup> You were buried with evildoers and entombed with the rich,  
though you had done no wrong, and deceit was not found in your mouth.

<sup>10</sup> But God chose to crush and afflict you;  
if you make yourself a reparation offering,  
you will see your descendants, you will prolong your days,  
and the will of God will prevail through you.

<sup>11</sup> Through your suffering, you will see contentment and light.  
By your knowledge, my Righteous One, my Servant,  
you will justify many by taking their guilt upon yourself.

<sup>12</sup> Therefore, I will grant you a reward among the great,  
and you will divide the spoils with the mighty;  
for you exposed yourself to death itself,  
and allowed yourself to be counted among criminals,  
while you bore the guilt of many  
and interceded for sinners.”

The Word of God for the people of God.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction**Psalm  
Refrain*

You have made the LORD your ref - uge, and the



Most High your hab - i - ta - tion.

*Psalm  
Tone*

<sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,

<sup>10</sup>**no evil | will befall you,  
nor shall affliction come | near your dwelling.**

<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.

<sup>12</sup>**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone. R**

<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

<sup>14</sup>**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**

<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.

<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation. R**

A reading from Hebrews.

<sup>1</sup> Every high priest taken from among the faithful is appointed on their behalf to deal with the things of God, to offer gifts and sacrifices for sins. <sup>2</sup> The high priest is able to deal patiently with erring sinners, being likewise beset by weakness—<sup>3</sup> and so must make personal sin offerings as well as those for the people. <sup>4</sup> One doesn't take on this honor by one's own initiative, but only when called by God, as Aaron was. <sup>5</sup> Even Christ didn't presume to take on the office of high priest. Christ was appointed high priest by the One who said, "You are my Own; today I have begotten you"; <sup>6</sup> and in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup> In the days when he was in the flesh, Jesus offered prayers and supplications with loud cries and tears to God, who was able to save him from death, and Jesus was heard because of his reverence. <sup>8</sup> Firstborn though he was, Jesus learned to obey through suffering. <sup>9</sup> But having been made perfect, Jesus became, for all who obey, the source of eternal salvation, <sup>10</sup> and he was designated by God to be a high priest according to the order of Melchizedek.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN'S SERMON

*Asking for Help*

*Stand as able*

GOSPEL ACCLAMATION

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Holy Gospel according to Saint Mark the tenth chapter.

**Glory to you, O Lord.**

<sup>35</sup> Zebedee's children James and John approached Jesus. "Teacher," they said, "we want you to grant our request." <sup>36</sup> "What is it?" Jesus asked. <sup>37</sup> They replied, "See to it that we sit next to you, one at your right and one at your left, when you come into your glory." <sup>38</sup> Jesus told them, "You do not know what you are asking. Can you drink the cup I will drink or be baptized in the same baptism as I?" <sup>39</sup> "We can," they replied. Jesus said in response, "From the cup I drink of, you will drink; the baptism I am immersed in, you will share. <sup>40</sup> But as for sitting at my right or my left, that is not mine to give; it is for those to whom it has been reserved." <sup>41</sup> The other ten, on hearing this, became indignant at James and John. <sup>42</sup> Jesus called them together and said, "You know how among the Gentiles those who exercise authority are domineering and arrogant; those 'great ones' know how to make their own importance felt. <sup>43</sup> But it can't be like that with you. Anyone among you who aspires to greatness must serve the rest; <sup>44</sup> whoever wants to rank first among you must serve the needs of all. <sup>45</sup> The Promised One has come not to be served, but to serve—to give one life in ransom for the many."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON

*What is Power?*

*Stand as able*



**O Christ, what can it mean for us to claim you as our  
King? What royal face have you revealed whose  
praise the church would sing! Aspiring not to  
glory's height, to power, wealth, and fame, you  
walked a diff'rent, lowly way, another's will your aim.**

**You came, the image of our God, to heal and to forgive,  
to shed your blood for sinners' sake that  
we might rise and live. To break the law of  
death you came, the law of love to bring:  
a diff'rent rule of righteousness, a diff'rent kind of king.**

**Though some would make their greatness felt and lord it over all,  
you said the first must be the last and  
service be our call. O Christ, in workplace,  
church, and home, let none to power cling;  
for still, through us, you come to serve, a diff'rent kind of king.**

**You chose a humble human form and shunned the world's  
renown; you died for us upon a cross with  
thorns your only crown. But still, beyond the  
span of years, our glad hosannas ring,  
for now at God's right hand you reign, a diff'rent kind of king!**

## PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts.

Hear us, O God.

**Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend.

Hear us, O God.

**Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people.

Hear us, O God.

**Your mercy is great.**

Serving One, Give us the strength and courage to relinquish our hunger for power and control so that our efforts and energy can be focused on servant ministry. Remind us that no one is better or more deserving or more valuable in the kingdom. Help us to lift up the gifts of all.

Hear us, O God.

**Your mercy is great.**

Compassionate One, speak tenderly to those among us who routinely experience oppression and marginalization. Raise up our queer siblings, our refugee siblings, our addicted siblings, and our black and brown siblings so that all find joy, meaning, and belonging in the kingdom.

Hear us, O God.

**Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness that all may be healed. Hear now the prayers of our hearts spoken aloud or in silence, as we lift up the names of those in our lives, who stand in special need of your love and healing. . .

Hear us, O God.

**Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, encouragers, nurturers, and all who serve with generous hearts.

Hear us, O God.

**Your mercy is great.**

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints especially Ignatius, Bishop of Antioch, continue to inspire us with hope until we all are gathered at your eternal feast.

Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

**Strengthen for service, Lord, the hands that holy things have taken; and let the ears that heard your word to falsehood never waken.**

**The tongues that sang your holy name now purge of all deception; keep bright the eyes that saw your love and sharpen their perception.**

**And may the feet that walked your courts be never lured to wander; but lead the faithful nourished here to journey on in splendor.**

Let us pray. God of abundance,  
**you cause streams to break forth in the desert and manna to rain from the heavens.**  
**Accept the gifts you have first given us.**  
**Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.**  
**Amen.**

#### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff starts with 'Bless - ed is he who comes in the name of the Lord. Ho -' and the fourth staff concludes with 'san - na in the high - est, ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some phrases ending in a double bar line.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Sit*

## COMMUNION

*Worshipers will come forward to receive the bread and  
wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

## MUSIC DURING DISTRIBUTION



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

Lamb of God who takes away the sins of the world, have mercy on us.  
Lamb of God who takes away the sins of the world, have mercy on us.  
Lamb of God who takes away the sins of the world, grant us peace.

**O Master, let me walk with you in lowly  
paths of service true; tell me your secret;  
help me bear the strain of toil, the fret of care.**

**Help me the slow of heart to move by some clear,  
winning word of love; teach me the wayward  
feet to stay, and guide them in the homeward way.**

**Teach me your patience; share with me a closer,  
dearer company, in work that keeps faith  
sweet and strong, in trust that triumphs over wrong.**

**In hope that sends a shining ray far down the  
future's broad'ning way, in peace that only  
you can give; with you, O Master, let me live.**

**Rise, O church, like Christ arisen,  
from this meal of love and grace;  
may we through such love envision  
whose we are, and whose, our praise.  
Alleluia, alleluia;  
God, the wonder of our days.**

**Rise, transformed, and choose to follow  
after Christ, though wounded, whole;  
broken, shared, our lives are hallowed  
to release and to console.  
Alleluia, alleluia;  
Christ, our present, past, and goal.**

**Rise, remember well the future  
God has called us to receive;  
present by God's loving nurture,  
Spirited then let us live.  
Alleluia, alleluia;  
Spirit, grace by whom we live.**

**Service be our sure vocation;  
courage be our daily breath;  
mercy be our destination  
from this day and unto death.  
Alleluia, alleluia.  
Rise, O church, a living faith.**

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

POST COMMUNION PRAYER

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.  
**Amen.**



# SENDING

## BLESSING

People of God,  
you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, † one God,  
bless you now and forever.

**Amen.**

## SENDING HYMN

*We Are Marching in the Light*

#866

**Siyahamb' ekukhanygen' kwenkhos'**

*sung by choir*

**We are marching in the light of God, Repeat**

**We are singing in the light of God, Repeat**

## DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## POSTLUDE

*O Christ, What Can It Mean for Us*  
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*Strengthen for Service, Lord*  
Music © 2006 Augsburg Fortress. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*Rise, O Church, like Christ Arisen*  
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*Let Justice Flow like Streams*  
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*We are Marching in the Light*  
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## CHURCH STAFF

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Senior Pastor

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Kay M. Cook  
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Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Vice-President

Heather Kleckley  
Secretary

Richard Moose  
Treasurer

Campbell Balck  
Youth

Wynne Bolek

Ryan Koon

Tom DiAntonio

Angie McCormack

Heather Fanning

Terry Morgan

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Merry Mulcahy

Valerie Hollinger

Joe Rice

Melissa Kolb

Franklin Sease