



A Congregation of the Evangelical Lutheran Church In America



## THE TWENTIETH SUNDAY AFTER PENTECOST

October 10, 2021 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their 1st Anniversary by Amy Milionis and Michael Gabriele.

## SERVING TODAY

Presiding Minister and Preaching	Susan Crowell
Assisting Minister	Ian Boden
Pianist	Jim Parham
Communion Assistant	Franklin Sease
Lector	Calvin Harmon
Cantor	Ann Coon
Greeters	Bonnie Farmer Debbie Farstad Jo Lewis Lane Lewis Amanda Mast Chris Mast Jenna Mast Kylee Mast Patti Parker
Ushers	Dale Hamann Todd Reichard Chris Wannemacher
Reception Hosts	Amanda Cook Kay Cook Beth Oswald
Video	Henry Wilcox
Audio	Gregg Alley

*Worship bags are available in the Narthex and outside the Sacristy  
for children. Bags for pre-school are tied with a blue ribbon.  
Bags for K-5 - Grade 5 have no ribbon.*

# GATHERING

PRELUDE

WELCOME

*Stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us, all of us, with open hands and an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you strong, worthy, righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

**Rise up, O saints of God! From vain ambitions turn;  
Christ rose triumphant that your hearts with nobler zeal might burn.**

**Speak out, O saints of God! Despair engulfs earth's frame;  
as heirs of God's baptismal grace, the word of hope proclaim.**

**Rise up, O saints of God! The kingdom's task embrace;  
redress sin's cruel consequence; give justice larger place.**

**Give heed, O saints of God! Creation cries in pain;  
stretch forth your hand of healing now, with love the weak sustain.**

**Commit your hearts to seek the paths which Christ has trod;  
and, quickened by the Spirit's pow'r, rise up, O saints of God!**

#### THE GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

#### PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

## WORD

### FIRST READING

Amos 5:6-7, 10-15

A reading from Amos.

<sup>6</sup>Seek the LORD and live,  
or God will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

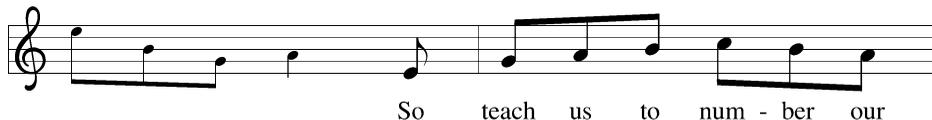
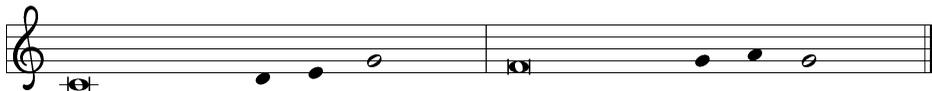
<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The Word of God for the people of God.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction**Psalm  
Refrain**Psalm  
Tone*

- <sup>12</sup>So teach us to num- | ber our days  
that we may apply our | hearts to wisdom.
- <sup>13</sup>**Return, O LORD; how long | will you tarry?  
Be gracious | to your servants. R**
- <sup>14</sup>Satisfy us by your steadfast love | in the morning;  
so shall we rejoice and be glad | all our days.
- <sup>15</sup>**Make us glad as many days as you af- | flicted us  
and as many years as we suf- | fered adversity.**
- <sup>16</sup>Show your ser- | vants your works,  
and your splendor | to their children.
- <sup>17</sup>**May the graciousness of the Lord our God | be upon us;  
prosper the work of our hands; pros- | per our handiwork. R**

A reading from Hebrews.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before God no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the First born of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of God for the people of God.

**Thanks be to God.**

CHILDREN'S SERMON

*Through the Eyes of Love*

*Stand as able*

GOSPEL ACCLAMATION

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Holy Gospel according to Saint Mark the tenth chapter.

**Glory to you, O Lord.**

<sup>17</sup> As he was setting out on a journey, someone came running up and asked, “Good Teacher, what must I do to share in everlasting life?” <sup>18</sup> Jesus answered, “Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: No killing. No committing adultery. No stealing. No bearing false witness. No defrauding. Honor your mother and your father.” <sup>20</sup> The other replied, “Teacher, I have kept all these since my childhood.” <sup>21</sup> Jesus, looking at him, loved him and said, “There is one thing more that you must do. Go and sell what you have and give it to those in need; you will then have treasure in heaven. After that, come and follow me.” <sup>22</sup> At these words, the inquirer, who owned much property, became crestfallen and went away sadly. <sup>23</sup> Jesus looked around and said to the disciples, “How hard it is for rich people to enter the kingdom of God!” <sup>24</sup> The disciples could only marvel at these words. So Jesus repeated what he had said: “My children, how hard it is to enter the realm of God! <sup>25</sup> It is easier for a camel to pass through the eye of a needle than for a rich person to enter the kingdom of God!” <sup>26</sup> The disciples were amazed at this and said to one another, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “For mortals it is impossible—but not for God. With God all things are possible.” <sup>28</sup> Peter was moved to say to Jesus, “We have left everything to follow you!” <sup>29</sup> Jesus answered, “The truth is, there is no one who has left home, sisters or brothers, mother or father, children or fields for me and for the sake of the Gospel <sup>30</sup> who won’t receive a hundred times as much in this present age—as many homes, brothers, sisters, mothers, fathers, children and property, though not without persecution—and, in the age to come, everlasting life. <sup>31</sup> “Many who are first will be last, and the last will be first.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

*Stand as able*

HYMN OF THE DAY

*Take My Life, That I May Be*

#583

*Refrain*

***Take my life, That I may be consecrated, Lord, to thee;  
take my moments and my days; let them flow in ceaseless praise.***

**Take my hands and let them move at the  
impulse of thy love; take my feet and let  
them be swift and beautiful for thee. *Refrain***

**Take my silver and my gold, not a mite  
would I with hold; take my intellect  
and use ev'ry pow'r as thou shalt choose. *Refrain***

**Take my voice and let me sing always,  
only for my king; take my lips and let  
them be filled with messages from thee. *Refrain***

**Take my will and make it thine; it shall be  
no longer mine; take my heart, it is  
thine own; it shall be thy royal throne. *Refrain***

## PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

God who calls us your body, we pray for your church. Inspire and encourage us to be a place of welcome, hospitality, and grace for all of your precious children. Open our hearts and minds to see ourselves and others through the eyes of love.

Lord in your mercy,

**Hear our prayer.**

God who calls us to be stewards, we pray for your good creation that you have entrusted to us. Just as you nurture grasslands, forests and oceans, may we nurture those ecosystems and wild places near us. Just as your holy Spirit seeks life may we act in ways that aid in the flourishing of life.

Lord in your mercy,

**Hear our prayer.**

God who calls us to strive for justice in all the earth, we pray for those in authority in every land. Open the hearts of all civil servants to compassion, that they may truly stand with and for the poor and marginalized.

Lord in your mercy,

**Hear our prayer.**

God who calls us your children, we pray for those who are poor and oppressed. Send comfort and advocates for your LGBTQIA+ children, indigenous children, children of color, homeless children, hungry children, refugee children, incarcerated children, under and unemployed children, and all among us who are lonely.

Lord in your mercy,

**Hear our prayer.**

God who calls us enough, we pray for the strength to be gentle with ourselves. Help us to realize that only you are perfect and you created us to be enough. Save us from the unrealistic expectations society forces on us and the ones we force on ourselves. May we be gentle with our flaws and brokenness and the flaws and brokenness of others.

Lord in your mercy,

**Hear our prayer.**

God who calls us beloved, we pray for those who suffer in body, mind or spirit. Send your healing and comforting presence to all places of medical treatment and care, and all places of refuge. Especially we pray for those we name before you now either aloud or in the silence of our hearts..... May all your beloved children feel your love.

Lord in your mercy,

**Hear our prayer.**

God who calls us to discipleship, loosen our grip on our possessions, all those things that weigh us down and sap our energy, joy, and passion for life. Free us from bondage to our possessions so that we might be free to serve you, and to enjoy the fullness of abundant life in you.

Lord in your mercy,

**Hear our prayer.**

God who calls us to repent, we pray for our indigenous siblings. We acknowledge that the land we are on was first home to the Aniyvwiya (Cherokee) and Ye Iswa (Catawba) peoples who were forcibly removed by government order. We repent for the way our indigenous siblings have and continue to be treated and we pray for the courage to hear their voices and to share in their pain, struggle, and joy.

Lord in your mercy,

**Hear our prayer.**

God who calls us by name, we thank you for the witness of all those saints who have gone before us, especially Massie L. Kemmard and Teresa of Avila, renewers of the church. Give us courage, by their example, to renew and enliven your church till you call us by name to rest in you.

Lord in your mercy,

**Hear our prayer.**

Into your hands gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our savior and Lord.

**Amen.**

**Strengthen for service, Lord, the hands that holy things have taken; and let the ears that heard your word to falsehood never waken.**

**The tongues that sang your holy name now purge of all deception; keep bright the eyes that saw your love and sharpen their perception.**

**And may the feet that walked your courts be never lured to wander; but lead the faithful nourished here to journey on in splendor.**

Let us pray. God of abundance,  
**you cause streams to break forth in the desert and manna to rain from the heavens.**  
**Accept the gifts you have first given us.**  
**Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.**  
**Amen.**

#### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup,  
 gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people  
 for the forgiveness of sin.  
 Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Sit*

## COMMUNION

*Worshipers will come forward to receive the bread and  
wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

## MUSIC DURING DISTRIBUTION



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**Come! Live in the light! Shine with the joy and the love of the  
Lord! We are called to be light for the kingdom, to  
live in the freedom of the city of God.**

*Refrain*

**We are called to act with justice, we are called to  
love tenderly; we are called to serve one  
another, to walk humbly with God.**

**Come! Open your heart! Show your mercy to all those in  
fear! We are called to be hope for the hopeless so  
hatred and blindness will be no more. *Refrain***

**Sing! Sing a new song! Sing of that great day when all will be  
one! God will reign, and we'll walk with each other as  
sisters and brothers united in love. *Refrain***

*God, Whose Giving Knows No Ending*

# 678

**God whose giving knows no ending, from your rich and endless store:  
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,  
gifted by you, we turn to you, off'ring up ourselves in praise;  
thankful song shall rise forever, gracious donor of our days.**

**Skills and time are ours for pressing toward the goals of Christ, your Son:  
all at peace in health and freedom, races joined, the church made one.  
Now direct our daily labor, lest we strive for self alone;  
born with talents, make us servants fit to answer at your throne.**

**Treasure, too, you have entrusted, gain through pow'r's your grace conferred;  
ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
healing, teaching, and reclaiming, serving you by loving all.**

**Let justice flow like streams of sparkling water pure,  
enabling growth, refreshing life, abundant, cleansing, sure.**

**Let righteousness roll on as others' cares we heed,  
an ever flowing stream of faith translated into deed.**

**So may God's plumb line, straight, define our measure true,  
and justice, right, and peace pervade this world our whole life through.**

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

#### POST COMMUNION PRAYER

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

#### BLESSING

People of God,  
you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, ✝ one God,  
bless you now and forever.

**Amen.**

**Siyahamb' ekukhanygen' kwenkhos'**

*sung by choir*

**We are marching in the light of God, Repeat**

**We are dancing in the light of God, Repeat**

DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

POSTLUDE

*Rise Up, O Saints of God!*  
Words © Norman O. Forness, admin. Augsburg Fortress All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*Take My Life, That I May Be*  
Music © 1999, Augsburg Fortress. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*Strengthen for Service, Lord*  
Music © 2006 Augsburg Fortress All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*We Are Called*  
Words & Music © 1988 GIA Publications Inc. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*God, Whose Giving Knows No Ending*  
Words © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*Let Justice Flow like Streams*  
Words © 1984 Jane Parker Huber, admin. Westminster John Knox Press. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

*We are Marching in the Light*  
Tr. & arr. © 1984 Utryck, admin Walton Music Corp.. All rights reserved. Reprinted under ONE LICENSE # 735417-A

Reprinted from *Sundays and Seasons.com*, copyright © 2021. Used by permission of Augsburg Fortress License #20559.

Reprinted from *New Revised Standard Version Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted from *The Inclusive Bible*, Copyright © 2007 Priests for Equality. All rights reserved. Reprinted under ONE LICENSE # 735417-A.





## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Ian E. Boden  
Vicar/Pastoral Intern

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Mandi T. Whitley, Deacon  
Director of Youth  
and Children's Ministries

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

---

## CONGREGATION COUNCIL

Donna Potts  
Vice-President

Heather Kleckley  
Secretary

Richard Moose  
Treasurer

Campbell Balck  
Youth

Wynne Bolek

Ryan Koon

Tom DiAntonio

Angie McCormack

Heather Fanning

Terry Morgan

Debbie Farstad

Merry Mulcahy

Valerie Hollinger

Joe Rice

Melissa Kolb

Franklin Sease