



A Congregation of the Evangelical Lutheran Church In America

# THE FIFTEENTH SUNDAY AFTER PENTECOST

September 5, 2021 - 10:00 AM

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# Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their 57th Anniversary by Dale and Sandra Hamann.

## SERVING TODAY

Presiding Minister & Preaching Dan Kirkpatrick Assisting Richard Moose **Pianist** Jim Parham Lector **Bob Thompson** Jeff Rehm Cantor Greeters Debbie Farstad Greg Hamluk Terry Morgan Peggy Schotsch Franklin Sease Kerry Sease Sarah Weeks Dora Welch Ushers David Nichols Karen Nichols Lani Ludian

Reception Hosts Kay Cook

Chris Sorenson

Video Henry Wilcox

Worship bags are available in the Narthex and outside the Sacristy for children. Bags for pre-school are tied with a blue ribbon.

Bags for K-5 - Grade 5 have no ribbon.

## GATHERING

### **PRELUDE**

#### WELCOME

Stand as able

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

#### Amen.

Let us confess our sins to the one who welcomes us with an open heart. Silence is kept for reflection.

### God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

#### Amen.

Oh, for a thousand tongues to sing my great Redeemer's praise, the glories of my God and king, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of your name.

The name of Jesus charms our fears and bids our sorrows cease, sings music in the sinner's ears, brings life and health and peace.

He speaks, and list'ning to his voice, new life the dead receive; the mournful, broken hearts rejoice, the humble poor believe.

Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!

To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### PRAYER OF THE DAY

The Lord be with you.

## And also with you.

Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. **Amen.** 

Sit

WORD

FIRST READING Isaiah 35:4-7

A reading from Isaiah.

<sup>4</sup>Say to those who are of a fearful heart,
 "Be strong, do not fear!
Here is your God.
 Who will come with vengeance,
with terrible recompense.
 God will come and save you."

<sup>5</sup>Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;

<sup>6</sup>then the lame shall leap like a deer,
 and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
 and streams in the desert;

<sup>7</sup>athe burning sand shall become a pool,
 and the thirsty ground springs of water.

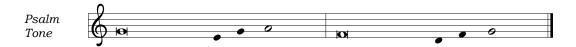
The Word of the Lord.

Thanks be to God.

# The refrain is introduced by the cantor.

Thereafter, the congregation is invited to sing without introduction





<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

- <sup>2</sup>I will praise the LORD as long | as I live; I will sing praises to my God while I | have my being.
- <sup>3</sup>Put not your | trust in rulers, in mortals in whom there | is no help.
- <sup>4</sup>When they breathe their last, they re- | turn to earth, and in that day | their thoughts perish. R
- <sup>5</sup>Happy are they who have the God of Jacob | for their help, whose hope is in the | LORD their God;
- 6who made heaven and earth, the seas, and all that 1 is in them; who keeps promis- 1 es forever;
- $^7$ who gives justice to those who are oppressed, and food to  $^1$  those who hunger. The LORD sets the  $^1$  captive free.
- <sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down; the LORD loves the righteous. R
- <sup>9</sup>The LORD cares | for the stranger;
  - the LORD sustains the orphan and widow, but frustrates the way I of the wicked.
- 10The LORD shall | reign forever,
  - your God, O Zion, throughout all generations. | Hallelujah! R

SECOND READING James 2:1-10, 14-17

A reading from James.

<sup>1</sup>My siblings, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? 2For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, 3 and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," 4have you not made distinctions among yourselves, and become judges with evil thoughts? 5Listen, my beloved siblings. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that God has promised to those who love God? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? 7Is it not they who blaspheme the excellent name that was invoked over you? 8You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

The Word of the Lord.

### Thanks be to God.

CHILDREN'S SERMON

Pastor Kirkpatrick

Stand as able

#### GOSPEL ACCLAMATION



GOSPEL Mark 7:24-37

The Holy Gospel according to Saint Mark the seventh chapter.

## Glory to you, O Lord.

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, 25but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." 28 But she answered him, "Sir, even the dogs under the table eat the children's crumbs." 29Then he said to her, "For saying that, you may go—the demon has left your daughter," 30So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. 32They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. 33He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. 34Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. 37They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON Pastor Kirkpatrick

Stand as able

Light dawns on a weary world when eyes begin to see all people's dignity. Light dawns on a weary world; the promised day of justice comes.

## Refrain

The trees shall clap their hands; the dry lands, gush with springs; the hills and mountains shall break forth with singing!

We shall go out in joy, and be led forth in peace,
as all the world in wonder echoes shalom.

Love grows in a weary world when hungry hearts find bread and children's dreams are fed. Love grows in a weary world: the promised feast of plenty comes. Refrain

Hope blooms in a weary world when creatures, once forlorn, find wilderness reborn. Hope blooms in a weary world: the promised green of Eden comes. Refrain

### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

#### PRAYERS OF INTERCESSION

We join together to pray for the needs of the world..

God of grace and God of glory, for the church we pray: uphold our bishops, pastors, and deacons; sustain all volunteers during these autumn months; inspire our worship; and teach us how to pray.

Our hope is in you, O God:

## O Lord, hear my prayer.

Creator of the stars of night, for the earth we pray: lower global temperatures; provide a healthy harvest; protect the habitats of wild animals; and train us to care for your creation.

Our hope is in you, O God:

## O Lord, hear my prayer.

Mighty Fortress, for the nations we pray: protect the world from tyranny and violence; guide our elected officials; look with mercy on the people of Afghanistan; lead our nation toward the right use of our military; and bring peace to all.

Our hope is in you, O God:

## O Lord, hear my prayer.

Hope of the world, in this time of pervasive adversity we pray: preserve us from storms and wildfires; protect us from terrorists; and wean us from the ways of prejudice: Our hope is in you, O God:

## O Lord, hear my prayer.

Rock of ages, for laborers we pray: grant a just wage to the employed and meaningful jobs to the unemployed; and shape our society to honor all residents of our land. Our hope is in you, O God:

## O Lord, hear my prayer.

O God of love, for those who are poor, we pray: feed the hungry; house all without homes; assist the powerless; and form us into habits of generosity.

Our hope is in you, O God:

# O Lord, hear my prayer.

Healer of our every ill, for those who are suffering we pray: heal those who have contracted COVID-19; embrace those with mental illness; open up opportunities for persons who are deaf; and hear our cries for those we name here: Our hope is in you, O God:

## O Lord, hear my prayer.

Mothering God, for ourselves we pray: take away our fears; and come to save us. Our hope is in you, O God:

O Lord, hear my prayer.

Eternal Father, strong to save, for the grace shown to our ancestors in the faith, we praise you. For life at the end of time in your presence with all the saints, we pray. Our hope is in you, O God:

O Lord, hear my prayer.

Receive our prayers, O God, for the sake of our beautiful Savior, Jesus Christ our Lord. **Amen.** 

OFFERTORY HYMN

Let Us Talents and Tongues Employ

#674

Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again, pass the Word around: loaves abound! Repeat

Christ is able to make us one, at the table he sets the tone, teaching people to live to bless, love in word and in deed express. Refrain

Jesus calls us in, sends us out bearing fruit in a world of doubt, gives us love to tell, bread to share: God (Immanuel) ev'ry where! Refrain

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

#### GREAT THANKSGIVING

The Lord be with you.

And also with you.

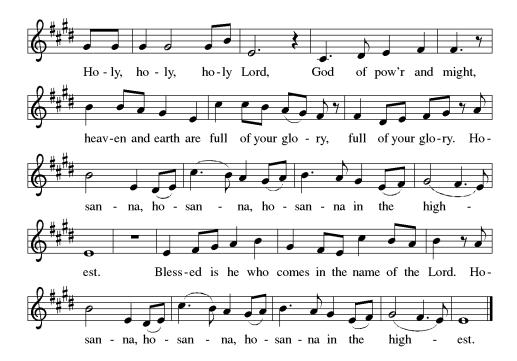
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

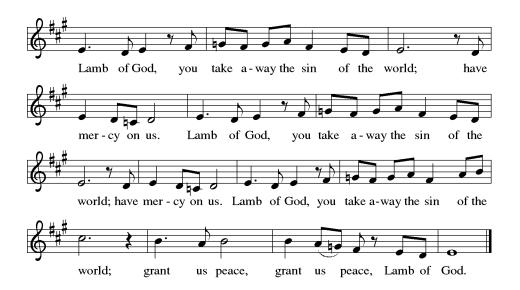
Sit

#### COMMUNION

Worshipers will come forward to receive the bread and wine and then return to their seats to consume the elements.

All, without exception, are welcome at the table of God's love and grace.

#### Music During Distribution



Now we join in celebration at our Savior's invitation, dressed no more in spirit somber, clothed instead in joy and wonder; for the Lord of all existence, putting off divine transcendence, stoops again in love to meet us, with his very life to feed us.

Lord, as round this feast we gather, fill our hearts with holy rapture!

For this bread and cup of blessing are for us the sure possessing
of your loving deed on Calv'ry, of your living self, our vict'ry,
pledge of your unfailing presence, foretaste here of heav'nly gladness.

Lord, we share in this communion as one fam'ly of God's children, reconciled through you, our brother, one in you with God our Father. Give us grace to live for others, serving all, both friends and strangers, seeking justice, love, and mercy till you come in final glory.

We Come to You for Healing, Lord

#617

We come to you for healing, Lord, of body, mind, and soul, and pray that by your Spirit's touch we may again be whole.

As once you walked through ancient streets and reached toward those in pain, come, risen Christ, among us still with pow'r to heal again.

You touch us through physicians' skills, through nurses' gifts of care, and through the love of faithful friends who lift our lives in prayer.

When nights are long with wakefulness, through days when strength runs low, grant us your gift of patience, Lord, your calming peace to know.

We come to you, O loving Lord, in our distress and pain, in trust that through our nights and days your grace will heal, sustain. Strengthen for service, Lord, the hands that holy things have taken; and let the ears that heard your word to falsehood never waken.

The tongues that sang your holy name now purge of all deception; keep bright the eyes that saw your love and sharpen their perception.

And may the feet that walked your courts be never lured to wander; but lead the faithful nourished here to journey on in splendor.

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

POST COMMUNION PRAYER

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

## SENDING

#### BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

Amen.

SENDING HYMN

The Lord Now Sends Us Forth

#538

The Lord now sends us forth with hands to serve and give, to make of all the earth a better place to live. Repeat

The angels are not sent into our world of pain to do what we were meant to do in Jesus' name; that falls to you and me and all who are made free. Help us, O Lord, we pray, to do your will today. Repeat

#### DISMISSAL

Go in peace to love and serve the Lord. Thanks be to God.

POSTLUDE

Light Dawns on a Weary World

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### CHURCH STAFF

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James C. Parham, III Associate Pastor for Worship and Music

Amy R. Brown, Deacon
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Mandi T. Whitley, Deacon Director of Youth and Children's Ministries

> Kay M. Cook Office Manager

Henry W. Wilcox Accountant and Digital Media Manager

Karen M. Craig Administrative Assistant

Roy L. Cook Facilities Manager

Beth C. Oswald Nursery Attendant

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