



A Congregation of the Evangelical Lutheran Church In America



## THE ELEVENTH SUNDAY AFTER PENTECOST

August 8, 2021 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of SGT William Conley Jumper, Jr. by Marcus and Connie Blackstone.

## SERVING TODAY

Presiding Minister & Preaching	Susan Crowell
Assisting Minister	Melissa Kolb
Pianist	Jon Moyer
Lector	Chris Sorenson
Cantor	Amanda Cook
Greeters	Cathy Baus Fred Baus Heather Fanning Lura Godfrey Mark Godfrey Paul Godfrey Samuel Godfrey Emmie Mae Peden David Troutman Melanie Wessinger
Ushers	Steve Boguski Teresa Harrington Lani Wise Russ Wise
Reception Hosts	Penny Bostain Sarah Feingold Greg Hamluk
Video	Henry Wilcox

*Worship bags are available in the Narthex and outside the Sacristy  
for children. Bags for pre-school are tied with a blue ribbon.  
Bags for K-5 - Grade 5 have no ribbon.*

# GATHERING

PRELUDE

WELCOME

*Stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**Here in this place the new light is streaming, now is the darkness  
vanished away; see in this space our fears and our dreamings  
brought here to you in the light of this day.**

**Gather us in, the lost and forsaken, gather us in, the  
blind and the lame; call to us now, and we shall awaken,  
we shall arise at the sound of our name.**

**We are the young, our lives are a myst'ry, we are the old who  
yearn for your face; we have been sung throughout all of hist'ry,  
called to be light to the whole human race.**

**Gather us in, the rich and the haughty, gather us in, the  
proud and the strong; give us a heart, so meek and so lowly,  
give us the courage to enter the song.**

**Here we will take the wine and the water, here we will take the  
bread of new birth, here you shall call your sons and your daughters,  
call us anew to be salt for the earth.**

**Give us to drink the wine of compassion, give us to eat the  
bread that is you; nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining, not in some heaven,  
light years away, here in this place the new light is shining,  
now is the kingdom, and now is the day.**

**Gather us in and hold us forever, gather us in and  
make us your own; gather us in, all peoples together,  
fire of love in our flesh and our bone.**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE

## *Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## *Refrain*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

## WORD

### FIRST READING

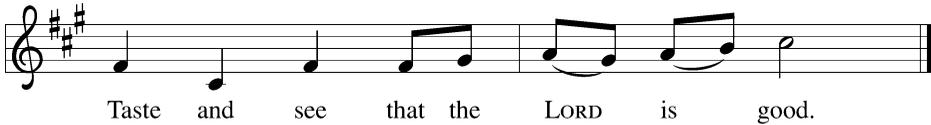
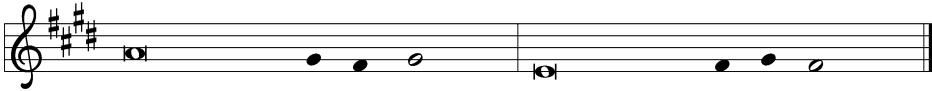
1 Kings 19:4-8

A reading from 1 Kings.

<sup>4</sup>Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."<sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction**Psalm  
Refrain**Psalm  
Tone*

- <sup>1</sup>I will bless the LORD<sup>1</sup> at all times;  
the praise of God shall ever be <sup>1</sup> in my mouth.
- <sup>2</sup>**I will glory <sup>1</sup> in the LORD;**  
**let the lowly hear <sup>1</sup> and rejoice.**
- <sup>3</sup>Proclaim with me the greatness <sup>1</sup> of the LORD;  
let us exalt God's <sup>1</sup> name together.
- <sup>4</sup>**I sought the LORD, who <sup>1</sup> answered me**  
**and delivered me from <sup>1</sup> all my terrors. R**
- <sup>5</sup>Look upon the LORD<sup>1</sup> and be radiant,  
and let not your faces <sup>1</sup> be ashamed.
- <sup>6</sup>**I called in my affliction, and <sup>1</sup> the LORD heard me**  
**and saved me from <sup>1</sup> all my troubles.**
- <sup>7</sup>The angel of the LORD encamps around those who <sup>1</sup> fear the LORD  
and de- <sup>1</sup> livers them.
- <sup>8</sup>**Taste and see that the <sup>1</sup> LORD is good;**  
**happy are they who take ref- <sup>1</sup> uge in God! R**

A reading from Ephesians.

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. <sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

**Thanks be to God.**

CHILDREN'S SERMON

*Be Kind to One Another*

*Stand as able*

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Saint John, the sixth chapter.

**Glory to you, O Lord.**

<sup>35</sup>Jesus said to the crowd, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. <sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven."  
<sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by God the parent who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the heavenly parent comes to me. <sup>46</sup>Not that anyone has seen God except the one who is from God. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON

*Taste and See*

*Stand as able*

**God of tempest, God of whirlwind, as on Pentecost descend!  
Drive us out from sheltered comfort;  
past these walls your people send! Sweep us into costly service,  
there with Christ to bear the cross, there with Christ to bear the cross!**

**God of blazing, God of burning all that blocks your purpose purge!  
Through your church, Christ's living Body,  
let your flaming Spirit surge! Where deceit conceals injustice,  
kindle us to speak your truth, kindle us to speak your truth!**

**God of earthquake, God of thunder, shake us loose from lethargy!  
Break the chains of sin asunder,  
for earth's healing set us free! Crumble walls that still divide us;  
make us one in Christ our Lord, make us one in Christ our Lord!**

**God of passion, God unsleeping, stir in us love's restlessness!  
Where the people cry in anguish,  
may we share your heart's distress. Rouse us from content with evil;  
claim us for your kingdom's work, claim us for your kingdom's work!**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

Let us offer our prayers to God.

O God, Bread of life, feed the baptized with your mercy. Uphold the preachers of the church. Bless Sunday sermons, parish education, and new models of ministry, and nourish us with hymns and prayers both classic and recently composed.

Receive our prayers, O God:

**sustain your world, we pray.**

O God, Manna in the wilderness, protect the countless terrains that you have created. Tame the wild weather that human activity has generated. Grant healthy harvests around the globe, and provide water and shade in each wilderness.

Receive our prayers, O God:

**sustain your world, we pray.**

O God, you are the Staff of all life, the Corn of life, the Rice of life. Look with favor on each area of the globe, and open our hearts to the wide world you have made. Show us how to feed those who hunger, and bless world agencies of relief.

Receive our prayers, O God:

**sustain your world, we pray.**

O God, the Sustenance of life, lead our country and all the nations of the world out of divisive controversies and into pathways toward peace. Nurture in our elected leaders the desire for truth. Strengthen our efforts to combat the coronavirus. Guide school administrators as they plan the fall semester.

Receive our prayers, O God:

**sustain your world, we pray.**

O God, Cup of goodness, heal the sick and comfort those who suffer. Give a home to refugees and housing for those who have been evicted. Fill the emptiness of persons who are lonely or rejected. Empty our reservoir of prejudice. Open our hearts and minds and hands to extend radical hospitality to all of your precious children. Bless and strengthen those we name here before you. . . .

Receive our prayers, O God:

**sustain your world, we pray.**

O God, Food for our journeys, accompany each of us on our ways, and in mercy hear our personal petitions.

Receive our private prayers, O God:

**Sustain your world, we pray.**

O God, Feast at the end of time, we praise you for all the faithful departed, especially the preacher Dominic, and those we name here before you. . . . Gather us at the end of time around your heavenly table of grace.

Receive our prayers, O God:

**sustain your world, we pray.**

To you, O God, Source of life, we commit all for whom we pray, confident in the promise of your saving love through Jesus Christ, our Savior and Lord.

**Amen.**

OFFERTORY HYMN

*Let Us Talents and Tongues Employ*

#674

**Let us talents and tongues employ, reaching out with a shout of joy:  
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

*Refrain*

***Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound! Repeat***

**Christ is able to make us one, at the table he set the tone,  
teaching people to live to bless, love in word and in deed express. *Refrain***

**Jesus calls us in, sends us out bearing fruit in a world of doubt,  
gives us love to tell, bread to share: God (Immanuel) ev'ry where! *Refrain***

Let us pray. Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup,  
 gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people  
 for the forgiveness of sin.  
 Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Sit*

## COMMUNION

*Worshippers will come forward to receive the bread and  
wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

## MUSIC DURING DISTRIBUTION

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Refrain*

***Eat this bread, drink this cup. Taste and see the goodness of God.  
Bread of life, cup of love, we rejoice in your presence.***

**I will bless the Lord at all times, praise with heart and voice;  
in my God I glory forever: listen and rejoice! *Refrain***

**Look upon the Lord, be radiant, never turn away.  
God will save in ev'ry affliction, hear us when we pray. *Refrain***

**Angels fold their wings around us, guard through good and ill.  
Those who seek the Lord will lack nothing; taste, and have your fill. *Refrain***

**Saints, of God, bow down and worship, bless the holy name.  
Rise to tell God's greatness forever, wondrous deeds proclaim! *Refrain***

*I Am the Bread of Life*

#485

*Refrain**Repeat refrain after each verse the cantor sings.*

***“And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.”***

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST COMMUNION PRAYER

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.

**Amen.**

## SENDING

### BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✝ be upon you now and forever.

**Amen.**

### SENDING HYMN

*Sent Forth by God's Blessing*

#547

(Verse 1)

**Sent forth by God's blessing, our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended. Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching, receptive souls  
reaching, shall blossom in action for God and for all.  
Your grace shall incite us, your love shall unite us  
to work for your kingdom and answer your call.**

### DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

### POSTLUDE

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## CHURCH STAFF

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