



A Congregation of the Evangelical Lutheran Church In America



THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their 48th Anniversary by Roger and Sandy Hawkins.

SERVING TODAY

Presiding Minister & Preaching	David Coffman
Assisting Minister	Richard Moose
Pianist	Julie Florin
Lector	Margaret Roth
Cantor	Melanie Helling
Greeters	Cathy Baus Fred Baus Heather Fanning Anne Harmon Calvin Harmon Terry Morgan Emmie Mae Peden Dora Welch Lani Wise Russ Wise
Ushers	Teresa Harrington, Captain Steve Boguski Lani Ludian Alice Smith
Video	Henry Wilcox

*Worship bags are available in the Narthex and outside the Sacristy
for children. Bags for pre-school are tied with a blue ribbon.
Bags for K-5 - Grade 5 have no ribbon.*

GATHERING

PRELUDE

WELCOME

Stand as able

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

**O Christ, your heart, compassionate, bore ev'ry human pain.
Its beating was the pulse of God; its breadth, God's vast domain.
The heart of God, the heart of Christ combined in perfect rhyme
to write God's love in human deeds, eternity in time.**

**As once you welcomed those cast down and healed the sick, the blind,
so may all bruised and broken lives through us your help still find.
Lord, join our hearts with those who weep that none may weep alone,
and help us bear another's pain as though it were our own.**

**O Christ, create new hearts in us that beat in time with yours,
that, joined by faith with your great heart, become love's open doors.
We are your body, risen Christ, our hearts, our hands we yield
that through our life and ministry your love may be revealed.**

**O Love that made the distant stars, yet marks the sparrow's fall,
whose arms stretched wide upon a cross embrace and bear us all:
come, make your church a servant church that walks your servant way,
whose deeds of love rise up to you, a sacrifice of praise!**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

Sit

WORD

FIRST READING

Jeremiah 23:1-6

A reading from Jeremiah.

¹“Woe to the shepherds who are destroying and scattering the sheep in my pasture!” declares God. ²“Thus says God, the God of Israel, concerning the shepherds who are tending my people: You have scattered my flock and driven them away, and you have not attended to them. Behold, I am about to attend to you for the evil of your deeds, declares God. ³Then I myself will gather the remnant of my flock out of all the countries where I have dispersed them, and will bring them back to their own pasture, and they shall be fruitful and multiply. ⁴I will also raise up shepherds who will look after them and pasture them. They will no longer be afraid or terrified nor will any be missing, declares God. ⁵Behold, the days are coming, declares God, when I will raise up for the house of David a righteous branch, who will reign as a true ruler and act wisely, and do what is just and right in the land. ⁶In those days, Judah will be saved, and Israel will dwell securely. This is the Name on which they will call: God Our Justice.”

The Word of the Lord.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction**Psalm
Refrain*

The LORD is my shep-herd; I shall not be in want.

*Psalm
Tone*

¹The LORD¹ is my shepherd;
I shall not ¹ be in want.

²**The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.**

³You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall ¹ fear no evil;
for you are with me; your rod and your staff, they ¹ comfort me. R**

⁵You prepare a table before me in the presence ¹ of my enemies;
you anoint my head with oil, and my cup is ¹ running over.

⁶**Surely goodness and mercy shall follow me all the days ¹ of my life,
and I will dwell in the house of the ¹ LORD forever. R**

A reading from Ephesians.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to our God. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Thanks be to God.

CHILDREN’S SERMON

Pastor Coffman

Stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Saint Mark, the sixth chapter.

Glory to you, O Lord.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught.

³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat.

⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

Pastor Coffman

Stand as able

**My Shepherd, you supply my need; most holy is your name.
In pastures fresh you make me feed, beside the living stream.
You bring my wand'ring spirit back when I forsake your ways,
and lead me, for your mercy's sake, in paths of truth and grace.**

**When I walk through the shades of death, your presence is my stay;
one word of your supporting breath drives all my fears away.
Your hand, in sight of all my foes, does still my table spread;
my cup with blessings overflows, your oil anoints my head.**

**The sure provisions of my God attend me all my days;
oh, may your house be my abode and all my work be praise.
Here would I find a settled rest, while others go and come;
no more a stranger or a guest, but like a child at home.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Let us offer our prayers to God.

O God our shepherd, the church calls out for your care. Form bishops and pastors into courageous shepherds who guide the flocks of the baptized. Where the pandemic recedes, renew the worship and revive the ministries of your churches. Where throughout the world the pandemic rages, uphold your people with the strength of your word.

Show mercy to the church, O God:

Grant us your peace.

The lands and waters call out for renewal. Provide green pastures and still waters for livestock, and protect gardens, farms, and ranches from disaster. Where flood or drought threatens, save your creation with your loving might.

Show mercy to the earth, O God:

Grant us your peace.

All the needy cry to you. Restore all who are oppressed or imprisoned. Visit Haiti and all nations in distress. Guide the leaders of nations to walk in the pathways of justice. Break down the walls that divide people of different nation, color, creed, language, gender, sexual orientation, or ethnicity.

Show mercy to the nations, O God:

Grant us your peace.

Embrace all who are lonely or abandoned. Protect teenage runaways, and house any who are homeless. Grant acceptance to quarreling family members. Bless all governmental and church agencies of care with sufficient resources for their tasks.

Show mercy to all in want, O God:

Grant us your peace.

We pray for the safety of the athletes at the Olympics. Cultivate among them a spirit of friendly camaraderie, and protect the residences of Tokyo from COVID contagion.

Show mercy to this worldwide pursuit, provident God:

Grant us your peace.

Those who are sick stand in need of your care. Visit all who have COVID-19, and accompany those who are standing in the shadow of death. Be a strong rod to those who are weak, and with your staff keep evil distant from all your children. Hear our pleas for those we name here before you. . .

Show mercy to all who suffer, O God:

Grant us your peace.

Each of us praises you, O loving God, for untold goodness and endless mercy. We reach out to Christ, to touch the fringe of his cloak. Hear now our personal prayers: Show mercy to each of us, O God:

Grant us your peace.

We thank you for all the faithful of every time and place, especially those we name here before you. . . . We pray that at the end, we all will dwell in your house forever. Show mercy to us all, O God:

Grant us your peace.

Into your hands, mighty and merciful God, we commend all for whom we pray, trusting in your gift of life, through Jesus Christ, who is our peace.

Amen.

OFFERTORY HYMN

Let Us Go Now to the Banquet
(Verses 2 & 3)

#523

Refrain

Let us go now to the banquet, to the feast of the universe. The table's set and a place is waiting; come, ev'ryone, with your gifts to share.

God invites all the poor and hungry to the banquet of justice and good where the harvest will not be hoarded so that no one will lack for food. *Refrain*

May we build such a place among us where all people are equal in love. God has called us to work together and to share ev'rything we have. *Refrain*

Let us pray. Jesus, Bread of life,
**you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup,
 gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Sit

COMMUNION

*Worshippers will come forward to receive the bread and
wine and then return to their seats to consume the elements.*

All, without exception, are welcome at the table of God's love and grace.

MUSIC DURING DISTRIBUTION

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The melody is simple and repetitive, with a final cadence on the last staff.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

**I heard the voice of Jesus say, “Come unto me and rest;
Lay down, O weary one, lay down your head upon my breast.”
I came to Jesus as I was, so weary, worn and sad;
I found in him a resting place, and he has made me glad.**

**I heard the voice of Jesus say, “Behold, I freely give
the living water, thirsty one; stoop down and drink and live.”
I came to Jesus, and I drank of that lifegiving stream;
my thirst was quenched, my soul revived, and now I live in him.**

**I heard the voice of Jesus say, “I am this dark world’s light;
look unto me, your morn shall rise, and all your day be bright.”
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I’ll walk till trav’ling days are done.**

We Come to You for Healing, Lord

#617

**We come to you for healing, Lord, of
body, mind, and soul, and pray that by your
Spirit’s touch we may again be whole.**

**As once you walked through ancient streets and
reached toward those in pain, come, risen Christ,
among us still with pow’r to heal again.**

**You touch us through physicians’ skills, through
nurses’ gifts of care, and through the love of
faithful friends who lift our lives in prayer.**

**When nights are long with wakefulness, through
days when strength runs low, grant us your gift of
patience, Lord, your calming peace to know.**

**We come to you, O loving Lord, in
our distress and pain, in trust that through our
nights and days your grace will heal, sustain.**

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✚ be upon you now and forever.

Amen.

SENDING HYMN

Go My Children, With My Blessing

#543

(Verse 1)

**Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love's baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.**

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

O Christ, Your Heart, Compassionate
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